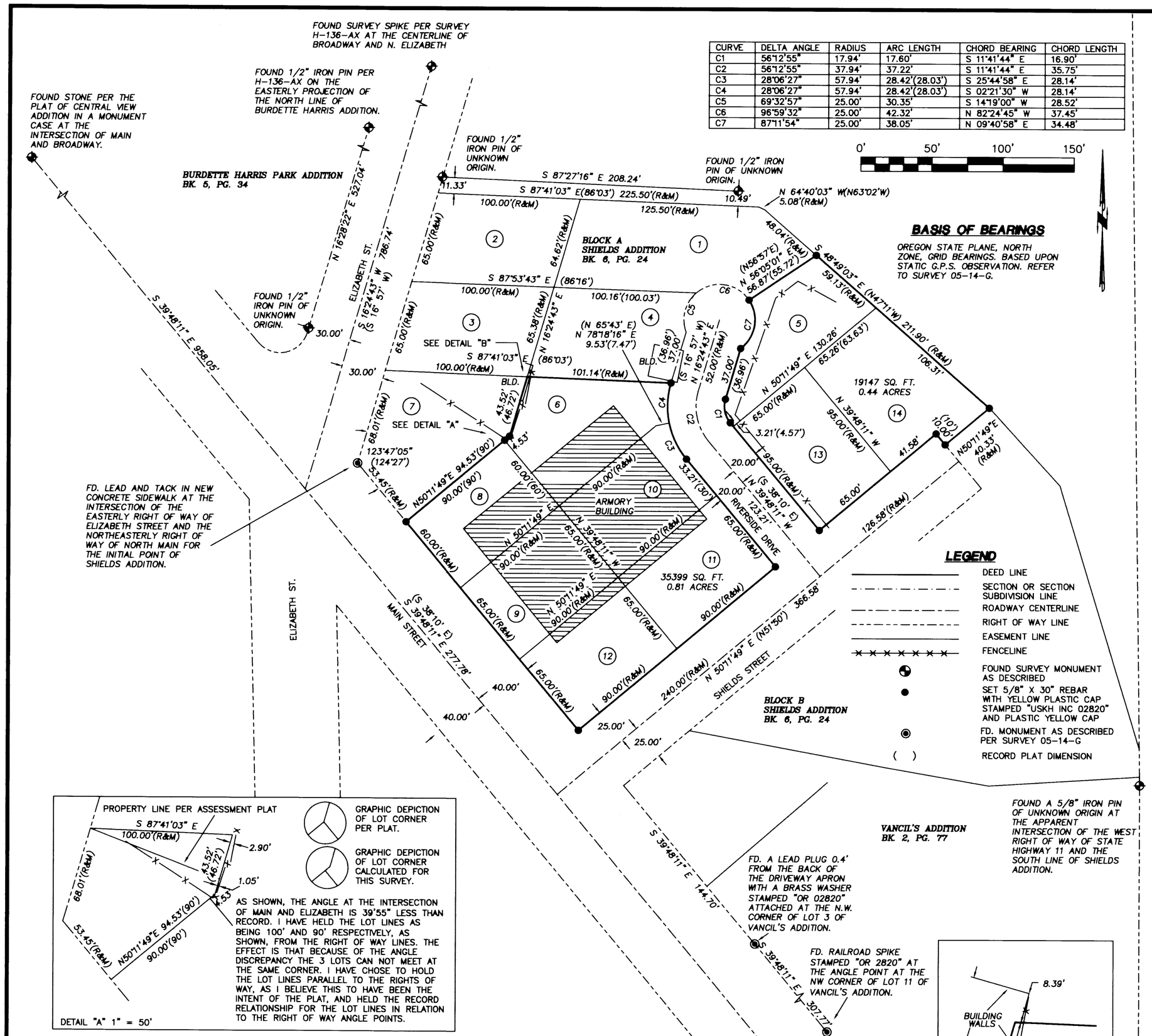
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	56°12'55"	17.94'	17.60'	S 11°41'44" E	16.90'
C2	56°12'55"	37.94'	37.22'	S 11°41'44" E	35.75'
C3	28°06'27"	57.94'	28.42'(28.03')	S 25°44'58" E	28.14'
C4	28°06'27"	57.94'	28.42'(28.03')	S 02°21'30" W	28.14'
C5	69°32'57"	25.00'	30.35'	S 14°19'00" W	28.52'
C6	96°59'32"	25.00'	42.32'	N 82°24'45" W	37.45'
C7	87°11'54"	25.00'	38.05'	N 09°40'58" E	34.48'



NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE OREGON MILITARY DEPARTMENT TO SURVEY THE ARMORY LANDS IN MILTON-FREEWATER, OR. THE RECORD DESCRIPTIONS ARE: BOOK 202 PAGE 596, LOTS SIX (6), EIGHT (8), NINE (9), TEN (10), ELEVEN (11) AND TWELVE (12) IN BLOCK "A" IN SHIELD'S ADDITION TO MILTON CITY, IN THE COUNTY OF UMATILLA AND STATE OF OREGON; EXCEPTING ANY AND ALL WATER RIGHTS OF WAY, PIPE LINES OR FLUMES AND RIGHT OF WAY FOR THE PEACOCK MILL RACE. BOOK 238 PAGE 381, LOTS 5, 13 AND 14 IN BLOCK "A" IN SHIELD'S ADDITION TO THE CITY OF MILTON, NOW CITY OF MILTON-FREEWATER, IN THE COUNTY OF UMATILLA AND STATE OF OREGON; EXCEPTING ANY AND ALL WATER RIGHTS OF WAY; ALSO EXCEPTING ANY AND ALL RIGHTS OF WAY FOR ROADS, STREETS, IRRIGATION DITCHES, PIPELINES OR FLUMES OR OTHER IRRIGATION RIGHTS OR PRIVILEGES.

THIS SURVEY WAS PERFORMED AS A CLOSED LOOP TRAVERSE USING A TOPOCON TOTAL STATION HAVING STANDARD ERRORS OF 3" ANGULAR AND 3MM ± 3PPM FOR DISTANCE. THE MONUMENTS SHOWN WERE VISITED IN JANUARY OF 2007.

RECEIVED BY
Umatilla County Surveyor
Date 2-07
KE
07-015-B

REGISTERED PROFESSIONAL LAND SURVEYOR
Greg E. Flowers
OREGON
JUNE 30, 1997
GREG E. FLOWERS
02820LS
RENEWS 12/31/07

Date Stamped: 2/5/07

USKH

Engineering • Land Surveying
Planning • Materials Testing

☐ 101 Thain Road
Lewiston, ID 83501
Phone: (208) 746-2661
Fax: (208) 746-6825

☐ 621 W. MALLON AVE. Suite. 309
Spokane, WA 99201
Phone: (509) 328-5139
Fax: (509) 328-0423

☒ 5 North Colville St.
Walla Walla, WA 99362
Phone: (509) 522-4843
Fax: (509) 522-1902

Project:
A SURVEY IN BLOCK 1 OF SHIELD'S ADDITION, LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 1, T5N, R35E, WM, CITY OF MILTON-FREEWATER, UMATILLA COUNTY, OR

Client
OREGON MILITARY DEPT.
PO BOX 14350
SALEM, OR, 97309-5047

SECTION INDEX

SECTION 1, T5N, R35E, WM

Project Mgr.	GREG FLOWERS
Drawn	TSB
Checked	GEF
Date	JANUARY 2007
Scale	1" = 50'
CAD File:	988200_ROS.DWG
Sheet Contents:	RECORD OF SURVEY
Sheet No.:	1 OF 1
U.S.K.H. W.O.	988200

07-015-B