

STATE OF OREGON, }  
 COUNTY OF UMATILLA }  
 I certify that this instrument was received and recorded  
 ON May 14, 2010  
 at 3:30 o'clock P.m., in the record of  
 PLATS of said County.  
 YEAR NUMBER Slide  
 2010 07

**OFFICE OF COUNTY RECORDS**  
 By: JUAN HEMPHILL, Records Officer  
 Fees \$ 65.00 No. 2010-5650694

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
 OREGON  
 JULY 26, 1988  
 PAUL W.P. TOMKINS  
 2360  
 RENEWS 6/30/2010

Date Stamped: 4/26/10

**USKH**  
 Engineering • Land Surveying  
 Planning • Materials Testing  
 5 North Colville St.  
 Walla Walla, WA 99362  
 Phone: (509) 522-4843  
 Fax: (509) 522-1902

**Project:**  
 A PARTITION PLAT LOCATED IN THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4, THE NE 1/4 OF THE NE 1/4, THE SE 1/4 OF THE NE 1/4, AND THE ENTIRE NE 1/4 OF SEC. 10, T5N, R35E, W.M., UMATILLA COUNTY, OR.

**Client:**  
 NORTH SLOPE PROPERTIES  
 83501 LOWER DRY CR. RD.  
 MILTON FRESHWATER, OR

**SECTION INDEX**

**Project Mgr.:** PWPT  
**Drawn:** PWPT  
**Checked:**  
**Date:** APRIL 26, 2010  
**Scale:** 1" = 500'  
**CAD File:** FERGUSONRIDGE.DWG  
**Sheet Contents:** 5-10  
**Sheet No.:** 1 OF 2  
**U.S.K.H. W.O.:** 909701

DRAWING NAME: I:\909701\Survey\Draws\FERGUSON RIDGE PARTITION PLAT.dwg PLOTTED: Apr. 26, 2010 10:47am

I CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.  
 PAUL W.P. TOMKINS, P.L.S. 2360

UMATILLA COUNTY PARTITION PLAT 2010-07 2 OF 2  
FERGUSON RIDGE PARTITION PLAT

STATE OF OREGON,  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded

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at 3:30 o'clock Pm., in the record of  
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YEAR NUMBER Slide  
2010 07

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL... Records Officer

Fees \$ 65.00 No. 2010-5650694

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Paul W.P. Tomkins*

OREGON  
JULY 26, 1988  
PAUL W.P. TOMKINS  
2360

RENEWS 6/30/2010

Date Stamped: *4/26/10*

**USKH**

Engineering • Land Surveying

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5 North Colville St.  
Walla Walla, WA 99362  
Phone: (509) 522-4843  
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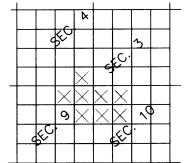
Project:

A PARTITION PLAT LOCATED  
IN THE SE 1/4 OF THE SE  
1/4 OF SEC. 4, THE NW  
1/4 OF THE NE 1/4, THE  
NE 1/4 OF THE NE 1/4,  
THE SE 1/4 OF THE NE  
1/4, OF SEC. 9, AND THE  
ENTIRE NE 1/4 OF SEC. 10,  
T5N, R35E, W.M., UMATILLA  
COUNTY, OR.

Client

NORTH SLOPE PROPERTIES  
83501 LOWER DRY CR. RD.  
MILTON FREEWATER, OR

SECTION INDEX



T5N, R35E, W.M.

Project Mgr.	PWPT
Drawn	PWPT
Checked	
Date	APRIL 26, 2010
Scale	1" = 500'
CAD File:	FERGUSON_RIDGE.DWG
Sheet Contents:	5-10 KR
Sheet No.:	10-90-B 2 OF 2
U.S.K.H. W.O.	909701

APPROVALS *14<sup>th</sup>*  
APPROVED THIS 14<sup>th</sup> DAY OF May  
2010, IN ACCORDANCE WITH UMATILLA COUNTY  
DEVELOPMENT CODE.

*Carl M. Mabbett*  
UMATILLA COUNTY PLANNING DIRECTOR

APPROVED THIS 10 DAY OF May  
2010, IN ACCORDANCE WITH THE UMATILLA  
COUNTY DEVELOPMENT CODE.

*David H. K. K.*  
UMATILLA COUNTY SURVEYOR

TAX COLLECTOR'S CERTIFICATE  
I HEREBY CERTIFY THAT ALL TAXES FOR THE YEAR  
2009-2010 AGAINST THE PROPERTY SHOWN  
HEREIN HAVE BEEN PAID.

*Bottina Enns* 5/3/2010  
UMATILLA COUNTY TAX COLLECTOR DATE

OWNERS' DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, NORM MCKIBBEN,  
MANAGING PARTNER FOR POWERLINE RANCH, L.L.C., OWNER, HAVE  
CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS  
SHOWN, AND DO HEREBY DEDICATE THE PARTITION PLAT TO  
UMATILLA COUNTY, OREGON.

*Norm McKibben*  
NORM MCKIBBEN, MANAGING PARTNER FOR POWERLINE RANCH, LLC  
DATE 5/14/2010

ACKNOWLEDGEMENT

STATE OF WASHINGTON  
COUNTY OF WALLA WALLA

BEFORE ME THIS 3 DAY OF May, 2010 APPEARED  
NORM MCKIBBEN, MANAGING PARTNER FOR POWERLINE RANCH,  
LLC, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE  
FOREGOING PARTITIONING OF LAND TO BE A FREE AND  
VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 3 DAY OF  
May, 2010.

MY COMMISSION EXPIRES June 4, 2012  
*Renee M. Parker-McGowan*  
NOTARY PUBLIC FOR THE STATE OF WASHINGTON, RESIDING IN  
Umatilla, OR



I CERTIFY THIS IS A TRUE AND EXACT  
COPY OF THE ORIGINAL PLAT.  
*Paul W.P. Tomkins*  
PAUL W.P. TOMKINS, P.L.S. 2360