OF VIEWCREST ADDITION

97-091(SHFFT1A

EURINS 12/99

FINAL PLAT

THE AMENDED PLAT OF VIEWCREST ADDITION PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M. HERMISTON, UMATILLA COUNTY, OREGON CENTER SECTION 9, T4N, R28E FND 3/4" I. PIPE WITH 1" SQUARED TOP PER PARTITION PLAT 1997-39 E1/4 CORNER SECTION 9, T4N, R28E FND ALUM CAP ON SURFACE PER PARTITION PLAT 1997-39 DESCRIPTION N 89'38'59"W 2647.57 PARCEL A
PARCEL 1 OF PARTITION PLAT 1997—37 LOCATED IN SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE
SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE
WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 21, 1997
AS INSTRUMENT NO. 1997—3190689, OFFICE OF COUNTY RECORDS, UMATILLA COUNTY
OREGON. EXCEPT THE EASTERLY 3 FRET THEREOF ADJACENT TO SW. 11TH STREET. 1325.79 1325.78 ADDITIONAL OWNER'S DECLARATION: ADDITIONAL OWNER'S DECLARATION:
KNOW ALL MEN BY THESE PRESENTS: THAT WE VIEWCREST APARTMENTS LIMITED
PARTMERSHIP, AN OREGON LIMITED PARTMERSHIP COMPRISED OF HICHLAND INVESTORS,
L.C., AND OREGON EQUITY FUND III LIMITED PARTMERSHIP, AND WELLS FARCO BANK,
NATIONAL ASSOCIATION DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP
A TRUE AND CORRECT MAP AND THE AMENDED PLAT OF VIEWCREST ADDITION'S
DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE
DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS, STAD AND STREETS OF THE WIDTHS
THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS
PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID
MAP, WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON
SHOWN. NOTE PARCEL B
THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE
SOUTHEAST QUARTER AND THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER
OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP,
NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF SET 2 1/2" BRASS CAP IN MONUMENT CASE (SEE SHEET 2 OF 3) SET 5/8" X 24" I. PIN WITH PLASTIC CAP MARKED "PLS 1094" AT PROPERTY CORNER UPON COMPLETION OF CONSTRUCTION. FND CORNER PER PARTITION PLAT 1997—37 FND CORNER PER PARTITION PLAT 1997-39 PARCEL I, PARTITION PLAT NO. 1997—39 LOCATED IN THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAUETTE MERIUM, COUNTY OF UMATILLA, STATE OF OREGON, FILED NOVEMBER 24, 1997 AS INSTRUMENT NO. 1997—3190790 OFFICE OF COUNTY VIEWCREST APARTMENTS LIMITED PARTNERSHIP RECORDS, UMATILLA COUNTY OREGON. HIGHLAND INVESTORS, L.L.C., GENERAL PARTNER PARCEL D PARCEL D
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 28, EAST,
W.M.; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 765 FEET
TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION: THENCE NORTH, PARALLEL WITH
THE EAST LINE OF SAID SECTION 9, A DISTANCE OF 330 FEET: THENCE WEST, PARALLEL WITH
THE SOUTH LINE OF SAID SECTION 9, A DISTANCE OF 225 FEET TO THE EAST LINE OF THAT
TRACT OF LAND CONNEYED TO CLYDE R. CARPENTER, ET LIX, BY DEED RECORDED IN BOOK
191, PAGE 96, DEED RECORDS; THENCE SOUTH ALONG THE ASST LINE OF SAID CARPENTER
TRACT TO THE SOUTH LINE OF SAID SECTION 9, THENCE EAST ALONG THE SOUTH LINE OF
SAID SECTION 9, A DISTANCE OF 225 FEET TO THE POINT OF BEGINNING; ALL BEING EAST
OF THE WILLAMETTE MERIDIAN, LIMATILLA COUNTY, OREGON. COURSE REARING DISTANCE BEARING N 59*42'44"E N 90*00'00"E N 39*55'13"E S 50*04'47"E S 00*00'00"E N 90*00'00"E N 00*31'58"W N 00*31'58"W S 31*34'10"E S 31*34'10"E 39.27 227.33 6.91 OREGIN EQUITY FUND III LIMITED PARTNERSHIP, LIMITED PARTNER BY: Retorch Sawenger-Harker WELLS FARGO BANK, NATIONAL ASSOCIATION VICE PRESIDENT ALSO KNOW AS VIEWCREST ADDITION, RECORDED IN BOOK 13, PAGE 126, RECORDS OF UMATILLA COUNTY, OREGON. 53.7 of 7 ACKNOWLEDGMENTS STATE OF COUNTY OF THE TENERAL -25' DEDICATED FOR STREET R/W 1201 1200 4000 | 4900 | 480 1300 1400 4701 -- 20.00 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Yeps C. Sembold N 89*41'14"W----1324.65" 5.00 S 89'4<u>1'14"E 662.34'</u> V. ORCHARD AVEN INSTRUMENT, ON OATH STATED THAT HE IS (ARE) A INSTRUMENT AND ACKNOWLEDGED IT AS THE THAT AND ACKNOWLEDGED IT AS THE ACKNOWLEDGED IT AS THE ACKNOWLEDGED IT AS IS (ARE) AUTHORIZED TO EXECUTE THE 100 AND
OF HIGHLAND INVESTORS, L.L.C., AN OREGON LIMITED LIABILITY COMPANY TO BE THE FREE AND
VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT 300 NOTARY PUBLIC IN AND FOR THE STATE OF ORAC 201 BETTE JEAN OWEN MY APPOINTMENT EXPIRES 11/29/2000 S 89'41'48"E 629.44" STATE OF OREGON W" OWMISSION EXPIRES NOV 29, 200 STATE OF OREGON. LOT 59 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DEBOREL SAWEYER- PARKS AND
INSTRUMENT, ON OATH STATED THAT SHE IS (ARE) AUTHORIZED TO EXECUTE THE
INSTRUMENT AND ACKNOWLEDGED IT AS THE PASSAGE AND CEPO COUNTY OF UMATILLA N 89'42'22 SIGNED THIS OF STATES I certify that this instrument was recorded 400 INSTRUMENT AND ACKNOWLEUGEU II AS THE PREVAMENT AND TO RESPECTIVELY.

OF OREGON COUNTY FUND III LIMITED PARTINERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH
PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON

DATE

AND THE STATE OF OREGON

DATE ON March 9, 1999 at 2:20 o'clock Pm., in the record of PLATS of said County BOOK 113,48 Slide OFFICIAL SEAL
PASQUALE JENKINS
NOTARY PUBLIC - OREGON
COMMISSION NO. 047789
COMMISSION EXPIRES OCT. 11, 1999 600 MY APPOINTMENT EXPIRES October 11, 1999 OFFICE OF COUNTY RECORDS STATE OF Christians By: GEORGIA MCNAUGHT ₹ I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT JACASH Y. Albusy Records Officer 01°53'49"w INSTRUMENT, ON OATH STATED THAT HE JIS (ARD AUTHORIZED TO EXECUTE THE NISTRUMENT AND ACKNOWLEDGED IT AS THE LILL SMULLAR 116.41 Fees \$ 40.00 No. 1999-3460734 331,33 OF WELLS FARCO BANK, NATIONAL ASSOCIATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. ELEC. R/W ESM'T NO WIDTH SPECIFIED N 89'42'56"W 102.33' N 05 7. S 89'56'12"W S 00'31'24"E N 89'43'29"W BOOK 185, PG. 538 BOOK 205, PG. 10-400 600 NOTARY PUBLIC IN AND FOR THE STATE OF P. A. 800 BETTE JEAN OWEN APHIC SCALE - FEET OVERHEAD POWER 704 NOTARY PUBLIC-OREGON COMMISSION NO 059428 COMMISSION EXPIRES NOV 28 200 705 702 MY APPOINTMENT EXPIRES 11/29/2000 700 1325.55 WORLEY SURVEYING SERVICE, INC., P. STATE OF THE P.O. BOX 6132 331.39 S 89'43'29"F 2651.09" S1/4 CORNER SECTION 9, T4N, R28E FND 5/8" I. PIN PER PARTITION PLAT 1997-39 W. HIGHLAND AVENUE TRUE AND EXACT COPY 33' DEDICATED FOR P.O. BOX 6132 121 S. ELY STREET KENNEWICK, WASHINGTON 99336 509-582-6716 ELEC. R/W ESM'T NO WIDTH SPECIFIED BOOK 120, PG. 456 OREGON SHEET 1 OF 3 DAVID G. CHRISTENSON

Expres 12/99

SHEET 2 OF 3

THE AMENDED PLAT OF VIEWCREST ADDITION 97-091(SHEET2A)

THE AMENDED PLAT OF VIEWCREST ADDITION

ASSESSOR AND TAX COLLECTOR:				THE	AMENDED PLAT OF VIEWCREST ADDITION
WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.	CURVE TABLE CURVE RADIUS (1) 250.00' 2 250.00' 3 250.00' 4 100.00'	TANGENT LENG 49.72' 98.; 18.75' 37.4 69.51' 135.6 24.31' 47.;	16' 22'29'48" 22'55'06" 44' 1 8'34'50" 22'55'06" 60' 31'04'38" 22'55'06" 70' 27'19'48" 57'17'45"	CHORD CH.BEARING 97.53' S 11'44'25"E 37.40' S 27'16'44"E 133.94' N 16'01'50'W 47.25' S 75'49'59"W 62.74' S 30'38'45"W	PORTION SE1/4 SE1/4 SECTION 9, T. 4 N., R. 28 E., W.M. HERMISTION, UMATILLA COUNTY OREGON SURVEYORS CERTIFICATE & NARRATIVE:
DATED THIS 5th DAY OF March 1999. COUNTY ASSESSOR COUNTY ASSESSOR COUNTY AND COLLECTION	5 60.00' 6 250.00' 7 100.00' 8 900.00' 9 900.00' 10 20.00'	36.80' 66.0 69.40' 135 27.79' 54.2 62.69' 125. 75.04' 149 19.98' 31 77.55' 154 60.53' 120.8	22' 31°03'57" 57°17'45" 19' 7'58'11" 6°21'58" 74' 9°31'58" 6°21'58"	133.74' S 16'03'19"E 53.56' S 73'57'48"W 125.09' S 05'52'55"W 149.57' S 05'06'01"W 28.27' S 45'18'00"W	I, DAVID G. CHRISTENSON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT THE PURPOSE OF THIS SURVEY WAS TO CREATE THE AMENDED PLAT OF VIEWCREST ADDITION.
UMATILLA COUNTY SURVEYOR: I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE	11 930.00' 12 870.00' 13 20.00' 14 20.00' 15 50.00' 16 50.00' 17 50.00'	19.98' 31.3 77.55' 154. 60.53' 120.8 20.87' 32.2 9.33' 17. 21.76' 41.0 28.55' 51.8 23.10' 43.3	27' 92'26'17" 286'28'44" 45' 49'59'41" 286'28'44" 05' 47'02'13" 114'35'30" 88' 59'27'05" 114'35'30"	154.56' N 05'06'01'E 120.77' N 05'53'11'E 28.88' N 44'19'19'W 16.90' S 64'27'41'W 39.90' S 62'58'57'W 49.58' N 63'46'24'W 41.94' N 09'15'03'W	BASIS OF BEARING: PARCEL 1, PARTITION PLAT NO. 1991—39, PROGRESS OF BEARING: PARCEL 1, PARTITION PLAT NO. 1991—39, PROGRESS OF BUILDING NO. 1091 LAND SURVEYOR DATE OREGON PERSON PROGRESS ON. 1094
EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OFREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.	18 50.00' 19 50.00' 20 20.00' 21 20.00' 22 220.00' 23 20.00'	21.52' 40.6' 40.01' 67. 9.33' 17. 20.00' 31. 54.68' 107. 21.12' 32. 27.47' 54.6	49' 77'19'59" 114'35'30" 45' 49'59'41" 286'28'44" 42' 90'00'00" 286'28'44" 18' 27'54'50" 26'02'37"	39.53' N 38'50'00"E 62.48' S 79'12'46"E 16.90' S 65'32'37"E 28.28' N 44'27'32"E 106.13' N 14'29'53"W 29.04' N 75'00'44"W 53.67' S 70'49'35"W	WORLEY SURVEYING SERVICE, INC., P.S. P.O. BOX 6132 121 S. ELY STREET KENNEWICK, WASHINGTON 99336 GEGON DIVID 6 (RRISTENSON) 1094 GENERAL 1499
DATED THIS DAY OF MAR_, 1999	188 50.00' 199 50.00' 201 20.00' 21 20.00' 23 20.00' 24 125.00' 25 125.00' 26 20.00' 27 20 20.00' 28 50.00' 29 50.00' 30 50.00' 31 50.00' 31 50.00' 31 70.00'	6.85' 13.6 9.33' 17.4 28.38' 51.6 21.76' 41.6 28.15' 51.3	69' 6'16'26" 45'50'12" 45' 49'59'41" 286'28'44" 62' 59'09'02" 114'35'30" 05' 47'02'35" 114'35'30" 28' 58'45'58" 114'35'30"	53.67' S 70'49'35'W 13.68' S 86'21'33'W 16.90' S 64'29'54'W 49.36' S 69'04'35'W 39.91' N 57'49'36'W 49.06' N 04'55'20'W 37.19' N 46'17'44'E	509-582-6716
HERMISTON IRRIGATION DISTRICT: THE ACCOMPANYING PLAT IS HEREBY APPROVED.	30 50.00' 31 50.00' 32 20.00' 33 75.00' 34 20.00' 35 20.00'	20.03' 38. 35.90' 62. 9.33' 17. 20.85' 40. 20.00' 31. 18.74' 30.	27' 71°21'39" 114'35'30" 45' 49'59'41" 286'28'44" 67' 31'03'57" 76'23'40" 42' 90'00'00" 286'28'44" 11' 86'15'45" 286'28'44"	58.33' S 76'11'23'E 16.90' S 65'30'24"E 40.17' N 73'57'49"E 28.28' N 13'25'50'E 27.35' N 74'42'02'W 33.01' S 69'45'23"W	OWNER'S DECLARATION: KNOW ALL MEN BY THESE PRESENTS: THAT WE, VILLAGE PARK PROSSER LL.C., A OREOON LL.C., AND CENTENNIAL BANK DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND THE AMENDED PLAT OF VIEWCREST ADDITION' AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING
DATED THIS LAND DAY OF FALL, 199 E. MANAGER SECRETARY SECRETARY	36 125.00' 37 125.00' 38 20.00' 39 50.00' 40 50.00' 41 50.00'	16.65' 33. 13.31' 26. 9.33' 17. 23.29' 43. 28.08' 51. 30.03' 54. 18.77' 35.	45' 49*59'41" 286*28'44" 59' 49*56'42" 114*35'30" 18' 58*38'32" 114*35'30" 08' 61*58'34" 114*35'30"	26.46' S 83'25'16"W 16.90' S 64'29'54"W 42.22' S 64'28'25"W 48.97' N 61'13'58"W 51.49' N 00'55'25"W	OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY EASEMENTS SHOWN ON SAID MAP WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.
UMATILLA COUNTY COMMISSIONERS: THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER	42 50.00' 43 50.00' 44 20.00' 45 75.00' 46 20.00' 47 280.00' 48 280.00' 49 20.00'	33.90° 59.3 9.33° 17. 18.24' 35. 15.99' 26. 31.01' 61. 4.82' 9. 19.72' 31.	59' 68'16'51" 114'35'30" 45' 49'59'41" 286'28'44" 78' 27'19'51" 76'23'40" 97' 77'16'12" 286'28'44" 97' 1738'17" 20'27'46" 64' 1'58'19" 20'27'46' 13' 89'11'36" 286'28'44"	35.14' N 50'38'13'E 56.12' S 74'38'9'E 16.90' S 65'30'24'E 35.44' N 75'50'01'E 24.97' N 23'31'59'E 61.64' N 08'46'58'W 9.64' N 01'28'40' 28.08' N 45'05'19'W	VILLAGE PARK PROSSER LL.C. BY: CENTENNIAL BANK BY: BY: BY: BY: BY: BY: BY: BY
DAY OF MARCH 1999. CHARMAN COMMISSIONER LILLIAM S. HARRELL COMMISSIONER	48 280.00′ 49 20.00′ 501 20.00′ 51 50.00′ 53 50.00′ 54 50.00′ 55 50.00′ 56 50.00′ 57 20.00′ 60 20.00′ 61 20.00′ 62 20.00′ 64 50.00′ 65 50.00′ 66 50.00′ 67 50.00′ 68 20.00′ 68 20.00′ 69 20.00′ 60 20.00′ 61 20.00′ 62 20.00′ 63 35.00′ 66 50.00′ 67 50.00′ 68 20.00′	9.33' 17. 11.09' 21. 26.77' 49. 20.65' 39. 26.37' 48. 30.08' 54. 16.29' 31.	45' 49:59'41" 286'28'44" 83' 25'01'11" 114'35'30" 15' 56:19'27" 114'35'30" 16' 44'52'33" 114'35'30" 53' 55'36'33" 114'35'30"	16.90' \$ 65119'02'W 21.66' \$ 52'49'47'W 47.20' N 86'29'54'W 38.17' N 35'53'53'W 46.65' N 14'20'42'E 51.55' N 73'11'03''F	ACKNOWLEDGMENTS STATE OF WASHINGTON COUNTY OF KING
COMMISSIONER SHarell	57 20.00' 58 20.00' 59 20.00' 60 20.00' 61 220.00' 62 20.00'	9.33' 17. 20.28' 31. 19.72' 31: 20.28' 31. 15.46' 30. 28.20' 38.	45' 49'59'41" 286'28'44" 70' 90'48'24" 286'28'44" 14' 89'11'43" 286'28'44" 70' 90'48'17" 286'28'44" 87' 8'02'19" 26'02'37" 15' 100'18'05' 286'28'44"	16.90' S 64'41'16"E 28.48' N 44'54'41"E 28.08' N 45'05'23'W 28.48' S 44'54'37'W 30.84' S 04'30'41"E 32.63' S 63'30'45'8	I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TEVEN THE STITLE INSTRUMENT, ON OATH STATED THAT THEY IS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MEMBELS RESPECTIVELY.
CITY OF HERMISTON PLANNING COMMISSION: THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS. 3 DAY OF JOQ. 1994.	63 35.00' 64 50.00' 65 50.00' 66 50.00' 67 50.00' 68 20.00'	21.47' 38. 14.66' 28. 15.75' 30. 110.14' 114. 25.87' 47. 14.14' 24. 17.80' 35.	52' 32'41'08" 114'35'30" 51' 34'57'47" 114'35'30" 47' 131'10'07" 114'35'30" 74' 54'42'21" 114'35'30" 61' 70'30'06" 286'28'44"	36.60' N 30'38'47"E 28.14' N 15'28'03'E 30.04' N 49'17'31"E 91.06' S 47'38'32"E 45.95' S 45'17'41"W 23.09' S 37'23'49"W 34.84' S 13'58'22"W	OF VILLAGE PARK PROSSER LL.C. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTIES FOR THE TORES AND PURPOSES MENTIONED IN THE INSTRUMENT. NOTARY PUBLIC WAND FOR THE SYME OF OREGON WAS HINGTON DATE MY APPOINTMENT EXPIRES 1999
HALL CALL SUGGET SECRETARY HERMISTON CITY COUNCIL:	69 85.00' 70 85.00' 71 85.00' 72 20.00' 73 280.00' 74 930.00'	25.86' 50. 1.87' 3. 21.35' 32. 77.73' 151. 64.78' 129.	21' 33'50'40" 67'24'24" 74' 2'31'28" 67'24'24" 72' 93'44'15" 286'28'44" 72' 93'44'15" 20'27'46" 36' 7'58'11" 6'09'39"	49.48	ACKNOWLEDGMENTS
THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 300 DAY OF FEB , 1999.	75 870.00' 76 20.00'	72.54' 144. 20.02' 31.	.75' 9'31'58" 6'35'09" 44' 90'04'01" 286'28'44"	129.26' \$ 05.52'55'W 144.58' \$ 05.06'01'W 28.30' \$ 44.41'59'E	COUNTY OF CLACEAMAS I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONTH MATTER INSTRUMENT, ON OATH STATED THAT K HE JS (ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT. AND RESPECTIVELY, AND
MAYOR	. ,				OF CENTENNIAL BANK TO BE THE FREE AND VOLUNTARY ACT OF SUZA PARTIES FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.
PLAT CLOSURE BEARING DISTANCE NORTH SOUTH EAST WEST N 09'56'12"E 102.33 0.11 102.33 WEST N 00'31'24"W 15.00 15.00 0.14 S 89'42'56'E 331.33 1.65 331.33 N 00'31'88'W 315.55 315.33 2.94	STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded ON March 9, 1999				MY APPOINTMENT EXPIRES 8/9/99 OFFICIAL SEAL NOTATIVELESCO (MERCY) OFFICIAL SEAL NOTATIVELESCO (MERCY) OFFICIAL SEAL NOTATIVELESCO (MERCY) OFFICIAL SEAL NOTATIVELESCO (MERCY)
N 89'56'12'E 102'33 0.11 102.33 0.14 N 09'36'12'E 102'33 0.14 102.33 0.14 N 09'31'24'W 15.00 15.		P	at 2:20 o'clock Pm., in the record of PLATS of said County. BOOK PAGE Slide 13 138		NOTES 1. VEHICULAR ACCESS TO W. ORCHARD AVENUE IS PROHIBITED FOR LOTS 1, 2, 3, 42, 47 & 53. 2. VEHICULAR ACCESS TO AND HOMES FACING S.W. 13TH PLACE IS PROHIBITED FOR LOTS 1, 8, 9, 18, 29, & 51. 3. LOT \$3 IS A GREENWAY—DRAINAGE AREA CONSTRUCTION ON SAID LOT IS PROHIBITED.
N 894114 W 662.34 3.62 662.33 S 00'30'15E 992.84 992.80 8.74 S 89'50'19'E 331.32 0.93 331.32		В	OFFICE OF COUNTY RI By: GEORGIA MCNAUGHT		 MULTI-FAMILY DWELLING UNITS IN VIEWCREST ADDITION IS PROHIBITED EXCEPT FOR LOTS 59 AND 60. LOT 53 THE GREENWAY-DRAINAGE AREA LOT SHALL NOT BE FILLED OR OBSTRUCTED.
\$ 00'30'49'T 330.66 330.65 2.97 5 89'43'79'T 229.15 1.10 229.15 1.00 329.81 330.00 329.98 3.12 329.86 1328.67 1328.67 1307.11 1307.11		F	Records Offi Fees \$ 40.00 No. 1999-3460734	cer	TRUE AND EXACT COP
[1328.67 1328.67 1307.11 1307.11			,		SHEET 3 OF