IN THE COUNTY COURT OF THE STATE OF OREGON FOR UMATILLA COUNTY

In the matter of vacating a portion of County Road no. 429 in Township 5 South, Range 32, E. W. M.

Now on this day this matter coming on to be heard, this being the time and term for the final decision of the Court upon said matter.

It appearing that due and lawful advertisement of the final hearing herein has been given by the posting of three certified copies of order in three public places **www.wim** the vicinity of said road which is proposed to be vacated and also by the posting of a certified copy of the order of the Court, on the bulletin board at the West door of the County Court House in Pendleton, Oregon, being the place of holding the County Court, and for at least thirty days before the date set by the Court for the hearing and

It appearing that due proof of theposting of said order or notices is on file herein at that such affidavit is now before the Court, and

It appearing that no objections have been made or filed to such proposed vacating, and

It appearing that said road so proposed to be vacated is not useful as a part of the general system of Umatilla County, Oregon, and it appearing that the public will be benefitted by such vacating and that such road will not in the future be useful as a part of the general road system and is not of sufficient public benefit to warrant the same being maintained by the County.

IT ISTHEREFORE CONSIDERED, ORDERED AND ADJUIGED that said road be vacated as follows:

Beginning at the Northwest corner of Secion 4, Township 5, South, Range 32 E. W. M. thence east to the Northeast corner of Section 3, Township 5 South, Range 32 E. W. M. and is useless, dangerous and burdensome to maintain, is of no value

to individuals or to the general public and is useless as a part of the

road system of Umatilla County, and that the public will be benefitted by its vacation and the same is hereby vacated.

Dated this 20th day of April, 1940.

County Judge <u>Am. A. Meiners</u> County Commissioner <u>AMAGUNES</u> County Commissioner