### LEGAL DESCRIPTION

BEGINNING AT A FOINT IN THE CENTER OF THE COUNTY ROAD, 627 FEET WESTERLY FROM A STONE MARKING THE SOUTHEAST CORNER OF LOT ONE HUNDRED THIRTY—FIVE (135) OF GARDENA CONTOURED TRACTS IN SECTION 15 (15), TOWNSHIP SN (6) NORTH, OF RANGE THIRTY—THREE (3.3), WHICH POINT IS ALSO 4280.9 FEET WESTERLY FROM THE FIFTEEN MILE POST ON THE OPECON—WASHINGTON STATE LINE, RUNNING THENCE WESTERLY ALONG THE SAID STATE LINE OF THE OPECON—WASHINGTON STATE LINE, RUNNING THENCE WESTERLY ALONG THE SAID STATE LINE OF THE OPECON—WAS THE STATE LINE OF THE OPECON—WAS THE STATE LINE OF THE OPECON THE SAID STATE LINE OF THE OPECON THE OPEC (16), SAID TOWNSHIP AND RANGE; THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE SAID EASTERLY EDGE OF THE DITCH RIGHT-OF-WAY SOUTH 64'55'EAST 200.5 FEET; THENCE NORTH 80'25'EAST 418.6 FEET; THENCE SOUTH 57:31"EAST 193.8 FEET; THENCE SOUTH 8652"EAST 40.2.8 FEET; THENCE SOUTH 4258"EAST 167.2 FEET; THENCE SOUTH 87:25"EAST 265.9 FEET; THENCE SOUTH 57:07"EAST 299.8 FEET 10 THE INTERNETION OF THE NORTHERLY SIDE OF THE DITCH RIGHT-0F-WAY WITH THE ABOVE, MENTIONED COUNTY ROAD, THENCE NORTHERLY ALONG THE CENTER OF SAID ROAD NORTH 27'17'EAST 497.9 FEET; THENCE NORTH 04'49'EAST 99.8 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A STRIP OF LAND 20 FEET WIDE ALONG THE EASTERLY SIDE OF THE SAID LAND, WHICH SAID STRIP COMPFOMISES THE WESTERLY HALF OF THE COUNTY ROAD.

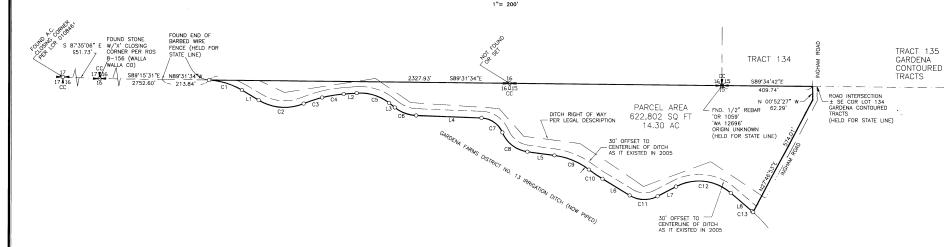
ALSO EXCEPTING ANY AND ALL OTHER ROADS, AND ANY AND ALL WATER RIGHTS OF WAY. ALL BEING EAST OF THE WILLAMETTE WERIDIAN, THE COUNTY OF UMATILLA AND STATE OF OREGON.

# RECORD SUR

LOCATED IN A PORTION OF SECTIONS 15 & 16, TOWNSHIP 6 NORTH, RANGE 33 EAST, W.M. UMATILLA COUNTY, OREGON

### SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE CENTERLINE OF THE GARDENA FARMS DISTRICT NUMBER 13 IRRIGATION DITCH THROUGH THE SUBJECT PARCEL. THE ORIGINAL ALGOMENT OF SAID DITCH WAS SURVEYED BY ROCERS SURVEYING THROUGHOUT THE AREA IN 2005 AS PART OF A TOPOGRAPHIC SURVEY FOR DESIGN OF THE PIPED IRRIGATION SYSTEM. THE DITCH HAS SINCE BEEN FILLED IN. THE CENTERLINE WAS MONUMENTED IN ORDER TO DELINEATE THE LOCATION FOR LANDOWNERS ON EACH SIDE FOR FARMING PURPOSES. A DEED TO THE WALLA WALLA RIRIGATION COMPANY (BOOK 112, PAGE 7.2) DESCRIBES A PARCEL THAT IS 60 FEET MIDE AND HAS THE GENERAL SHAPE OF THE CANAL. DEEDS FOR THE SUBJECT PARCEL AND FOR ADJOINING PARCELS ON ONT CALL OUT A WIDTH FOR THE CANAL. THE AREA SHOWN FOR THE SUBJECT PARCEL IS BASED ON A 30 FEET OFFSET FROM THE CENTERLINE.



LINE TABLE					
LINE	BEARING	LENGTH			
L1	N58'43'11"W	89.07			
L2	S85'31'47"W	59.17			
L3	N51'52'35"W	33.16			
L4	N88'01'47"W	296.84			
L5	N82'22'41"W	123.69			
L6	N59'07'25"W	143.80'			
L7	S62'29'18"W	94.18'			
L8	N49'44'35"W	125.74			

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD		
C1	156.93	323.94	27'45'24"	N72*35'53"W	155.40		
C2	212.46	225.00	54'06'09"	S85'46'15"E	204.65		
C3	88.26	585.15	8'38'30"	S71"29'55"W	88.17		
C4	99.17	585.15	9'42'37"	S80'40'29"W	99.05		
C5	157.60	212.00	42'35'37"	N73*10'24"W	154.00		
C6	104.75	166.00	36'09'12"	S69*57'11"E	103.02		
C7	120.93	107.00	64'45'09"	N55'39'13"W	114.59		
C8	149.78	145.21	59'06'03"	S52'49'39"E	143.23		
C9	171.66	328.00	29'59'10"	N67'23'06"W	169.71		
C10	75.08	639.00	6'43'54"	S55*45'28"E	75.03		
C11	132.48	130.00	58'23'16"	S88*19'03"E	126.82		
C12	267.31	226.00	67*46'07"	N83*37'38"W	252.00		
C13	6.65	517.75	0*44'10"	N49*22'30"W	6.65		

## NOTES

- 1. BASIS OF BEARING IS THE EAST LINE OF SECTION 16 PER R.O.S. BOOK 10, PAGE 104. RECORDS OF WALLA WALLA COUNTY, WASHINGTON.
- 2. (M) = MEASURED (R) = RECORD (C) = COMPUTED (P) = PLAT
- 3. THIS SURVEY DOES NOT PURPORT TO SHOW EASEMENTS IF ANY EXIST.
- 4. O =DENOTES SET 5/8"x30" REBAR WITH YELLOW PLASTIC CAP STAMPED "RSI-JAB 02735LS".
- 5. =DENOTES FOUND MONUMENT AS NOTED.
- 6. EQUIPMENT AND PROCEDURES USED: TRIMBLE R8 GPS RECEIVERS UTILIZING REAL-TIME KINEMATIC METHODS. CORNERS WERE DOUBLE TIED.



#### SURVEYOR'S CERTIFICATION

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MIKE INGHAM IN MARCH—JUNE 2010.



OREGON JOHN A. BAALMAN 02735LS RENEWS 12-10

6/23/10



ROGERS SURVEYING INC., P.S. 1455 COLUMBIA PARK TRAIL RICHLAND, WA. 99352 PHONE (509) 783-4141 FAX: (509) 783-8994

REV: N	# KK 10-114-8
MIKE INGHAM	JOB

PROJECT RECORD SURVEY PORTION SECS. 15 & 16, T.6N., R.33E., W.M.

CLIENT

APPROVED JAB

SCALE 1"= 200' F. B. NO. NONE LDDPROJ- 02210 FILE: 02210.DWG DRN. BY