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VIEWCREST 97-091(SHEET2)

ASSESSOR AND TAX COLLECTOR: WE THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY,	CURVE TABLE	VIEWCREST ADDITION
OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANING PLAT AND THAT ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.	CURVE RADIUS TANGENT LENGTH DELTA DEGREE CHORD CH.BEARING (1) 250.00' 49.72' 98.16' 22'29'48' 22'55'06' 97.53' \$11'44'25'E 2 250.00' 18.75' 37.44' 8'34'50' 22'55'06' 37.40' \$7.74'05' 3 250.00' 69.51' 135.60' 31'04'38' 22'55'06' 133.94' N 16'01'50'' 4 100.00' 24 31' 47.70' 27'19'48' 57'17'45' 47.25' \$7.54'45'6''W	PORTION SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M. HERMISTION, UMATILLA COUNTY OREGON SURVEYORS CERTIFICATE & NARRATIVE:
DATED THIS 23td DAY OF PEPT. 199 8. ROUNT ASSESSOR COUNTY ASSESSOR COUNTY ASSESSOR	5 60.00' 36.80' 66.02' 65.02'40' 952'93'5' 62.74' N 30'39'45'' 6 250.00' 69.40' 135.39' 31'01'42' 22'55'06' 133.74' 51'03'19'' 7 100.00' 27.79' 54.22' 31'03'57'' 57'17'45'' 33.56'' 5.75'74'8'' 8 900.00' 62.69' 125.19'' 758'11'' 62'158'' 125.09'' 5.05'25'8'' 9 900.00' 75.04'' 149.74'' 93'1'58'' 62'158'' 149.57'' 50'0'' 10 20.00' 20.87'' 32.27'' 92'26'17'' 286'28'44'' 28.88'' N 44'19'19''' 11 20.00' 9.33'' 17.45'' 49'59'41'' 286'28'44'' 28.88'' N 44'27'4'''	I, DAVID G. CHRISTENSON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT
Ly Struly Warburn COUNTY for pollector	11 20.00' 9.33' 17.45' 49:59'41" 286:28'44" 16.90' 5.64'27'41" 12 50.00' 21.76' 41.05' 470'21'3' 114'35'30' 39.90' 5.65'85'7'W 13 50.00' 25.11' 46.54' 53'20'06' 114'35'30' 44.88' N.66'49'53'W 14 50.00' 17.81' 34.23' 391'31'5' 114'35'30' 33.56' N.33'31'2'W 391'31'5' N.33'31'3'W 391'31'5' N.33'31'3'W 391'31'5' N.33'31'3'W 391'3'' N.33'31'3'' N.33'3'' N.33''' N.33''' N.33''' N.33'''' N.33''' N.33''' N.33''' N.33'''' N.33'''' N.33'''' N.33''''' N.33''''''' N.33''''''''''	THE PURPOSE OF THIS SURVEY WAS TO CREATE THE <u>PURIT OF VIEWCREST</u> , ADDITION. BASIS OF BEARING: PARCEL 1, PARTITION PLAT NO. ORGOOD. A LIGHT LAND SURVEYOR
UMATILLA COUNTY SURVEYOR: I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPULES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE BOUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.	16 50.00' 60.49' 88.00' 100°50'40' 114°35'30' 77.08' N 890°15'37' 17 14'35'30' 77.08' N 890°15'37' 17 17 18' 18' 19' 19' 19' 19' 19' 19' 19' 19' 19' 19	WORLEY SURVEYING SERVICE, INC., P.S. P.O. BOX 6132 121 S. ELY STREET KENNEWICK, WASHINGTON 99336 LAND SURVEYOR OPEGON DAVID C (MISTENSON) DAVID C (MISTENSON) DAVID C (MISTENSON) DAVID C (MISTENSON)
DATEO THIS 127 DAY OF Sept. 1998	24 50.00° 28.38° 51.62° 59090'2" 114.3530" 49.36° \$ 6909.35" 158.00° 25 50.00° 16.71° 32.26° 365.752" 114.3530" 31.70° N 625158" 126 50.00° 15.95° 30.87° 3522'31" 114.3530" 30.38° N 2641'46" 127 50.00° 20.00° 38.05° 43.362" 114.3530" 37.14° N 1247'41'8 28 50.00° 15.06° 29.26° 33.31'55' 114.3530" 28.85° N 2641'46" 128.00° 35.90° 62.27° 712'139° 11435'30" 58.33° \$ 7611'23' 29 50.00° 35.90° 62.27° 712'139° 11435'30" 58.33° \$ 7611'23' 28.65° 52.9° 11435'30" 58.33° \$ 76051'3' 28.65° 52.9° 11509'19° 2862'8'44" 5.22° \$ 76050'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'13' 2860'1	509-582-6716 THIS IS A TRUE AND EXACT COF
HERMISTON IRRIGATION DISTRICT: THE ACCOMPANYING PLAT IS HEREBY APPROVED.	30 20.00' 2.66' 5.29' 1500919'' 286'28'44'' 5.27' S 48'05'13'' 31 20.00' 6.28' 12.16' 34'50'22' 286'28'44'' 11.97' 5 73'55'04''E 32 75.00' 20.68' 40.67'' 31'03'5''' 76'23'40'' 40.17'' N 73'57'49''E 33 20.00' 20.00' 31.42' 90'00'00' 286'28'44'' 28.28'' N 13'25'50'E 34 20.00' 18.74' 30.11'' 86'15'45' 286'28'44'' 27.35'' N 3'25''04'E	OWNER'S DECLARATION: KNOW ALL MEN BY THESE PRESENTS: THAT WE, VILLAGE PARK PROSSER L.L.C., A OREGON L.L.C., DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND PLAT OF VIEWOREST ADDITION" AS DESCRIBED IN THE
DATED THIS 23 DAY OF LIGHT, 199 8. LICENSE WILLY SECRETARY	20	ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY LEASEMENTS SHOWN ON SAID MAP, WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.
UMATILLA COUNTY COMMISSIONERS: THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIONED BY IT'S ORDER	44 55.00' 33.39' 59.59' 89.59' 114.33' 50' 50' 5 74.38' 59' 54' 44' 20.00' 13.33' 19.45' 47.59' 114.33' 50' 56' 57.38' 59' 54' 55' 57.50' 15.24' 18.24' 35.78' 77.16' 12' 268' 28' 44' 24.97' N.75' 50' 01' 45' 45' 45' 45' 45' 45' 45' 45' 45' 45	WILLAGE PARK PROSSER I.I.C. BY: BY: BY:
DATED THIS QUANT DAY OF DE DX., 1996. CHRIMAN COMMISSIONER COMMISSIONER COMMISSIONER COMMISSIONER	51 50.00' 11.09' 21.83' 2501'11" 114'35'30' 21.66' S \$2'49'47''W 52 50.00' 21.39' 40.43' 46'19'40' 114'35'30' 28.78' N \$1336'13'W 53 50.00' 15.02' 29.19' 33'26'54' 114'35'30' 28.78' N \$136'30'13'W 54 50.00' 22.35' 42.04' 48'10'37' 114'35'30' 40.81' N \$136'30'W 55 50.00' 16.46' 31.80' 36'26'40' 114'35'30' 31.27' N \$136'30'W 56 50.00' 25.74' 47.54' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.28' 57.	ACKNOWLEDGMENTS STATE OF COUNTY OF I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TWO THE SATISFACTORY EVIDENCE THAT TWO THE SIGNED THIS INSTRUMENT ON OATH STATED THAT THAT IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMBERS THE STATE OF T
CITY OF HERMISTON PLANNING COMMISSION: THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 23 DAY OF SEPT., 1998. CHAIRMANY SECRETARY	62 35.00 21.47 38.51 6302 43 1634208 36.60 N 303847E 63 63 50.00 14.66 28.52 324108 1143530 28.14 N 1752803E 64 50.00 15.75 30.51 345747 1143530 30.04 N 491731E 65 50.00 10.44 20.58 233442 1143530 20.43 N 491731E 66 50.00 68.30 39.89 1073525 1143530 60.69 S 355112E 66 50.00 68.30 39.89 1073525 1143530 60.69 S 355112E 68 50.00 24.57 47.64 70.75 67.24 44 50.75 27.24 45 70.75 67.24 44 50.75 27.24 45 70.75 67.24 44 50.75 27.24 45 70.75 67.24 44 50.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24 45 70.75 27.24	INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMORAL TO THE STATE OF ORGANIC MEMORAL TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. NOTARY PUBLIC IN AND FOR THE STATE OF OREGON WASHINGTON DATE: MY APPOINTMENT EXPIRES AUGUST 20, 2001
HERMISTON CITY COUNCIL: THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS? 2.3 DAY OF SEPT., 199.6.	69 85.00' 28.31' 54.65' 36*50'17" 672*42" 53.71' \$2033*54"W 70 85.00' 17.44' 34.39' 23*11'03' 672*424" 29.19' \$157.53*34*4" 71 20.00' 21.35' 32.72' 93.44*15' 2662*244" 29.19' \$157.75*8" 74 930.00' 64.78' 128.36' 758*11" 609*39" 129.26' \$0552*51"W 75 870.00' 60.53' 120.87' 75*737' 63*50'9' 129.26' \$0552*51"W 76 870.00' 60.53' 120.87' 75*737' 63*50'9' 120.77' \$0553*11"W 77 930.00' 72.54' 144.75' 931*58' 63*50'9' 144.58' \$0552*51"W 78 20.00' 77.55' 154.73' 931*58' 63*50'9' 144.58' \$0560*01"W 78 20.00' 19.98' 31.39' 89*55'8' 2662*244' 28.27' \$4518*00'W 78 20.00' 19.98' 31.39' 89*55'8' 2662*244' 28.27' \$4518*00'W 78 20.00' 20.28' 31.44' 89*48'17' 2682*244' 28.28' \$4518*00'W 80 20.00' 20.28' 31.44' 80'44'17' 2682*244' 28.48' \$4518*00'W 80 20.00' 20.28' 31.49' 80'44'17' 2682*244' 28.48' \$4518*00'W 80 20.00' 20.28' 31.70' 90'44'17' 2682*244' 28.48' \$4518*00'W 80 20.00' 20.28' 31.70' 90'44'17' 2682*26'44' 28.48' \$4518*00'W 80 20.00' 20.28' 31.70' 90'46'17' 2682*26'44' 28.48' \$4518*00'W 80 20.00' 20.28' 31.40' 80'46'17' 2682*26'44' 28.48' \$4518*00'W 80 20.00' 20.28' 31.70' 90'46'17' 2682*26'44' 28.48' \$4518*00'W 80 20.00' 20.28' 31.70' 90'46'17' 2682*26'44' 28.48' \$4518*00'W 80 20.00' 20.00'W 80	NOTES 1. VEHICULAR ACCESS TO W. ORCHARD AVENUE IS PROHIBITED FOR LOTS 1, 2, 3, 4, 47, 52 2. VEHICULAR ACCESS TO AND HOMES FACING S.W. 13TH PLACE IS PROHIBITED FOR LOTS 1, 9,
PLAT CLOSURE BEARING	STATE OF OREGON.	10, 20, 34 & 58. 10, 20, 34 & 58. 10, 20, 34 & 58. 10 53 Is A GREENWAY—DRAINAGE AREA, CONSTRUCTION ON SAID LOT IS PROHIBITED. MULTI—FAMILY DWELLING UNITS IN VIEWCREST ADDITION IS PROHIBITED EXCEPT FOR LOTS 59 AND 60. 10 10 10 10 10 10 10 10 10 10 10 10 10 1
N 003136 W 313.35 315.35 315.35 S 89 4222°E 113.48 N 003233°W 227.00 226.99 S 89 4222°E 187.80 N 003233°W 103.50 103.50 N 003233°W 103.50 103.50 N 003233°W 103.50 N 0032233°W 103.50 S 89 423 315 N 003124°W 103.50 S 89 4324 S 80 50 50 50 50 50 50 50 50 50 50 50 50 50	COUNTY OF UMATILLA I certify that this instrument was received and recorded ON September 24, 1998 at 9:00 o'clock Am., in the record off PLATS of said County. BOOK PAGE Slide 13 #26	
S 00'30'15"E 992.84 992.80 8.74 S 89'50'19"E 331.32 0.93 331.32 S 00'30'44"E 331.68 330.65 2.97	OFFICE OF COUNTY RECORDS	

By: STEVE CHURCHILL Records Officer

Fees \$ 40.00 No. 1998-3370249

SHEET 3 OF 3 VIEWCREST ADDITION 97-091P(SHEET3)