

REGISTERED PROFESSIONAL LAND SURVEYOR Ing E Flow UREGON JUNE 30, 1997 GREG E. FLOWERS 02820LS RENEWS 12/31/07

Date Stamped: 6 /11/07

Fngineering • Land Surveying

Planning • Materials Testing

101 Thain Road Lewiston, ID 83501 Phone: (208) 746-2661 (208) 746-6825 Fax:

621 W. MALLON AVE. Suite. 309 Spokane, WA 99201 Phone: (509) 328-5139 (509) 328-0423

5 North Colville St. Walla Walla, WA 99362 Phone: (509) 522-4843 (509) 522-1902 Fax:

PORT OF UMATILLA SUBDIVISION FINAL PLAT LOCATED IN THE SOUTHEAST 1/ OF SECTION 11 AND THE EAST 1/2 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 28 EAST, W.M., UMATILLA COUNTY, OREGON BEING A REPLAT OF PARCEL 1 OF PARTITION PLAT 1999-53 AND PARCEL 3 OF PARTITION PLAT 2006-20.

Client PORT OF UMATILLA 500 WILLAMETTE AVE. PO BOX 879 JMATILLA, OR, 97882

> SECTION INDEX SEC. 11 SEC. 14 TWN. RNG, 28 E W.M

Project Mgr.	GEF			
Drawn	DWW			
Checked	GEF			
Date	06-08-07			
Scale	1=200			
CAD El-	-			

DWGS\971500 finalplats.DWG

Sheet Contents: PORT SUBDIVISION

Sheet No.:

STATE OF OREGON.

ON

recorded

BOOK

Fees \$ 50.00

COUNTY OF UMATILLA

I certify that this instrument was recei

at 4:00 o'clock Pm., in the record of PLATS of said County

PAGE

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

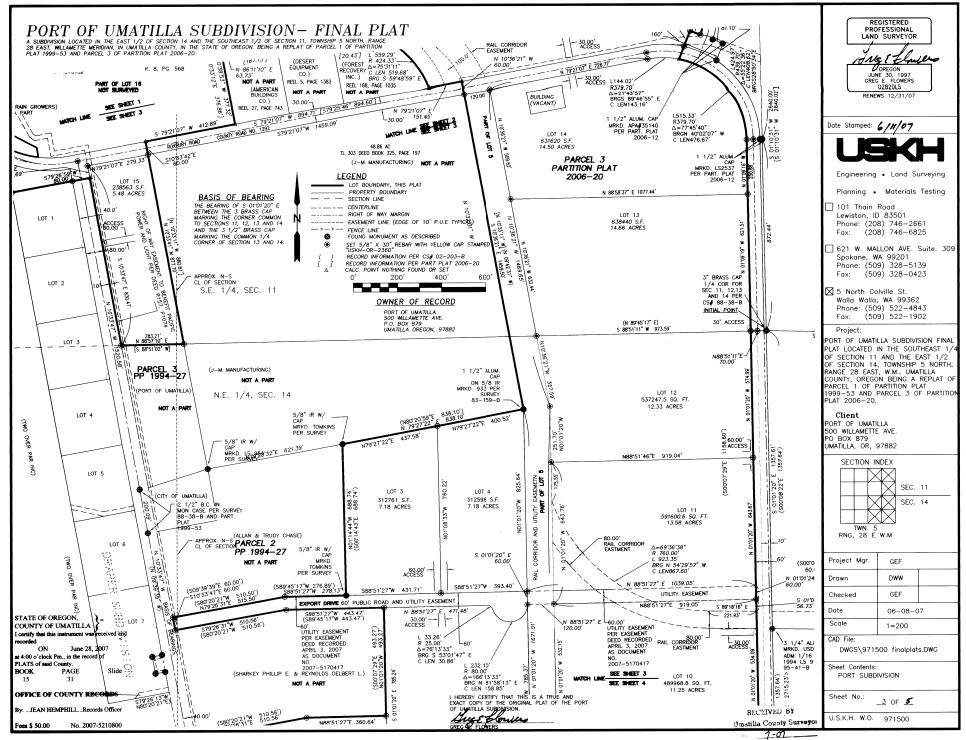
June 28, 2007

No. 2007-5210800

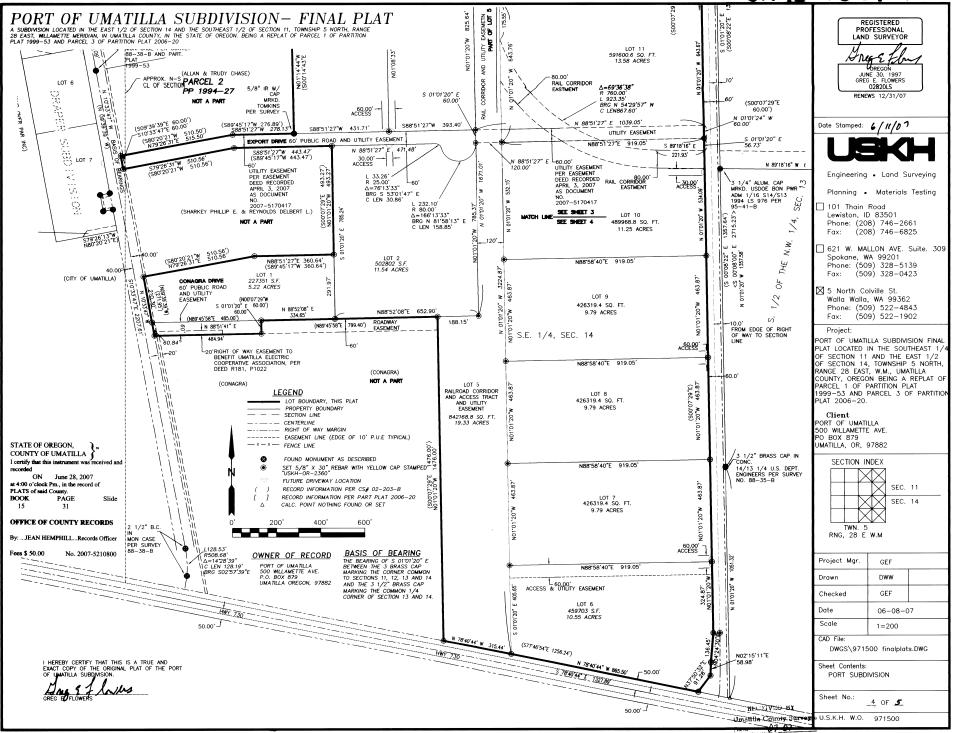
_2 OF _5

SECSIVED F U.S.K.H. W.O. 971500

KK



BK 15 PG 31 4 of 5



 $PORT\ OF\ UMATILLA\ SUBDIVISION-FINAL\ PLAT$ a subdivision located in the east 1/2 of section 14 and the southeast 1/2 of section 11, township 5 north, range 20 east, will-ametic meridian, in umatilla county, in the state of oregon, being a replat of particle 1 of partition plat 1909-53 and parkel 3 of partition plat 1909-54.

SURVEYOR'S CERTIFICATE

I. GREG E. FLOWERS. REGISTERED PROFESSIONAL LAND SURVEYOR. HEREBY CERTIFY THAT THE PLAT OF THE PORT OF UMATILLA SUBDIVISION. I, ORLE E. FLUMENS, MEDISTREU PROFESSIONAL LAND SINCHETUR, HEREY LEKTIFT THAT THE PLAT OF THE PORT OF OMATILLA SUBDIVISION, AS SHOWN ON THE ANDEXED MAP, HAS BEEN PREPARED BY ME IN ACCORDANCE WITH ORS. CHAPTER 92. I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS AS REFRESENTED HEREON. THE INITIAL POINT BEING A 3" BRASS CAP ON GALVANIZED IRON PIPE MARKING THE SOUTHEAST CONNER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE MULAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. SAID SUBDIVISION BEING PARCEL 3 OF PARTITION PLAT 2008—20 RECORDED IN THE OFFICIAL RECORDS OF UMATILLA COUNTY, OREGON. SAID SUBDIVISION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RECONNING AT BRASS CAP MONIMENT MARKING THE SOUTHEAST CORNER OF SECTION 11 TOWNSHIP 5 NORTH RANGE 28 FAST OF THE BEGINNING AT BASAS CAP MONOMENT MARKING THE SOUTHEAST CONNER OF SECTION TI, TOWNSHIP'S NOVERT, RANGE 28, EAST OF THE MILLAMETE MERIDIAN: THENCE N 0179918" W, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11, A DISTANCE OF 872.44 FEET TO THE SOUTHEASTERLY MOST CONNER OF PARCEL 2 OF PARTHON PLAT 2006-20; THENCE ALONG THE WESTERLY LINE SAID PARCEL 2, S 885042" W A DISTANCE OF 10.00 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 424,93 FEET, WITH A RADIUS OF 439.70 FEET, WITH A CHORD BEARING OF N 28"50"44" W, WITH A CHORD LENGTH OF 408.59 FEET, THENCE N 21"19"50" E A DISTANCE OF 81.10 FEET; THENCE N 68"44"57" W A DISTANCE OF 50.01 FEET; THENCE WITH A CURVE TURNING TO THE LEFT 2179 50" E A DISTANCE OF 81.10 FEET, THENCE N 88'44 57" W A DISTANCE OF 50.01 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 265.20 FEET, WITH A CARD FEET, WITH A CHORD BEARING OF N 11'41'33" W, WITH A CHORD LENGTH OF 250.75 FEET; THENCE N 44'43'20" W A DISTANCE OF 570.40 FEET; THENCE N 45'33'46" E A DISTANCE OF 10.06 FEET; THENCE N 44'45'25" W A DISTANCE OF 112.64 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 189.27 FEET, WITH A RADIUS OF 540.00 FEET, WITH A CHORD BEARING OF N 54'45'58" W, WITH A CHORD LENGTH OF 188.30 FEET TO THE MORTHWEST CORNER OF SAID PARCEL 2; THENCE S 61'54'00" W A DISTANCE OF 270.40 FEET, THENCE S 72'44'4" W A DISTANCE OF 110.09 8 FEET; THENCE N 00'00'44" E A DISTANCE OF 750.00 FEET; THENCE N 0'00'04" A DISTANCE OF 1747.54 FEET, THENCE N 10'59'2" W A DISTANCE OF 15.38 FEET; THENCE S 72'48'4" W A DISTANCE OF 157.39 FEET; THENCE S 72'48'49" W 15.38 FEET. THENCE S 72'48'49" W A DISTANCE OF 799.12 FEET. THENCE S 10'32'28" E A DISTANCE OF 15.39 FEET. THENCE S 72'48'49" W A DISTANCE OF 10'32'18" M A DISTANCE OF 70.73 FEET, THENCE N 72'46'47" E A DISTANCE OF 10'32'18" M A DISTANCE OF 31.39 FEET, THENCE N 72'46'47" E A DISTANCE OF 24'26'49" W A DISTANCE OF 31.39 FEET, THENCE N 72'46'47" E A DISTANCE OF 24'20'3 E A DISTANCE OF 13'15'32" E A DISTANCE OF 12'45'49" M A DISTANCE OF 24'30'3 W A DISTANCE OF 24'30'3 E A DISTANCE OF 24'30'5 E A DISTANCE OF 21'30'5' E A DISTANCE OF 30'3'4" W A DISTANCE OF 31'3'4" W A DISTANCE OF 30'3'4' E A DISTANCE OF 31'3'4' W A DISTANCE OF 87'7.07 EET. THENCE N 79'21'0' E A DISTANCE OF 28'3.21' FEET. THENCE N 79'21'0' E A DISTANCE OF 28'3.21' E A DISTANCE OF 49'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E A DISTANCE OF 30'3'4" W A DISTANCE OF 87'7.07 EET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 48'3.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' E A DISTANCE OF 50'5'.50' E ET. THENCE N 79'21'0' THE POINT OF REGINNING

EXCEPTING THEREFROM THE FOLLOWING TRACTS OF LAND BEING RECORDED IN UMATILLA COUNTY: REEL 94 AT PAGE 2002, REEL 166 AT PAGE 131, REEL 188 AT PAGE 1035, REEL 27 AT PAGE 743; ALONG WITH ROXBURY ROAD, COUNTY ROAD NUMBER 1292; BEACH ACCESS ROAD, COUNTY ROAD NUMBER 1285; BUD DRAPER ROAD, COUNTY ROAD NUMBER 1289.

CONTAINING 285.7 ACRES MORE OR LESS, BEING SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS, AS SHOWN APPARENT, OR OF RECORD.

<u>DEDICATION</u>
KNOW ALL MEN BY THESE PRESENTS THAT WE, MARJORIE ROFF, VICE PRESIDENT AND ANOW ALL MEN BY THESE PRESENTS IN ALL WE, MARKYORE ROUF, VICE PRESIDENT AND BRYAN BROCK, SECRETARY OF THE PORT OF UMATILLA, OWNER OF THE LANDS DEPICED HERRIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HERBBY DEDICATE TO THE PUBLIC ALL ROADS AND RIGHTS OF WAY NOT DESIGNATED AS PRIVATE SPECIFICALLY BEACH ACCESS ROAD, EXPORT DRIVE AND CONAGRA DRIVE, AND ALSO ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E.'s) AS SHOWN

PORT OF UMATILLA, A PUBLIC MUNICIPALITY

6-12-07 6-12-07 BROCK, SECRETARY

ACKNOWLEDGMENT STATE OF OREGON COUNTY OF UMATILLA

398571

NOTARY NUMBER

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS 1211 DAY OF THE PORT OF UMATILA, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING PARTITIONING OF LAND AND DEDICATION OF EASEMENTS TO BE A FREE AND VOLUNTARY ACT AND DEED.

AND COMMISSION EXPIRATION DATE

NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME SUSAN DAGGETT



ACKNOWLEDGMENT STATE OF OREGON

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS LALDAY OF LANA E. 2007, APPEARED BRYAN BROCK, SECRETARY OF THE PORT OF UMATILLA, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING PARTITIONING OF LAND AND DEDICATION OF EASEMENTS TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC FOR THE STATE OF OREGON

PRINTED NAME SUSAN DAGGETT

39857/ 12-9-09
NOTARY NUMBER AND COMMISSION EXPIRATION DATE

APPROVALS

UMATILLA COUNTY SURVEYOR: THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS _28+4 DAY OF ___, 2007. June

Day R. Polat Deputy
DAVID H. KRUMBEIN - UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY ASSESSOR THIS SUBDIVISION IS HEREBY APPROVED THIS 28 DAY OF 2007.

Paul Chalmers by Shuly Winhurn UMATILLA COUNTY ASSESSOR HOSCSSM ent May.

UMATILLA COUNTY COMMISSIONERS: THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 27 2007.

Hosent COMMISSIONER

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF THE PORT OF UMTAILS SUBDIVISION.

STATE OF OREGON. COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON June 28, 2007 at 4:00 o'clock Pm., in the record of PLATS of said County. PAGE BOOK

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

No. 2007-5210800 Fees \$ 50.00

OFFICIAL SEAL SUSAN DAGGETT NOTARY PUBLIC-OREC COMMISSION NO. 3985

ECTIVED BY Umatilla County Survey 1-07_

KE

OREGON JUNE 30, 1997 GREG E. FLOWERS 0282015 RENEWS 12/31/07 Date Stamped: 6/4/07

PROFESSIONAL

LAND SURVEYOR

Engineering • Land Surveying

Planning . Materials Testing

🗌 101 Thain Road Lewiston, ID 83501 Phone: (208) 746-2661 (208) 746-6825

621 W. MALLON AVE. Suite. 309 Spokane, WA 99201 Phone: (509) 328-5139 (509) 328-0423 Fax:

■ 5 North Colville St Walla Walla, WA 99362 Phone: (509) 522-4843 (509) 522-1902

Project:

PORT OF UMATILLA SUBDIVISION FINAL PLAT LOCATED IN THE SOUTHEAST 1/ OF SECTION 11 AND THE EAST 1/2 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 28 FAST W.M. LIMATILLA COUNTY, OREGON BEING A REPLAT OF PARCEL 1 OF PARTITION PLAT 1999-53 AND PARCEL 3 OF PARTITION PLAT 2006-20.

Client

PORT OF UMATILLA 500 WILLAMETTE AVE. PO BOX 879

RNG, 28 E W.M

MIATIEDA, ON, 37002									
	SEC	TION	1 INI	DEX					
			X	\boxtimes					
				X	SEC.	11			
			X	\boxtimes	SEC.	14			
			X	X					

Project Mgr. GEE DWW Drawn GEF Checked Date 06-08-07 Scale 1=200

CAD File:

DWGS\971500 finalplats.DWG

Sheet Contents: PORT SUBDIVISION

Sheet No.: _5_ OF __5

U.S.K.H. W.O. 971500