RECORD OF SURVEY

IN THE S.W. 1/4 OF SECTION 5, TWP. 4 NORTH, RNG. 29 EAST OF THE W.M., UMATILLA COUNTY, OREGON.

CLIENT: CECIL F. & CAROL L. BALDWIN 32552 BALDWIN LANE P.O. BOX 762 HERMISTON, OR 97838

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF CECIL AND CAROL BALDWIN TO PARTITION TAX LOTS 1200 AND 1300 LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

I ORIGINALLY UNDERTOOK THIS SURVEY IN 2012 AND IT WAS RECENTLY BROUGHT TO MY ATTENTION THAT THE PROPERTY OWNERS ELECTED TO NOT PARTITION THE LAND AS SHOWN.

THIS RECORD OF SURVEY IS BEING RECORDED FOR FUTURE REFERENCE TO SHOW THE MONUMENTS I HAVE PLACED IN THE GROUND.

I RECOVERED A 3 1/2 INCH BRASS CAP SET BY LS 951 IN 2004, MARKING THE WEST QUARTER CORNER BÉTWEEN SECTIONS 5 & 6, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN. I ALSO RECOVERED A 5/8 INCH IRON ROD MARKING SECTION CORNER COMMON TO SECTIONS 5,6,7 & 8, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, THUS MY BASIS OF BEARING IS THESE TWO FOUND MONUMENTS AND IS BASED ON SURVEY NUMBER 89-25-B. BOTH OF THESE CORNERS FALL IN THE CENTER-LINE OF CANAL ROAD.

I SEARCHED FOR THE SOUTH 1/16 CORNER AS LS 852 HAD RECOVERED IT IN 1989 AND WAS NOT SUCCESSFUL SO HAVING RECOVERED THE TWO RECTANGULAR CORNERS PREVIOUSLY MENTIONED, I ESTABLISHED THE SOUTH 1/16 CORNER COMMON TO SECTION 5 & 6, TOWNSHIP 4 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN.

I WAS ABLE TO FIND SOME OF THE CORNERS SET BY LS 852 IN 1989 ON SURVEY NUMBER 89-25-B AS WHAT IS DEPICTED UPON THIS PARTITION SURVEY, THOSE THAT WERE NOT RECOVERED WERE THEN CALCULATED BASED UPON THE CALLS AS IDENTIFIED IN SURVEY NUMBER 89-25-R

LS 2627 PERFORMED A RIGHT OF WAY ACQUISITION FOR COUNTY ROAD 1203 IN 1997 KNOWN AS SURVEY NUMBER 97-37-B. I WAS UNABLE TO RECOVER ANY OF THOSE CORNERS HE HAD SET SO I ROTATED HIS SURVEY TO MATCH SURVEY NUMBER 89-25-B AND UTILIZED LS 2627 CALLS IN SURVEY NUMBER 97-37-C TO COMPUTE THE SAID CORNERS. IT APPEARS THE CORNERS SET BY LS 2627 IN SURVEY NUMBER 97-37-C MAY HAVE BEEN DISTURBED DUE TO CONSTRUCTION ACTIVITIES.

THIS SURVEY WAS ACCOMPLISHED UTILIZING THE TRIMBLE R8 GNSS SYSTEM. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE 2 PREVIOUSLY MENTIONED FOUND MONUMENTS IN CANAL ROAD WERE SUBSEQUENTLY USED FOR LOCALIZING THE SYSTEM. EACH CORNER WAS THEN LOCATED OR SET ON A 15 SECOND EPOCH WITH A FIXED SOLUTION.

NOTES ON 50 FOOT BUREAU OF RECLAMATION EASEMENT

THE 50 FOOT BUREAU OF RECLAMATION IRRIGATION EASEMENT AS SHOW HEREON WAS PROVIDED BY MR. JEREMY BOLEN WITH HERMISTON IRRIGATION DISTRICT AND MR. STEVE CUMMINGS WITH THE BUREAU OF RECLAMATION. NEITHER ONE OF THESE INDIVIDUALS WERE ABLE TO PROVIDE ME WITH THE RECORDING DOCUMENT WITH UMATILLA COUNTY RECORDS. IT IS MY PROFESSIONAL OPINION THAT THIS 50 FOOT IRRIGATION EASEMENT IS UNRECORDED WITH UMATILLA COUNTY RECORDS.

10' WATER & SEWER LINE EASEMENT

Z	89*37'56"	Ε	75.16'
Z	68*26'48"	Ε	63.94
Z	08'19'03"	W	6.27
Z	39°26'31"	W	259.34'
S	44'04'08"	W	85.08'
N	80°19'36"	Ε	96.06'
	X	N 68°26'48" N 08°19'03" N 39°26'31" S 44°04'08"	N 68*26'48" E N 08*19'03" W N 39*26'31" W S 44*04'08" W

DESC.	SQ. FT.	ACRES
PARENT	313429.20	7.195
PARCEL 1	87122.77	2.000
PARCEL 2	134700.79	3.092
PARCEL 3	91605.64	2.103

REGISTERED **PROFESSIONAL** LAND SURVEYOR

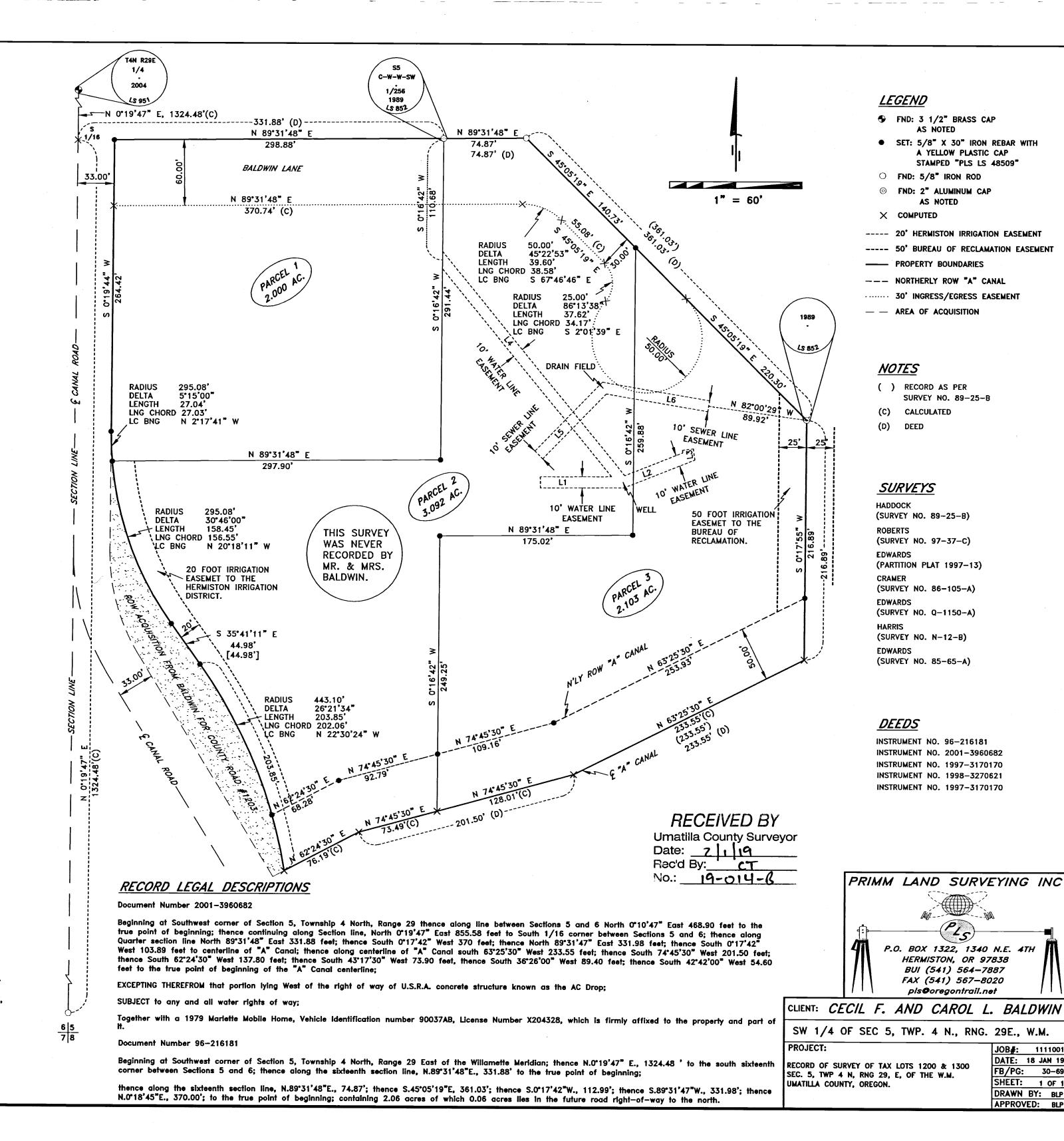
BRIT L. PRIMM 48509

EXPIRATION DATE: 12/31/20

DATE 16 URN 19

SURVEYOR'S CERTIFICATION

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JANUARY 2012, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92. AND HAVE SET THE PROPER MONUMENTS.



AS NOTED

AS NOTED

SURVEY NO. 89-25-B

HERMISTON, OR 97838

BUI (541) 564-7887 FAX (541) 567-8020

pls@oregontrail.net

JOB#:

1111001

DATE: 18 JAN 19

FB/PG: 30-69

SHEET: 1 OF 1

DRAWN BY: BLP

APPROVED: BLP

DEED

A YELLOW PLASTIC CAP

STAMPED "PLS LS 48509"