AND SALE DEED (Individual or Corporate).	BOOK	340	PAGE	41	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 9730
	BARGAIN	AND SAL	E DEED	200000 <sup>10</sup> 100000000000000000000000000000	362133

Valetta L. Davis, husband and wife , hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto... Umatilla County

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Umatilla , State of Oregon, described as follows, to-wit:

Commencing at the center of Section 16, in Township 2 North, Range 32; thence North 89° 55' 30" West along the South line of the Southeast Quarter, of the Northwest Quarter, a distance of 944.31 feet; thence North 10° 34' 00" West, a distance of 560 feet; thence North 89° 55' 30" West, a distance of 1156.68 feet to the Southeast corner of that tract of land conveyed to Loren T. Montgomery et ux, by Deed recorded in Book 242, Page 404, of the Deed Records of Umatilla County, Oregon, which is the point of beginning of this description; thence continuing North 89° 55' 30" West, along the South line of said Montgomery tract, a distance of 87 feet; thence North 0° 04' 30" East, 10.0 feet; thence South 89° 55' 30" East, a distance of 87 feet to the East line of said Montgomery tract; thence South 0° 04' 30" West along the East line of said Montgomery tract, 10 feet to the point of beginning.

All being in Township 2 North, Range 32, East of the Willamette Meridian, in the County of Umatilla and State of Oregon.

Excepting any and all water rights of way.

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$..... None <sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is e consideration (indicate which).<sup>(1)</sup>(The sentence between the symbols <sup>(1)</sup>, it not applicable, should be deleted. See ORS 93.030.) part of th In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 28 day of Metaury

, 19 74: if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. ned & Davis Valetta L. Davi

(If executed by a corporation, affix corporate seal)

FORM No. 723-BARGAIN

1-1-74

STATE OF OREGON County Usmatella

Hibruary 28, 1974 . Personally appeared the above named Ned E. & Valetta L. Davis and acknowledged the foregoing instru their

STATE OF OREGON, County of Umahilla .19 Personally appeared :

and who, being duly sworn. each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

ment to be voluntary act and deed. Betore() (SEAL) K Notary Public for Oregon AMy commission expires: 2

and that the seal atfixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon My commission expires:

(SEAL)

STATE OF OREGON. A C ) 5 INDEXED. \$\$ COUNTY OF UMATILLA. 1, Jessie M. Bell, County Clerk, certify that PAGED Y GRANTOR'S NAME AND ADDRESS this instrument was received and recorded ON AUG 22, 1974 at R: 14 o'clock GRANTEE'S NAME AND ADDRESS .M. in the record SPACE RESERVED After recording return to DEEDS FOR of said County in Ċĺ C RECORDER'S USE Rook Page 340 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address JESSIE M. BELL County Clerk theBrown Deputy NAME, ADDRESS, ZIP 362133