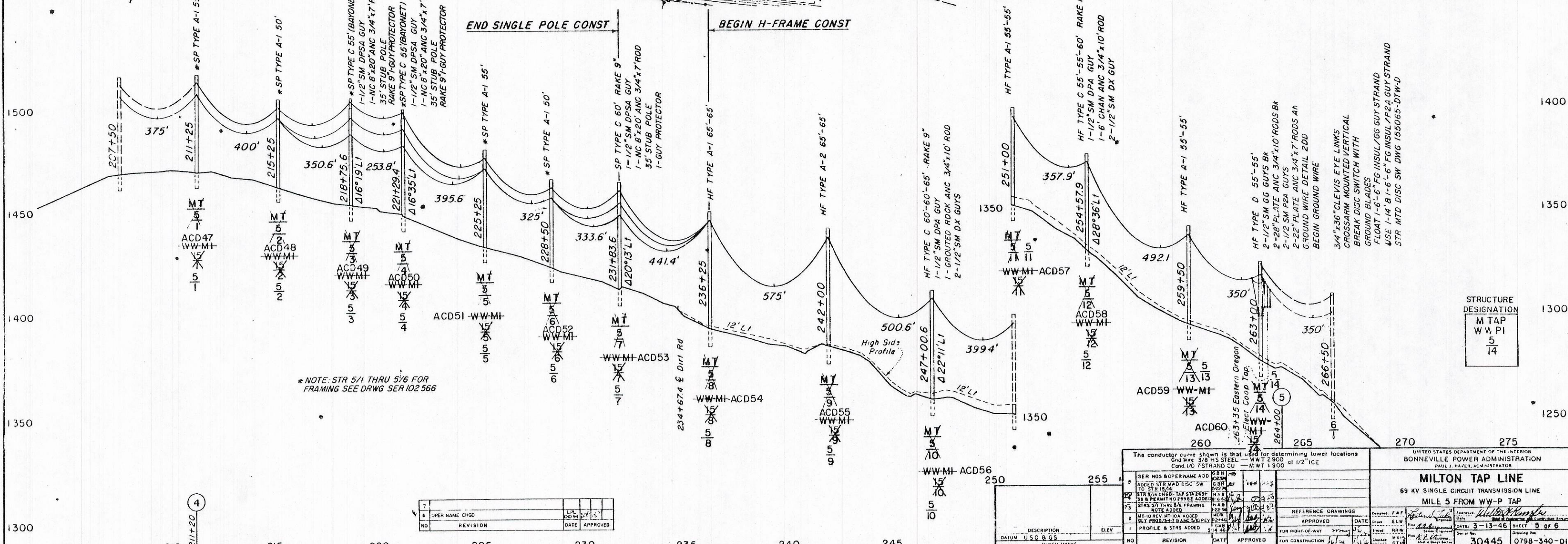
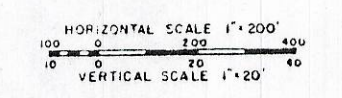
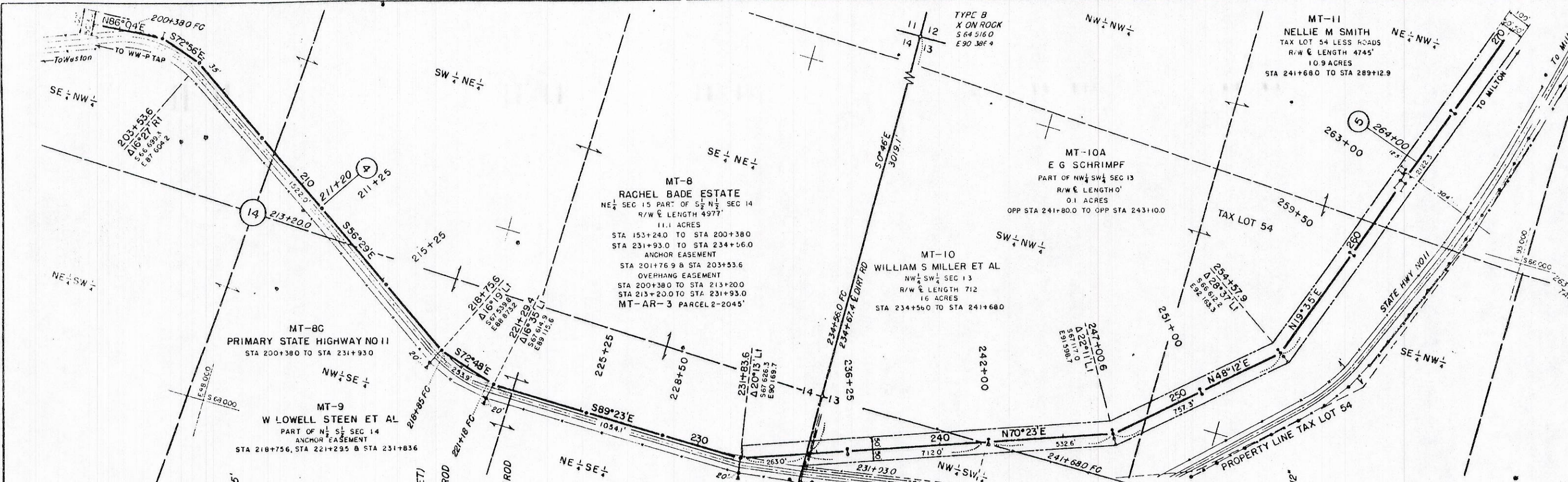


SECS 14 & 13 T5N R35E WM
UMATILLA COUNTY OREGON
PERMIT TO EASTERN OREGON ELECTRIC COOP ASSN
CONTRACT NO 14-03-29982
STA 263+35



* NOTE: STR 5/1 THRU 5/6 FOR FRAMING SEE DRWG SER 102566

7				
6	OPER NAME CHGD			
NO	REVISION	DATE	APPROVED	

STRUCTURE DESIGNATION
M TAP
WW PI
5
14

The conductor curve shown is that used for determining tower locations Gnd Wire 3/8 HS STEEL - WWT 2900 at 1/2" ICE Cond. IVO 7 STRAND CU - MWT 1900		UNITED STATES DEPARTMENT OF THE INTERIOR BONNEVILLE POWER ADMINISTRATION PAUL J. PAVEN, ASST. DIRECTOR	
SER NOS BOPPER NAME ADD 1 ADDED STR WWD DISC SW TO STR 15/4 2 STR 5/4 CHGD - TAP STR 245F 3 5/6 PERMIT NO FRAMING ADDED 4 STRS 5/1 THRU 5/6 FRAMING 5 NOTE ADDED 6 M/T 10 REV MT-DX ADDED 7 GUY PROS 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310		REFERENCE DRAWINGS APPROVED DATE FOR RIGHT-OF-WAY FOR CONSTRUCTION	
DATE APPROVED		DATE 3-13-46 SHEET 5 OF 6	
NO		30445 0798-340-D1	

OPER AS MILE 5 MILTON TAP TO WALLA WALLA-PENDLETON NO 1