

BOUNDARY LINE ADJUSTMENT SURVEY

RECORD CITY OF MILTON FREEWATER PARCEL LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON, BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 3: THENCE S89'37'23"W ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 3: TO THE NORTHHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 3: THENCE SO0'32'18"M, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 3: A DISTANCE OF 992.0" FT. TO A POINT ON THE SOUTH OF THE ONLY IN THE OF THE NORTHEAST 1/4 OF SECTION 3: A DISTANCE OF 939.0" OF ET. THENCE CONTINUING SO0'32'18"W ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 3: A DISTANCE OF 939.0" OFET: THENCE SO0'31'18"W ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 3: A DISTANCE OF 930.0" OFET: THENCE SOO'31'18"W ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 3. A DISTANCE OF 93.5" OF THE SAID SECTION 3. A DISTANCE OF 93.5" OF THE CAST THENCE SOO'31'85" OF THE SAID SECTION OF SAID SECTION OF THE SAID SECTION OF THE SAID SECTION OF THE SAID SECTION OF THE SAID SECTION OF SAID SECTION OF THE SAID SECTION OF THE SAID SECTION OF SAID SECTION OF THE SAID SECTION OF SAID SE

THENCE SOO'21"38"E ALONG THE EAST RIGHT OF WAY LINE OF CHUCKHOLE LANE A DISTANCE OF 93.51 FT. THENCE SO1'46'19"E ALONG THE EAST RIGHT OF WAY LINE OF CHUCKHOLE LANE A DISTANCE OF 62.52 FT. THENCE SO1'511"7W ALONG THE EAST RIGHT OF WAY LINE OF CHUCKHOLE LANE A DISTANCE OF 62.33 FT.; THENCE SO1'511"7W ALONG THE EAST RIGHT OF WAY LINE OF CHUCKHOLE LANE A DISTANCE OF 53.35 FT.; THENCE SO9'51"7W A DISTANCE OF 9.46 FT. TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4. THENCE SO0'32'18"W A DISTANCE OF 26.32 FEET TO A POINT WHO! IS 53.40 OF 1.5 SOUTH OF THE TRUE POINT OF BEGINNING. THENCE RO8'32'18"E A DISTANCE OF 30.50 FT.; THENCE S72'37'42"E A DISTANCE OF 213.41 FT. TO A POINT ON THE WEST LINE OF THAT PARCEL ESSORIED. IN THE PARCEL LANGE FOR THE PARCEL LANGE SON'S THE WEST LINE OF THAT PARCEL CON'S THE PARCEL CON'S TO SECONDARY OF THE SOUTH OF THE SOUTH OF THE WEST LINE OF THAT PARCEL CONERS OF THAT PARCEL CON THE SOUTH OF THE SOUTH OF THE SOUTH PARCEL A DISTANCE OF 150 FT. THENCE SON'S THENCE SON'S THENCE SON'S THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 150 FT. THENCE SON'S THENCE SON'S THENCE SON'S THENCE SON'S THENCE SON'S THENCE SON'S THE SOUTH PARCEL A DISTANCE OF 150 FT. THENCE SON'S TH

RECORD LEGAL DESCRIPTION FOR JOHNSON PARCEL

BEGINNING 761 FEET SOUTH OF THE POINT WHERE THE SOUTH LINE OF THE O.W.R.& N. CO.'S RIGHT OF WAY CROSSES THE LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE MILLAMETTE MERIDIAN, UMBRILLED THENCE SOUTH THEORY EAST A DISTANCE OF 439.1 FEET; THENCE SOUTH 10'08' EAST AD ISSTANCE OF 230 FEET; THENCE EASTERLY A DISTANCE OF 75 FEET TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND CONVEYED TO HE. WINN BY DEED RECORDED IN BOOK 132, PAGE 169, DEED RECORDS. THENCE NORTH LANGE THE EAST LINE OF SAID WINN TRACT A DISTANCE OF 280 FEET MORE OR LESS TO A POINT 613 FEET SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE O.W.R.& N. CO.'S RICHT OF WAY, SAID POINT ALSO BEING THE SOUTHEST CORNER OF THAT TRACT OF LAND CONVEYED TO ROBERT J. WONDRA ET UN SO'T DEED RECORDED IN REL 32, PAGE 1234, UMBRILLA COUNTY DEED RECORDS. THENCE NORTHWASTERLY ALONG THE EAST OF NORTHWASTERLY ALONG THE CONTRACT ADSTANCE OF 10'S FORTHWASTERLY ALONG THE SOUTHERS CORNER OF THAT TRACT OF LAND CONVEYED TO ROBERT J. WONDRA ET UN SO'T DEED THE OWNER OF THE OWNER OWNER OWNER OWNER OF THE OWNER OWNER

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE INTERSECTION OF THE LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE MORTHEAST QUARTER OF SECTION 3 IN TOWNSHIP 5 NORTH OF RANCE 35 EAST OF THE WILLAMETTE MERDIAN WITH THE SOUTH RIGHT OF WAY LINE OF THE O. NR.P. & N. O. C. RAILROB, THENCE SOOPS'16" W. ALONG SAID LINE A DISTANCE OF 78.10 OF T.; THENCE S81'29'58"E ALONG THE SOUTH LINE OF THAT PARCEL DEDED TO WONDRA BY DEED RECORDED IN REL 32, PAGE 1254, UMATILLA COUNTY DEED RECORDS, A DISTANCE OF 515.60 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE SOOT/30'2" WA LONG THE EAST LINE OF THAT TRACT CONVEYED TO WINN BY DEED RECORDED IN DEED BOOK 192, PAGE 169 A DISTANCE OF 154.64 FEET TO THE TRUE POINT OF BECONNING OF THIS EXCEPTION, THENCE CONTINUING SOON'30'2" WA DISTANCE OF 154.64 FEET TO THE TRUE POINT OF CONVEYED TO SHINNER BY DEED RECORDED IN REL 290 AT PAGE 207; THENCE NOSION OF IT. OT THE SOUTH LINE OF THAT PARCEL CONVEYED TO SHINNER BY DEED RECORDED IN REL 290 AT PAGE 207; THENCE NISPIG-58" WA LONG THE SOUTH LINE OF SAID SHINNER PAGE.L A DISTANCE OF 133.00 FT.; THENCE S89'16'58" A DISTANCE OF 153.00 FT.; THENCE S89'16'58" A DISTANCE OF 153.00 FT.;

TOGETHER WITH THE FOLLOWING DESCRIBED TRACT. COMMENCING AT THE INTERSECTION OF THIS EXCEPTION DESCRIPTION.

TOGETHER WITH THE FOLLOWING DESCRIBED TRACT. COMMENCING AT THE INTERSECTION OF THE LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHEAST QUARTER OF SECTION 3 IN TOWNSHIP 5 NORTH OR RANGE 35 EAST OF THE WILLAWETTE MERIDIAN WITH THE SOUTH RIGHT OF WAY LINE OF THE O.W.R.&. N. CO. RAILROAD, THENCE SOUTS'218"W ALONG SAID LINE A DISTANCE OF 761.00 FT; THENCE SOUTS'218"W ALONG SAID LINE A DISTANCE OF 761.00 FT; THENCE SOUTS'218"W ALONG SAID LINE A DISTANCE OF 761.00 FT; THENCE SOUTS'218"W ALONG THE ASST LINE OF THAT TRACT CONVEYED TO WHIN BY DEED RECORDED IN RECORDED IN RECORDED IN THE CONVEYED TO WHIN BY DEED RECORDED POWERS OF THAT TRACT CONVEYED TO SHINNER BY DEED RECORDED IN THE WEST LINE OF THAT TRACT CONVEYED TO SHINNER BY DEED RECORDED IN SECRET ROSISTANCE OF THE TOWN OF THE WEST LINE OF THAT TRACT CONVEYED TO SHINNER BY DEED RECORDED IN SECRET ROSISTANCE OF THE TRACE SOUTS OF THE WEST LINE OF THAT TRACT CONVEYED TO SHINNER BY DEED RECORDED IN SECRET ROSISTANCE OF THE TRACE SOUTS OF THE TRACE OF THE TRACE SOUTS OF THE TRACE SOUTS OF THE TRACE OF THE TRACE SOUTS OF THE TRACE SOUTS OF THE TRACE OF THE TRACE SOUTS OF THE TRACE SOUTS OF THE TRACE SOUTS OF THE TRACE OF THE TRACE SOUTS OF

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360

VINILLY 56/20/18

Date Stamped: "/21/07

LISKH

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Planning • Materials Testing

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Project:

A BOUNDARY ADJUSTMENT OF LANDS LOCATED IN THE SE ¼ OF THE NE ¼ OF SECTION 3 OF TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OR

Client

BRYAN AND ERIN JOHNSON 83593 CHUCKHOLE RD. MILTON FREEWATER, OR. 97862 541-938-557.7



SECTION 3, T.5N, R.35E

Project Mgr.	PWPT
Drawn	DWW
Checked	PWPT
Date	SEPT. 10, 2007
Scale	1"= 200'
CAD Eller	

CAD File:

1028900BLA.DWG

Sheet Contents:

BOUNDARY LINE ADJUSTMENT

Sheet No.:

U.S.K.H. W.O. 1028900

5 2 17 5- 5**Y** 12 -65 16 165 Surreyor 12 -67

17-200-B