PARTITION PLAT 2000-50

IN NW 1/4, SECTION 4, T 4 N, R 29 E, W.M., UMATILLA COUNTY, OREGON #LD-5N-766-00

SURVEYOR'S NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR WITH THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND DESCRIBED BELOW. I SUBDIVIDED THIS SECTION IN A 1990 SURVEY OR MAX HELLBERG AND BASED THE BEARINGS AND THIS SURVEY ON THAT 1990 SURVEY.

THE PURPOSE OF THIS SURVEY IS TO PARTITION 4.01 ACRES OFF OF THAT TRACT OF LAND DEEDED TO STEVE AND BARBARA REEL RECORDED ON REEL 260, PAGE 1102, FOR A PENDING SALE.

DESCRIPTION: THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. EXCEPTING THEREFROM THE WEST 30 FEET THEREOF LYING IN EDWARDS ROAD RIGHT OF WAY.

CONTAINING 9.49 ACRES.

OWNER'S DECLARATION:

WE, THE OWNERS OF THE LAND DESCRIBED ABOVE, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE ACKNOWLEDGE THE 30 FOOT ACCESS EASEMENT THE CENTER LINE OF WHICH IS COINCIDENTAL WITH THE NORTH LINE OF THIS TRACT.

WE ALSO ACKNOWLEDGE THE 15 FOOT IRRIGATION EASEMENT WHICH RUNS ALONG THE EAST SIDE OF THIS TRACT FOR THE INSTALLATION AND MAINTENANCE OF PIPELINES FOR ADJOINING PROPERTY AND ALSO DEDICATED IT FOR THE USE OF PARCELS ONE AND TWO FOR THE SAME PURPOSE.

WE ALSO DEDICATE A 20 FOOT EASEMENT FOR UNDERGROUND ELECTRIC LINES, AS SHOWN, ALONG THE WEST & SOUTH LINES OF PARCEL TWO.

Stove Parl Baskers Reel

LEGEND:

Z

SCALE : 1"=300'

BEARING BASE MY 1990 SURVEY FOR MAX HELLBERG

PUNKIN CENTER ROAD

1314.12

1310.76

1307.31

N 89*59'55" E 2163.28'

N 88*51'50" E 2621.50'

655.37

654.51

653.66'

N 88*59'58" E 2614.63'

N 88'51'50" E 625.35'

PARCEL #1 5.48 AC.

N 88°55'<u>55"</u> E 624.87

PARCEL #2 4.01 AC.

N 88*55'55" E 654.51'

32 | 33

849.16

S 89*59'39" E

465.04

PARCEL #

5.48 AC.

624.87

N 88°55'55"

653.66'

PARCEL #2

N 88*55'55" E 1309.03'

0.12

1307.32

DETAIL N.T.S.

-T5N

T4N

0.17,07"

ROAD

EDWARDS

MONUMENTS FOUND AS NOTED

O SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951 NOTE: THERE IS A BLANKET ELECTRIC EASEMENT ON THIS PROPERTY , BOOK 120, PAGE 424

> STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and

recorded ON November 29, 2000 at 3:50 o'clock Pm., in the record of PLATS of said County. 2000

OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL Records Officer

STATE OF OREGON No. 2000-3790314

REGISTERED

PROFESSIONAL

LAND SURVEYOR

OREGON

JULY 16, 1971

G. DENNIS EDWARDS

RENEWS 12/31/2000

APPROVALS:

APPROVED THIS 29 DAY OF November, 2000.

Ward H

APPROVED THIS 29 DAY OF November, 2000.

TAXES ARE PAID IN FULL
THIS 2945 DAY OF NOVEMBA 2000.

ANITA J. MOSQUEDA
NOTARY PUBLIC-OREGON
COMMISSION NO. 311297
MY COMMISSION EXPIRES APRIL 19, 2002

ECCUVED BY

Ugadila County Survey

THIS IS AN EXACT COPY:

JOB# S0010201

EDWARDS SURVEYING P.O. BOX 763 541-567-3336 HERMISTON, OREGON 97838 DRAWN BY NJF