



BOUNDARY LINE ADJUSTMENT

LOCATED IN A PORTION OF THE NW 1/4
OF SECTION 25, TOWNSHIP 4 NORTH,
RANGE 29 EAST OF THE WILLAMETTE MERIDIAN,
UMATILLA COUNTY, OREGON.

CLIENT: DARRIN DITCHEN
34655 ROPER LANE
STANFIELD, OR 97875

BERTSCH LEGAL OF RECORD INST. NO. 1998-3320219

A tract of land located in the Northwest Quarter of Section 25, Township 4 North, Range 29, EWM, and being described as follows, to—wit:

Beginning at a point on the South right of way line of County Road No. 199 and the Easterly right of way line of County Road No. 82; thence East along the South line of County Road No. 199 a distance of 1360 feet; thence South and parallel to the West line of said Section 25, a distance of 300 feet; thence West and parallel to the South line of County Road No. 199 a distance of 460 feet; thence South and parallel to the West line of said Section 25, a distance of 360 feet; thence West and parallel to the South line of County Road No. 199 a distance of 385 feet, more or less, to a point on the Easterly right of way line of said County Road No. 82; thence Northwesterly along the Easterly right of way line of said County Road No. 82 to the point of beginning;

All being East of the Willamette Meridian, Umatilla County, Oregon.

LAND TO BE CONVEYED FROM BERTSCH TO DITCHEN LAND COMPANY, LLC

A tract of land located in the Northwest One—Quarter of Section 25, Township 4 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon, being more particularly described as follows:

Commencing at a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" marking the intersection of the Southerly right of way line of County Road No. 199 with the Northeasterly right of way line of County Road No. 82, from which the Northwest corner of said Section 25 monumented with a 2" aluminum cap bears N 86°44'04" W, 581.18 feet; Thence along said Southerly right of way line N 89°41'24" E, 1360.00 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence leaving said Southerly right of way line S 00°33'44" E, 32.56 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" and the true point of beginning of this description; Thence continuing S 00°33'44" E, 267.44 feet to a point; Thence S 89°41'24" W, 384.32 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence 478.28 feet along an arc concave to the Southeast having a radius of 640.65 feet and a delta angle of 42°46'27" the long chord of which bears N 54°46'27" E, 467.25 feet, to the point of beginning.

Containing 1.50 Acres more or less.

DITCHEN LAND COMPANY, LLC LEGAL OF RECORD INST. NO. 2006-512077

Township 4 North, Range 29, E.W.M.

Section 25: All That portion lying South and West of County Road No. 82 and East of Stanfield Irrigation District Canal.

All that portion lying North and East of County Road No. 82;

EXCEPTING THEREFROM, beginning at a point on the South right of way line of County Road No. 199 and Easterly right of way line of County Road No. 82; thence East along the South line of County Road No. 199 a distance of 1360.00 feet; thence South, parallel to the West line of said Section 25 a distance of 300.00 feet; thence West, parallel to the South line of County Road No. 199, a distance of 460.00 feet; thence South, parallel to the West line of said Section 25 a distance of 360.00 feet; thence West, parallel to the South line of a County Road No. 199 a distance of 385.00 feet, more or less, to a point on the Easterly right of way line of said County Road No. 82; thence Northwesterly along the Easterly line of County Road No. 82 to the point of beginning.

RECEIVED BY
Umatilia County Surveyor
Date: 11 1 19 ____

Rec'd By: <u>CT</u> No.: 19 - 104-R

BERTSCH NEW LEGAL AFTER BOUNDARY LINE ADJUSTMENT WITH DITCHEN LAND COMPANY, LLC

A tract of land located in the Northwest Quarter of Section 25, Township 4 North, Range 29, EWM, and being described as follows, to—wit:

Beginning at a point on the South right of way line of County Road No. 199 and the Easterly right of way line of County Road No. 82; thence East along the South line of County Road No. 199 a distance of 1360 feet; thence South and parallel to the West line of said Section 25, a distance of 300 feet; thence West and parallel to the South line of County Road No. 199 a distance of 460 feet; thence South and parallel to the West line of said Section 25, a distance of 360 feet; thence West and parallel to the South line of County Road No. 199 a distance of 385 feet, more or less, to a point on the Easterly right of way line of said County Road No. 82; thence Northwesterly along the Easterly right of way line of said County Road No. 82 to the point of beginning;

All being East of the Willamette Meridian, Umatilla County, Oregon.

EXCEPTING THEREFROM that tract of land described as follows:

A tract of land located in the Northwest Quarter of Section 25, Township 4 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon, being more particularly described as follows:

Commencing at a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" marking the intersection of the Southerly right of way line of County Road No. 199 with the Northeasterly right of way line of County Road No. 82, from which the Northwest corner of said Section 25 monumented with a 2" aluminum cap bears N 86°44′04" W, 581.18 feet; Thence along said Southerly right of way line N 89°41′24" E, 1360.00 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence leaving said Southerly right of way line S 00°33′44" E, 32.56 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" and the true point of beginning of this description; Thence continuing S 00°33′44" E, 267.44 feet to a point; Thence S 89°41′24" W, 384.32 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence 478.28 feet along an arc concave to the Southeast having a radius of 640.65 feet and a delta angle of 42°46′27" the long chord of which bears N 54°46′27" E, 467.25 feet, to the point of beginning.

Containing 1.50 Acres more or less.

DITCHEN LAND COMPANY, LLC NEW LEGAL AFTER BOUNDARY LINE ADJUSTMENT WITH BERTSCH

Township 4 North, Range 29, E.W.M.

Section 25: All That portion lying South and West of County Road No. 82 and East of Stanfield Irrigation District Canal.

All that portion lying North and East of County Road No. 82;

EXCEPTING THEREFROM, beginning at a point on the South right of way line of County Road No. 199 and Easterly right of way line of County Road No. 82; thence East along the South line of County Road No. 199 a distance of 1360.00 feet; thence South, parallel to the West line of said Section 25 a distance of 300.00 feet; thence West, parallel to the South line of County Road No. 199, a distance of 460.00 feet; thence South, parallel to the West line of said Section 25 a distance of 360.00 feet; thence West, parallel to the South line of a County Road No. 199 a distance of 385.00 feet, more or less, to a point on the Easterly right of way line of said County Road No. 82; thence Northwesterly along the Easterly line of County Road No. 82 to the point of beginning.

INCLUDING that tract of land described as follows:

A tract of land located in the Northwest One—Quarter of Section 25, Township 4 North, Range 29, East of the Willamette Meridian, Umatilla County, Oregon, being more particularly described as follows:

Commencing at a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" marking the intersection of the Southerly right of way line of County Road No. 199 with the Northeasterly right of way line of County Road No. 82, from which the Northwest corner of said Section 25 monumented with a 2" aluminum cap bears N 86*44'04" W. 581.18 feet: Thence along said Southerly right of way line N 89°41'24" E, 1360.00 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence leaving said Southerly right of way line S 00°33'44" E, 32.56 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490" and the true point of beginning of this description; Thence continuing S 00°33'44" E, 267.44 feet to a point; Thence S 89°41'24" W, 384.32 feet to a 5/8 inch by 30 inch iron rod with a yellow plastic cap stamped "PLS LS 48490"; Thence 478.28 feet along an arc concave to the Southeast having a radius of 640.65 feet and a delta angle of 42°46'27" the long chord of which bears N 54°46'27" E, 467.25 feet, to the point of beginning.

Containing 1.50 Acres more or less.

ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE DAVID DITCHEN AND ELDON DITCHEN OWNERS OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTIONS, HAVE CAUSED THE SAME TO BE SURVEYED WITH THE NEW PROPERTY LINE.

David Withen

<u>ACKNOWLEDGEMENT</u>

KNOW ALL PEOPLE BY THESE PRESENTS THAT I JUDITH BERTSCH OWNER OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTIONS, HAVE CAUSED THE SAME TO BE SURVEYED WITH THE NEW PROPERTY LINE.

Julith Bertsch

NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

THIS DAY 25 OF October 2019

APPEARED DAVID DITCHEN AND ELDON DITCHEN TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SURVEY TO BE A FREE AND VOLUNTARY ACT.

BEFORE ME Kaun L Lang

PRINTED NAME Karen L Lang

COMMISSION NO. 977868

MY COMMISSION EXPIRES August 23, 2022

NOTARY PUBLIC FOR OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

HIS DAY 11 OF OCTOBER , 2019

APPEARED JUDITH BERTSCH TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SURVEY TO BE A FREE AND

LUNIARI ACI.

NOTARY PUBLIC FOR OREGON

PRINTED NAME Harley Burgener

COMMISSION NO. 98849

MY COMMISSION EXPIRES JUNE 23, 2023

DATUM

OREGON STATE PLANE
NORTH ZONE COORDINATES
NAD 83/91 INT. FT.
BEARINGS AND DISTANCES
FOR THIS SURVEY ARE GRID

CONVERGENCE -00°57'44.81" SCALE FACTOR 0.99995653 ABOUT THE N.W. COR. SEC. 25

SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED IN LEGAL OF RECORD 1998-3320219 AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JANUARY 2019.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 12, 2005
KEITH P. PRIMM
48490

EXPIRATION DATE: 12/31/20

DATE: <u>\$8MAY 19</u>

PRIMM LAND SURVEYING, INC. P.O. BOX 1322, 1340 N.E. 4TH

P.O. BOX 1322, 1340 N.E. 4TH
HERMISTON, OR 97838
BUI (541) 564-7887
FAX (541) 567-8020
keith@primmland surveying.com
brit@primmland surveying.com

CLIENT: DARRIN DITCHEN

LEGAL DESCRIPTIONS

PROJECT:

LOCATED IN A PORTION OF THE NW 1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

JOB #: 1901003
DATE: 17 JAN 19
FB/PG: 41/12
SHEET: 3 OF 3
DRAWN: KPP
APPROVED: KPP