BARGAIN AND SALE DEED

BOQK

340 PAGE

362135

KNOW ALL MEN BY THESE PRESENTS, That ... James E. Gugin and

FORM No. 723-BARGAIN AND SALE DEED (Individual or Corport

1-1-74

Loretta M. Gugin, husband and wife , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Umatilla County hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Umatilla , State of Oregon, described as follows, to-wit:

Commencing at the center of Section 16, Township 2 North, Range 32; thence North 89° 55' 30" West along the South Line of the Nurth North 89° 55' 30" West along the South line of the Northwest Quarter of said Section 16, a distance of 944.31 feet; thence North 10° 34' West 560 feet to the Northeast corner of that tract of land conveyed to Stanley D. Jenkins et ux, by Deed recorded in Deed Book 221, at Page 421, Records of Umatilla County, Oregon; thence North 89° 55' 30" West along the North line of said Jenkins tract 161.17 feet to the point of beginning of this des-cription; thence South 89° 55' 30" East along the North line of said Jenkins tract 161.17 feet to the Northeast corner of said Jenkins tract; thence North 10° 34' West 10.2 feet to a point; thence North 89° 55' 30" West and parallel with the North line of said Jenkins tract 159 3 feet to a point that is North of the point of beginning; thence South 10.0 feet tract 159.3 feet to a point that is North of the point of beginning; thence South 10.0 feet to the point of beginning.

All being East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

Excepting any and all water rights of way and roads.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ None. [®]However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which).⁽¹⁾(The sentence between the symbols ⁽¹⁾, it not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 28 day of *Corrections*, 1974;

if a corporate grantor, it has caused its name to be signed and seal attixed by its officers, duly abthorized thereto by James E. Suga Soutta M. Susin order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON. County Umatilla Detriary 28 , 19 74 .

Personally appeared the above named James E. & Loretta M. Gugin and acknowledged the toregoing instru-

ment to be their. voluntary act and deed. Before me:

ned & Davis (SEAL)

U B Notary Public for Oregon My commission expires: 3-28-76

STATE OF ORI	SGON, Count;	y of) 85	s.	
		, 19							
Personally	appeared :							aı	nd
					who,	being	duly	swor	n,
each for himself	and not one	for the	other, did	say	that	the fe	ormer	is th	ie
			presider	nt ar	nd the	t the	latter	is th	ie
			secretar	y of					

, a corporation, and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me

Notary Public for Oregon My commission expires:

(SEAL)

GRANTOR'S NAME AND ADDRESS	PAGED V	STATE OF OREGON. COUNTY OF UMATILI 1, Jessie M. Bell, Count this instrument was re ON AJG 22.1	ty Clerk, certify that eceived and recorded			
GRANTEE'S NAME AND ADDRESS After recording return to: Co CUCk	SPACE RESERVED FOR RECORDER'S USE	at 2:18 o'clock of DEEDS Book 340	RM. in the record			
NAME, ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following address NAME, ADDRESS, ZIP		JESSIE M. BELL County Clerk By Betty Browning Deputy Fees \$ XX No. 368135				