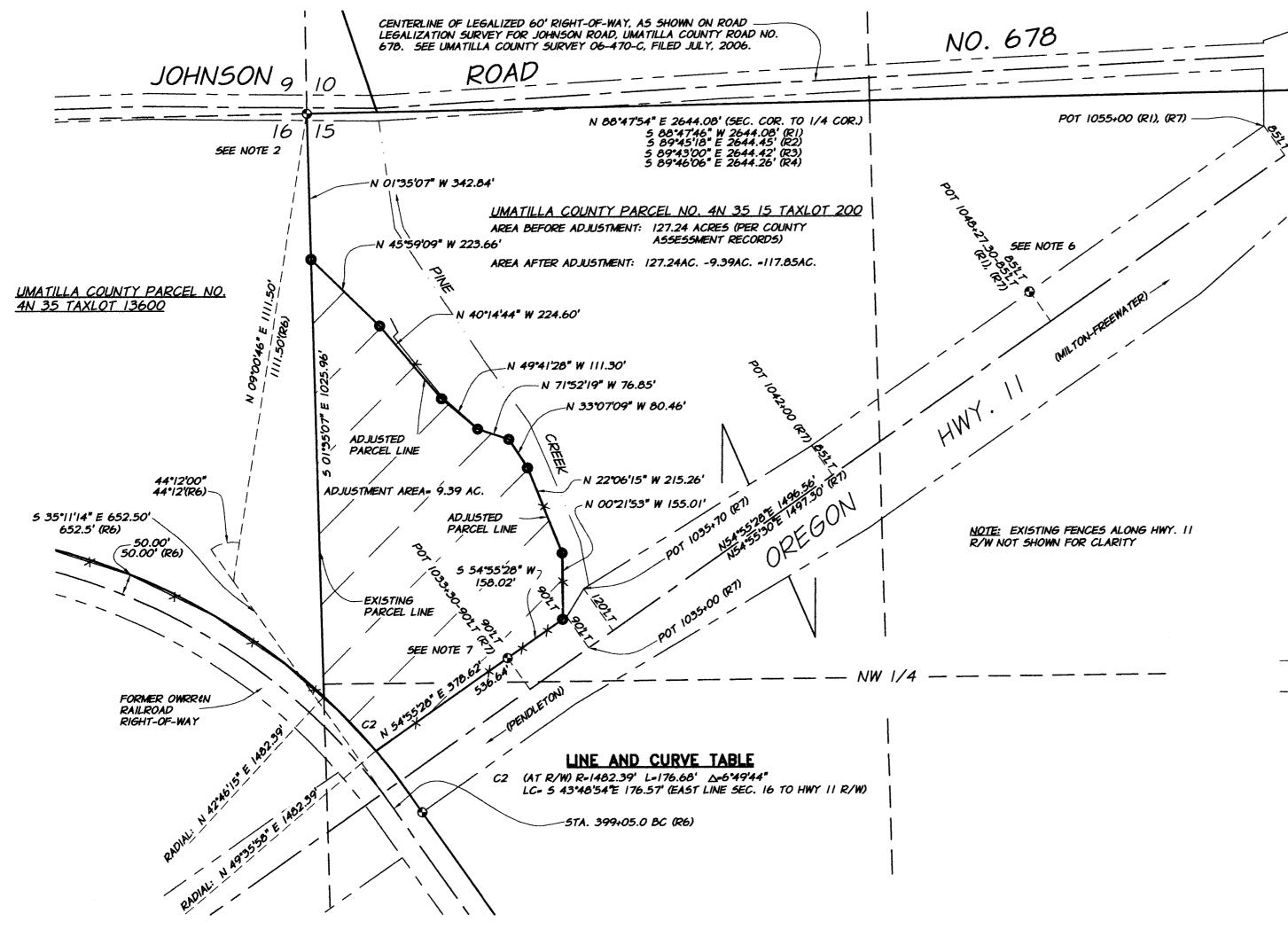
RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

LOCATED IN SECTIONS 9, 10, 15, AND 16, TOWNSHIP 4 NORTH, RANGE 35 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON



200 0 200 400 600 Scale: 1'= 200'

BASIS OF BEARING

N 88° 51' 35" E BETWEEN THE NORTH ONE-QUARTER CORNER OF SECTION 16, AND THE NORTHEAST CORNER OF SECTION 16, T.4N., R.35E., AS SHOWN HEREON. THIS BEARING IS THE RESULT OF A NATIONAL GEODETIC SURVEY "OPUS" SOLUTION OF GPS OBSERVATIONS TAKEN AT THE SITE AND REPRESENTS THE GRID ORIENTATION OF THE OREGON PLANE COORDINATE SYSTEM, NORTH ZONE, NADB3 (COR596). ALL DISTANCES SHOWN ARE AS MEASURED AT THE AVERAGE ELEVATION OF THE SITE.

LEGEND AND REFERENCE MATERIAL

- 5ET 5/8" x 30" IRON ROD (REBAR) W/ 1-1/2" ALUM. CAP INSCRIBED "APA WA 35140 OR 2537"
- FOUND MONUMENT AS DESCRIBED
- ?| RECORD DIMENSION-SURVEY 06-470-C (ROBERTS, PLS 2627)
- R2 RECORD DIMENSION-SURVEY 02-12-C (WELLS, PLS 1106)
- R3 RECORD DIMENSION-SURVEY 93-42-B (WELLS, PLS 1106)
- R4 RECORD DIMENSION-SURVEY 83-76-C (KRUMBEIN, PLS 933)
 R5 RECORD DIMENSION-OREGON DEPT. OF TRANSPORTATION DRAWING NO.
- 88-10-25 4 - PECORD DIMENSION- OREGON-WASHINGTON RAILROAD AND NAVIGATION
- R6 RECORD DIMENSION- OREGON-WASHINGTON RAILROAD AND NAVIGATION
 CO. BRANCH LINE TRACK MAP, PARTIAL COPY OBTAINED, NO DATE
 OR OTHER IDENTIFICATION AVAILABLE
- OR OTHER IDENTIFICATION AVAILABLE
 R7 RECORD DIMENSION-OREGON DEPT. OF TRANSPORTATION DRAWING NO.
 - 8F-11-2 -DIMENSIONING LINE

-EXISTING FENCELINE

ADDITIONAL REFERENCE MATERIAL

SUBDIVISION GUARANTEE REPORT, ISSUED SEPTEMBER 29, 2006, BY FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON-PIONEER TITLE COMPANY, PENDLETON, OREGON, (REPORT NO. 79995)

UMATILLA COUNTY LAND DEVELOPMENT CODE, PARAGRAPH 152

UMATILLA COUNTY DEED BOOK 311, PAGE 261

MONUMENT DESCRIPTION NOTES

NOTE 6: FOUND 2.5" DIAM. BRASS CAP WITH PUNCH MARK, IN CONCRETE, ALONG NORTHERLY R/W FENCE OF HIGHWAY II, MARKED: STATE HIGHWAY DEPT. REFERENCE Z577 1963. SEE REFERENCE RI AND R7.

NOTE 7: FOUND 2.5" DIAM. BRASS CAP WITH PUNCH MARK, IN CONCRETE, BURIED 1.5' ALONG NORTHERLY R/W FENCE OF HIGHWAY 11 WITH 4"X4" WOOD WITNESS POST ALONGSIDE, MARKED: STATE HIGHWAY DEPT. REFERENCE. SEE REFERENCE R7.

NOTE 8: FOUND 5/8" DIAM. IRON ROD (SMOOTH), EXTENDING 6" ABOVE GROUND ALONG SOUTHERLY R/W FENCE OF HIGHWAY II WITH 4"X4" WOOD WITNESS POST ALONGSIDE, AT STA. 1029+57.76-90.04' RT (USING THE REFERENCE MONUMENT AT STA. 1033+30-90' LT. AS THE BASIS OF STATIONING FOR THIS TIE), (UNRECORDED). A WOOD WITNESS POST WAS FOUND ALONG THE LEFT SIDE OF HWY. II SIMILARLY NEAR THE INTERSECTION OF THE HIGHWAY R/W AND THE OWRREN CO. R/W, NO MONUMENT WAS FOUND.

APPROVAL REFERENCE STATEMENT

FOR THE RECORD OF APPROVAL OF THIS BOUNDARY LINE ADJUSTMENT BY UMATILLA COUNTY, REFER TO DOCUMENT NUMBER 2007-5130214 IN THE OFFICE OF THE UMATILLA COUNTY CLERK.

SURVEYOR'S CERTIFICATE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON

OREGON

JAN. 21, 1992

BARMON E. MCLENDON

12/31/08

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF OREGON REVISED STATUTES AND THE UMATILLA COUNTY LAND DEVELOPMENT CODE, AND AT THE REQUEST OF: THE CITY OF WESTON, OREGON

HARMON E. MCLENDON, P.L.S. 2537

<u>|-10-07</u> DATE RECCIVED, BY

Umetilla County Surveyor
Date /-0 7

RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT GLORIA FRANKLIN, et al

FOR CITY OF WESTON, OREGON FILE S:\WESTON\CITY_LLA2006\dwg\CITY_LLABASE.dwg

SCALE:
| " = 200'

DATE:
NOV., 2006

JOB NO.
845-39(040)

anderson per y lassociates, inc.

1/3

SHEET

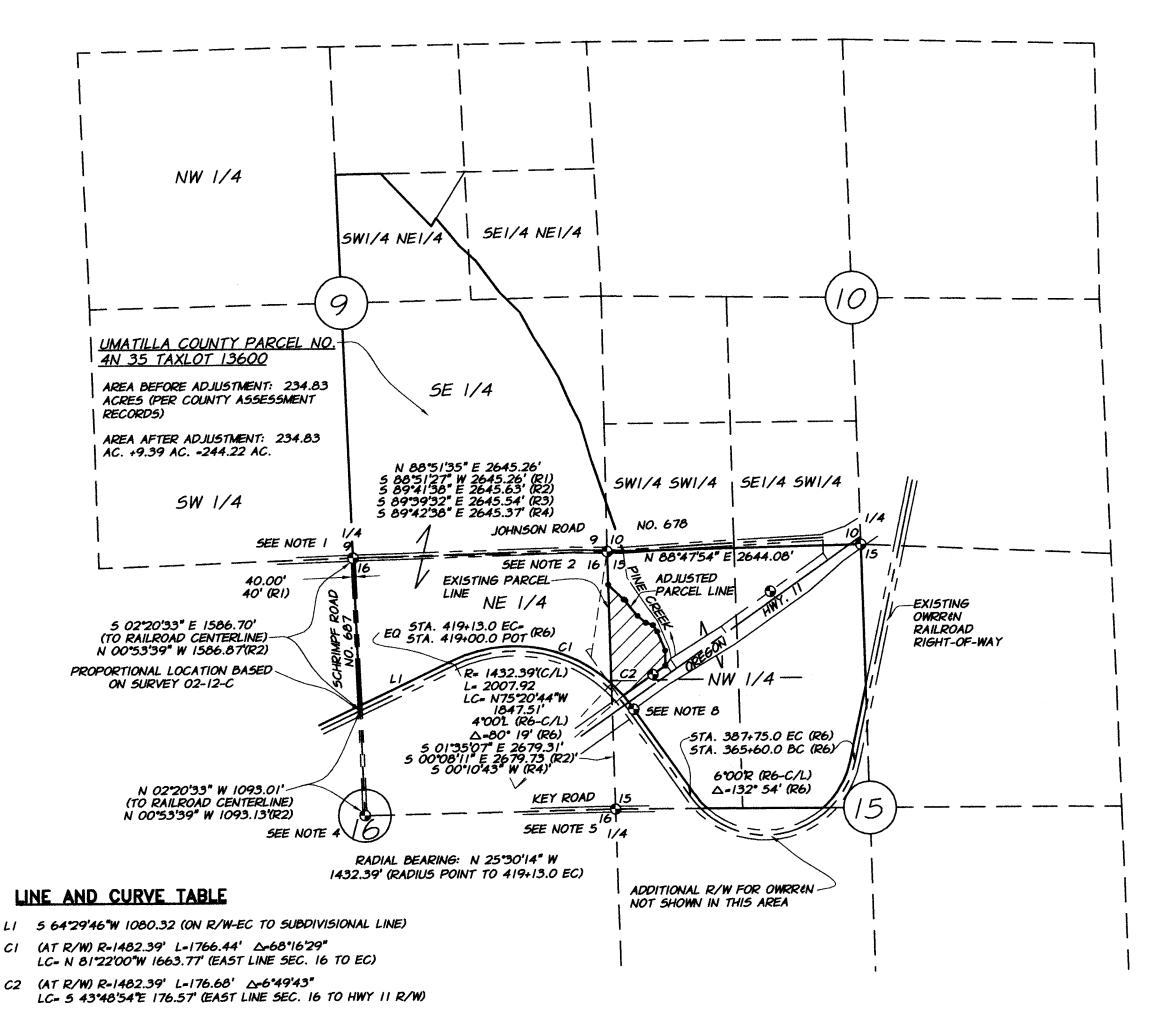
1901 N. FIR ST. LA GRANDE, OR 97850 (541) 963-8309

07-007-B

01-07-B

RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT

LOCATED IN SECTIONS 9, 10, 15, AND 16, TOWNSHIP 4 NORTH, RANGE 35 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON



MONUMENT DESCRIPTION NOTES

NOTE 1: FOUND 2.5" DIAM. BRASS CAP ON IRON PIPE, BURIED ONE FOOT IN INTERSECTION OF JOHNSON RD. AND SCHRIMPF RD., MARKED: UMATILLA COUNTY SURVEYOR TAN R35E 1/4 59 516 1983 PL5 933. SEE REFERENCES R2 AND R4.

NOTE 2: FOUND 2.5' DIAM. BRASS CAP ON IRON PIPE, BURIED ONE FOOT IN THE EDGE OF THE DITCH ALONG THE SOUTH SIDE OF JOHNSON ROAD, MARKED: TAN R35E 59 510 515 516 1993 PL5 1106. SEE REFERENCE R3.

NOTE 3: FOUND 2.5" DIAM. BRASS CAP ON IRON PIPE AT THE SOUTH TOE OF THE HIGHWAY FILL, MARKED: UMATILLA COUNTY SURVEYOR TAN R35E 1/4 510 515 1983 PLS 933. SEE REFERENCE R4.

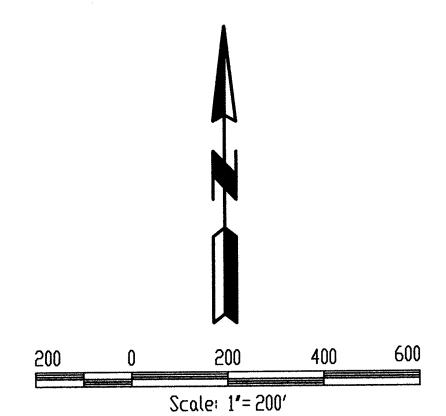
NOTE 4: FOUND 2.5" DIAM. BRASS CAP ON IRON PIPE, BURIED O.6 FEET IN THE TRAVELLED WAY OF SCHRIMPF ROAD, MARKED: UMATILLA COUNTY SURVEYOR TAN R35E C1/4 516 1983 PLS 933. SEE REFERENCE R4.

NOTE 5: FOUND 2.5' DIAM. BRASS CAP ON IRON PIPE, BURIED 0.2 FEET IN THE ASPHALT SURFACE OF KEY ROAD, MARKED: TAN R35E 1/4 515 516 2001 PLS 1106. SEE REFERENCE

Umatilla County Surveyor Date 107

No. 07-07-B

RECEIVED BY



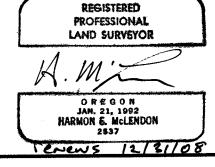
BASIS OF BEARING

N 88° 51' 35" E BETWEEN THE NORTH ONE-QUARTER CORNER OF SECTION 16, AND THE NORTHEAST CORNER OF SECTION 16, T.4N., R.35E., AS SHOWN HEREON. THIS BEARING IS THE RESULT OF A NATIONAL GEODETIC SURVEY "OPUS" SOLUTION OF GPS OBSERVATIONS TAKEN AT THE SITE AND REPRESENTS THE GRID ORIENTATION OF THE OREGON PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83 (COR596). ALL DISTANCES SHOWN ARE AS MEASURED AT THE AVERAGE ELEVATION OF THE SITE.

LEGEND

- SET 5/8" x 30" IRON ROD (REBAR) W/ I-I/2" ALUM. CAP INSCRIBED
- "APA WA 35140 OR 2537" - FOUND MONUMENT AS DESCRIBED
- RECORD DIMENSION-SURVEY 06-470-C (ROBERTS, PLS 2627)
- R2 RECORD DIMENSION-SURVEY 02-12-C (WELLS, PLS 1106)
- R3 RECORD DIMENSION-SURVEY 93-42-B (WELLS, PLS 1106)
- R4 RECORD DIMENSION-SURVEY 83-76-C (KRUMBEIN, PLS 933)
- R5 RECORD DIMENSION-OREGON DEPT. OF TRANSPORTATION DRAWING NO. BB-10-25
- RECORD DIMENSION- OREGON-WASHINGTON RAILROAD AND NAVIGATION CO. BRANCH LINE TRACK MAP, PARTIAL COPY OBTAINED, NO DATE OR OTHER IDENTIFICATION AVAILABLE
- R7 RECORD DIMENSION-OREGON DEPT. OF TRANSPORTATION DRAWING NO. 8F-11-2
 - -DIMENSIONING LINE

_ -EXISTING FENCELINE



RECORD OF SURVEY FOR **BOUNDARY LINE ADJUSTMENT** GLORIA FRANKLIN, et al

FOR CITY OF WESTON, OREGON FILE: S:\WESTON\CITY_LLA2006\dwg\CITY_LLABASE.dwg

SCALE 1" =1000' NOV., 2006 JOB NO.

LA GRANDE, OR. WALLA WALLA, WA

SHEET

1901 N. FIR ST. LA GRANDE, OR 97850 (541) 963-8309

845-39(040)

LEGAL DESCRIPTION OF EXISTING PARENT PARCEL

(THE FOLLOWING DESCRIPTION IS TAKEN FROM SUBDIVISION GUARANTEE REPORT NO. 79995 AS CITED IN THE ADDITIONAL REFERENCE MATERIAL LISTING. THIS DESCRIPTION IS INTENDED TO DESCRIBE THOSE LANDS DESIGNATED BY THE UMATILLA COUNTY ASSESSOR AS PARCEL 4N 35 TAXLOT 13600 AND PARCEL 4N 35 15 TAXLOT 200).

TOWNSHIP 4 NORTH. RANGE 35 EAST. WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

<u>SECTION 9:</u> THE SOUTHEAST ONE QUARTER <u>AND</u> THE SOUTH HALF OF THE NORTHEAST ONE QUARTER:

SECTION 10: THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER:

EXCEPTING THEREFROM: BEGINNING AT THE CENTER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 9; THENCE WEST 53 RODS; THENCE ALONG BLUFF OF PINE CREEK IN A SOUTHEASTERLY DIRECTION 46 RODS; THENCE IN A NORTHEASTERLY DIRECTION 40 1/3 RODS TO THE POINT

ALSO EXCEPTING THEREFROM: THAT TRACT OF LAND CONVEYED TO JEAN L. FRANKLIN BY DEED RECORDED DECEMBER 27, 1994, MICROFILM R-264, PAGE 1553, OFFICE OF COUNTY RECORDS,

SECTION 15: THE NORTHWEST ONE QUARTER:

EXCEPTING THEREFROM: ALL THAT PORTION OF THE SOUTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SAID SECTION IS LYING SOUTHERLY AND WESTERLY OF THE NORTHERLY AND EASTERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION

ALSO EXCEPTING THEREFROM: THAT PORTION OF THE EAST HALF OF THE NORTHWEST ONE QUARTER OF SAID SECTION 15 LYING SOUTHERLY AND EASTERLY OF THE NORTHERLY AND WESTERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY.

<u>SECTION 16:</u> ALL THAT PORTION OF THE NORTHEAST ONE QUARTER LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY:

ALL BEING EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON:

EXCEPTING THEREFROM: ANY COUNTY ROAD RIGHTS OF WAY AND STATE HIGHWAY RIGHTS OF WAY.

LEGAL DESCRIPTION OF ADJUSTED PARCEL 4N 35 TL13600

TOWNSHIP 4 NORTH, RANGE 35 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

SECTION 9: THE SOUTHEAST ONE QUARTER AND THE SOUTH HALF OF THE NORTHEAST ONE QUARTER;

SECTION 10: THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER:

<u>EXCEPTING THEREFROM:</u> BEGINNING AT THE CENTER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 9; THENCE WEST 53 RODS; THENCE ALONG BLUFF OF PINE CREEK IN A SOUTHEASTERLY DIRECTION 46 RODS; THENCE IN A NORTHEASTERLY DIRECTION 40 1/3 RODS TO THE POINT

ALSO EXCEPTING THEREFROM: THAT TRACT OF LAND CONVEYED TO JEAN L. FRANKLIN BY DEED RECORDED DECEMBER 27, 1994, MICROFILM R-264, PAGE 1553, OFFICE OF COUNTY RECORDS,

SECTION 15:

A PARCEL OF LAND LOCATED IN THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE LINE BETWEEN SECTION 15 AND SECTION 16, FROM WHICH THE CORNER COMMON TO SECTIONS 9, 10, 15, AND 16 BEARS NO 135'07"W 342.84 FEET; THENCE 50 135'07"E 1025.96 FEET ALONG SAID LINE BETWEEN SECTIONS 15 AND 16 TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY LINE 176.68 FEET ON THE ARC OF A 1482.39 FOOT RADIUS CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, THE LONG CHORD OF WHICH BEARS 543°48'54"E 176.57 FEET, TO IT'S INTERSECTION WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY NO. 11; THENCE ALONG SAID RIGHT OF WAY LINE OF HIGHWAY II N54"55"28"E 536.64 FEET TO A POINT; THENCE LEAVING SAID RIGHT OF WAY LINE NOO'21'53"W 155.01 FEET TO A POINT; THENCE N22'06'15"W 215.26 FEET TO A POINT; THENCE N33'07'09"W 80.46 FEET TO A POINT; THENCE N71°52'19"W 76.85 FEET TO A POINT; THENCE N49°41'28"W 111.30 FEET TO A POINT; THENCE N40°14'44"W 224.60 FEET TO A POINT; THENCE N45°59'09"W 223.66 FEET TO THE POINT OF BEGINNING.

<u>SECTION 16:</u> ALL THAT PORTION OF THE NORTHEAST ONE QUARTER LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY;

ALL BEING EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM: ANY COUNTY ROAD RIGHTS OF WAY.

LEGAL DESCRIPTION OF ADJUSTED PARCEL 4N 35 15 TL200

TOWNSHIP 4 NORTH, RANGE 35 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

SECTION 15: THE NORTHWEST ONE QUARTER:

EXCEPTING THEREFROM: ALL THAT PORTION OF THE SOUTHWEST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SAID SECTION 15 LYING SOUTHERLY AND WESTERLY OF THE NORTHERLY AND EASTERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION

ALSO EXCEPTING THEREFROM: THAT PORTION OF THE EAST HALF ON THE NORTHWEST ONE QUARTER OF SAID SECTION 15 LYING SOUTHERLY AND EASTERLY OF THE NORTHERLY AND WESTERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE WEST ONE HALF OF THE NORTHWEST ONE QUARTER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE LINE BETWEEN SECTION 15 AND SECTION 16, FROM WHICH THE CORNER COMMON TO SECTIONS 9, 10. 15, AND 16 BEARS NO1º35'07"W 342.84 FEET; THENCE SO1º35'07"E 1025.96 FEET ALONG SAID LINE BETWEEN SECTIONS IS AND 16 TO IT'S INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY RIGHT OF WAY: THENCE ALONG SAID RIGHT OF WAY LINE 176.68 FEET ON THE ARC OF A 1482.39 FOOT RADIUS CIRCULAR CURVE, CONCAVE SOUTHWESTERLY, THE LONG CHORD OF WHICH BEARS 543°48'54"E 176.57 FEET, TO IT'S INTERSECTION WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY NO. 11: THENCE ALONG SAID RIGHT OF WAY LINE OF HIGHWAY 11 N54°55'28"E 536.64 FEET TO A POINT; THENCE LEAVING SAID RIGHT OF WAY LINE NOO'21'53"W 155.01 FEET TO A POINT; THENCE N22'06'15"W 215.26 FEET TO A POINT; THENCE N33°07'09"W 80.46 FEET TO A POINT; THENCE N71°52'19"W 76.85 FEET TO A POINT; THENCE N49°41'28"W 111.30 FEET TO A POINT; THENCE N40°14'44"W 224.60 FEET TO A POINT; THENCE N45°59'09"W 223.66 FEET TO THE POINT OF BEGINNING.

ALL BEING EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM: ANY COUNTY ROAD RIGHTS OF WAY AND STATE HIGHWAY RIGHTS OF WAY.

SURVEY NARRATIVE

THE PURPOSE OF THIS BOUNDARY LINE ADJUSTMENT SURVEY IS TO RECONFIGURE, MONUMENT, AND DESCRIBE A PORTION OF THE BOUNDARY BETWEEN UMATILLA COUNTY ASSESSOR PARCEL NO. 4N 35 TAXLOT 13600 AND PARCEL NO. 4N 35 15 TAXLOT 200. THIS RECONFIGURATION IS INVOLVED WITH THE PROPOSED ACQUISITION OF A PORTION OF TAXLOT 13600 BY THE CITY OF WESTON, OREGON, FOR USE AS A MUNICIPAL WASTEWATER TREATMENT FACILITY. TAXLOT 13600 AND 200 ARE CURRENTLY UNDER THE SAME OWNERSHIP. AT THE REQUEST OF THE OWNERS AND THE PROSPECTIVE PURCHASER, THE ADJUSTED BOUNDARY WAS ESTABLISHED GENERALLY ALONG AN EXISTING FENCELINE AND FIELD EDGE RUNNING FROM THE NORTHWESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY II NORTHWESTERLY TO THE LINE BETWEEN SECTIONS 15 AND 16.

THE WESTERLY BOUNDARY OF THE ADJUSTMENT AREA IS ALONG THE NORTH HALF OF THE LINE BETWEEN SECTIONS IS AND 16 WHICH IS DEFINED BY THE EXISTING SURVEY MONUMENTS AS SHOWN. THE SOUTHEASTERLY LINE OF THE ADJUSTMENT AREA IS ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF HIGHWAY II. THE CENTERLINE OF HWY. II IS ESTABLISHED AT THE APPROPRIATE OFFSET DISTANCES FROM THE MONUMENTS FOUND ALONG THE R/W AT STA. 1033+30 POT-90'LT AND STA. 1048+27.3 POT-85'LT AND IS THEN EXTENDED SOUTHWESTERLY TO THE VICINITY OF THE OWRREN CO. CROSSING. THE SOUTHEASTERLY LINE OF THE ADJUSTMENT AREA IS OFFSET 90' FROM AND PARALLEL WITH THIS CENTERLINE. THE SOUTHWESTERLY LINE OF THE ADJUSTMENT AREA IS ALONG THE NORTHERLY RIGHT OF WAY LINE OF THE OWRREN CO. BRANCH LINE. THE RECORD CENTERLINE ALIGNMENT OF THIS BRANCH LINE, AS SHOWN ON THE REFERENCED TRACK MAP, IS PLACED TO COINCIDE WITH THE RAILROAD RECORD TIE TO THE CORNER OF SECTIONS 9, IO, IS, AND IG, AND THE CENTERLINE OF THE RAILROAD R/W INTERSECTION ALONG THE LINE BETWEEN THE NE 1/4 AND NW 1/4 OF SECTION 16 AS SHOWN ON UMATILLA COUNTY SURVEY NO. 02-12-C. THE NORTHERLY OWRREN R/W, OFFSET 50' NORTHERLY FROM THIS CENTERLINE IS LOCATED WITHIN 2' OR LESS OF THE EXISTING R/W FENCELINE, AND THIS CENTERLINE IS LOCATED WITHIN 0.5' OF THE CENTER OF THE RAILROAD TRACKS WHICH ARE CURRENTLY IN PLACE AT THE RAILROAD BRIDGE OVER HIGHWAY 11.

GENERAL NOTES

(WITH REFERENCE TO UMATILLA COUNTY LAND DEVELOPMENT CODE, PARAGRAPH 152.721)

SUBSECTION (B) (I) (A THROUGH E): REFER TO ACCOMPANYING SURVEY MAP

" (F): THERE ARE NO UTILITIES, SURFACE OR SUBSURFACE, VISIBLE IN THE ADJUSTMENT AREA. HOWEVER, THE EASEMENTS LISTED IN THE CITED SUBDIVISION GUARANTEE REPORT NO. 79995 INDICATE THE FOLLOWING MAY BE APPURTENANT TO THE ADJUSTMENT AREA:

UMATILLA COUNTY DEED BOOK 139, PAGE 384-BLANKET EASEMENT FOR UTILITIES GRANTED TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY ACROSS THE LANDS OF THE GRANTOR SITUATED IN SECTIONS 15 AND 16, T4N, R35E.

UMATILLA COUNTY DEED BOOK 289, PAGE 253-EASEMENT FOR AN INDUSTRIAL WASTE WATER PIPELINE ACROSS THE SWI/4 OF THE NW/14, SECTION 15, T4N, R35E, GRANTED TO LAMB-WESTON, INC.

ACCESS RESTRICTIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, CONTAINED IN FINAL JUDGMENT, STATE OF OREGON BY AND THROUGH ITS STATE HIGHWAY COMMISSION-VS- FRANCES FITZSIMMONS, FORMERLY FRANCES SCHRIMPF, ET AL, DEFENDANTS, E-8213, ENTERED JUNE 9, 1962.

- " (F): NO SURFACE OR SUBSURFACE INDICATIONS OF PUBLIC UTILITIES ARE VISIBLE IN THE ADJUSTMENT AREA,
- " (G): NO SURFACE OR SUBSURFACE IRRIGATIONS DITCHES OR DRAINAGE LINES ARE VISIBLE IN THE ADJUSTMENT AREA,
- " (H): PINE CREEK IS APPROXIMATELY 25-40 FEET LOWER IN ELEVATION THAN THE ADJUSTED BOUNDARY. NO WETLAND OR INUNDATED AREAS WERE OBSERVED IN THE ADJUSTMENT AREA.
- " (J): NO WELLS, SEPTIC TANKS OR DRAINFIELDS WERE OBSERVED ON THE ADJUSTMENT AREA,
- " (K): NAMES AND ADDRESSES OF OWNERS TO BE FURNISHED BY SEPARATE DOCUMENT,
- " (L): SURVEYOR'S CERTIFICATE-SEE SHEET 1/3 OF THE ACCOMPANYING SURVEY MAP,
- "(2): LEGAL DESCRIPTIONS-SEE SHEET 3/3 OF THE ACCOMPANYING SURVEY MAP,
- " (3): WRITTEN APPROVAL OF ALL LANDOWNERS TO BE FURNISHED BY SEPARATE DOCUMENT,
- " (4): AN ACKNOWLEDGED STATEMENT OF WATER RIGHTS TO BE FURNISHED BY SEPARATE DOCUMENT,
- " (5): THE ADJUSTMENT AREA IS NOT SERVED BY AN IRRIGATION DISTRICT OR COMPANY,
- "(6): NO UTILITY COMPANIES CURRENTLY SERVE THE ADJUSTMENT AREA. REFER TO SUBSECTION (1) (F) FOR POSSIBLE ACCESS RESTRICTIONS,
- " (7): PARCELS ARE NOT BEING REDUCED TO LESS THAN FOUR ACRES IN SIZE.

RECORD OF SURVEY FOR **BOUNDARY LINE ADJUSTMENT** GLORIA FRANKLIN, et al

FOR CITY OF WESTON, OREGON FILE: 5:\WESTON\CITY_LLA2006\dwg\CITY_LLABASE.dwg

SCALE NONE

NOV., 2006 JOB NO. 845-39(040)

LA GRANDE, OR. WALLA WALLA, WA

SHEET

RECEIVED, BY Umatilla County Surveyor

JAN. 21, 1992 HARMON & McLENDON revens 12/31/08

REGISTERED **PROFESSIONAL**

LAND SURVEYOR

OREGON

07-007-B