



DEDICATION

KNOW ALL MEN BY THESE PRESENTS : That We, the undersigned, do hereby certify that we are the owners of the land as shown and described on this plat and have caused the tract of land to be Surveyed, Subdivided and Platted as "THE BLUFFS" SUBDIVISION, PHASE 1 in the City of Umatilla, Umatilla County, Oregon.

DESCRIPTION:

Land in the West 1/2 of the Southwest 1/4, Section 20, T5N, R28E, W.M., City and County of Umatilia, Oreaon Parcel No. 1 of Partition Plat No. 2000-37.

Together With a portion of Lot 34 of Hayden River Estates No. 2A, as per the Plat thereof, Book 13. Pg. 130, Umatilla County Plat Records, as follows:

CCMMENCING at the West 1/4 Corner of said Section 20; thence, glong the West Line thereof, South 00'07'41" East, a distance of 113.00 feet, to the Southwest corner of Lot 34 of said Hayden River Estates, No. 2A; thence along the South Line thereof, North 89'45'50" East, a distance of 450.05 feet; thence North 69'31'36" East, a distance of 180.65 feet; thence South 82'49'25" East, a distance of 100.00 feet;

thence South 57"24'03" East, a distance of 27.67 feet, to the POINT OF BEGINNING;

thence North 0770'02" East, a distance of 61.17 feet, to a 12.00 ft. radius curve to the right:

thence along said curve an arc distance of 18.85 feet, through a central angle of 90'00'00", and being subtended by a chord which bears North 52°10'02" East, a distance of 16.97 feet; thence South 82'49'58" East, a distance of 85.54 feet, to a 630.00 ft. radius curve to the left:

thence along said curve, an arc distance of 78.76 feet, through a central angle of 07'09'48", and being subtended by a chord which bears South 86"24'52" East, a distance of 78.71 feet;

thence South 89'59'46" East, a distance of 354.88 feet, to a 12.00 ft. radius curve to the right; thence along said curve, an arc distance of 18.85 feet, through a central angle of 9000'24", and being subtended by a chord which bears South 44'59'34" East, a distance of 16.97 feet;

thence South 00'00'38" West, a distance of 58.42 feet; thence North 89'59'13" West, a distance of 148.91 feet; thence South 85"14'58" West, a distance of 60.21 feet; thence North 89'59'13" West, a distance of 100.00 feet; thence South 00'00'52" West, a distance of 70.00 feet; thence North 71'47'42" West, a distance of 220.81 feet;

thence North 57"24'03" West, a distance of 38.76 feet, to the POINT OF BEGINNING.

Containing 61.12 acres, more or less.

WE HEREBY CERTIFY :

That the streets or portions thereof within the limits of the plat are dedicated to (1) the public use forever, the utility easements shown on this plat are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities, and no structure other than for utility purposes shall be erected within the limits of said easements. The 10' wide easements bordering all roads are also reserved for public sidewalks.

That Tract "A", as shown hereon, is to be a common area, owned and maintained by a Homeowner's Association, which shall also be responsible for taxes and utilities for said Tract "A".

MEMBER

COMMISSION No.

ZELL (

RIVER ESTATES, LLC.

COMMISSION EXPIRES

ACKNOWLEDGMENT

STATE OF ØRECON WASHINGTON COUNTY OF CLARK S.S.

On this 11th day of August, 2003, A.D., before me, Hayden Watson a Notary Public in and for said County and State, the foregoing instrument was acknowledged before me by the above named Member of RIVER ESTATES, L.L.C., on behalf of said Limited Ligbility Company.

NOTARY PUBLIC

CONSENT AFFIDAVIT ACKNOWLEDGMENT

"THE BLUFFS" SUBDIVISION, PHASE 1 A REPLAT OF A PORTION OF PARCEL 1 IN PARTITION PLAT No. 2000-37 LOCATED IN W1/2 SW1/4, SECTION 20, T5N, R28E, W.M. CITY OF UMATILLA. UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE & NARRATIVE

STATE OF OREGON COUNTY OF MALHEUR

I, DANNY K. CUMMINGS, a Registered Professional Land Surveyor, in and for said County and State do hereby certify that the survey of "THE BLUFFS" SUBDIVISION, PHASE 1 in Umatilla County, Oregon, as shown and described on this Plat was made by me and this Plat correctly shows the survey as made. I furthermore certify that monuments have been established as indicated hereon. In witness thereof I hereunto set my hand and seal this 5th day of Avant, 2003 A.D. Control for this Plat is based on the record of survey by Rogers Surveying Inc.

S.S.

for RSA COMPANY, dated July, 1997 and filed under Umatilla County Survey Number 97-124-B, and Partition Plat No. 2000-37, the Basis of Bearings are based on said Recorded Surveys. The Monumentation was completed on 8/1/2003.

APPROVALS

WE THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT OF "THE BLUFFS" SUBDIVISION, PHASE 1 HAS BEEN APPROVED BY EACH OF US AND THAT IT CONFORMS TO THE REQUIREMENTS OF OUR RESPECTIVE OFFICES, AND HEREUNTO SET OUR HANDS.

Kamoro Anderson 8/12/03 OHAIR, CITY OF UMATILLA

Beun

UMATILLA COUNTY, OREGON

TAX COLLECTOR UMATILLA COUNTY, OREGON

8/12/03 PLANNER, CITY OF UMATILLA UMATILLA COUNTY, OREGON

COUNTY COMMISSIONER Emile M. Hole

COUNTY COMMISSIONER UMATILLA COUNTY, OREGON

8-14-03 DATE

8/14/13

DATE

313

BK 14 R 6

BUTULA Bridgewater 8 WEST EXTENSION PRIGATION DISTRICT DATE

TAXES ARE PAID IN FULL AS OF THIS DATE

Emisa. achert 8/12/03 COUNTY COMMISSIONER /

COUNTY ASSESSOR

UMATILLA COUNTY, OREGON

Aug 2003 Jaura COUNTY SURVEYOR

UMATILLA COUNTY, OREGON

RECORDING

ō,14/03

DATE

STATE OF OREGON. COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON August 15, 2003 at 12:30 o'clock Pm., in the record of PLATS of said County BOOK PAGE Slide

OFFICE OF COUNTY RECORDS

By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 70.00 No. 2003-4450088

A CONSENT AFFIDAVIT FROM STERLING SAVINGS BANK, A TRUST BENEFICIARY, HAS BEEN RECORDED ON 5-15-2003 AT REEL 445, AT PAGE 87, INST. No. 105-145087, UMATILLA COUNTY RECORDS. SHEET 3 OF 3 Job No. SD-03025 CadDep-E/\SURVEY\2003\SD-03025\SD03025.Dep. by RG

don Keimmingt JAN. 21, 1988 DANNY K. CUMMINGS 2316 RENEWAL DATE : 12-31-03

I. BANNY K. CUMMINGS. HEREBY CERTIFY THAT THIS IS AN EXACT REPRODUCTION OF THE ORIGINAL.

Xan Kuxnmingt

REGISTERED

PROFESSIONAL

LAND SURVEYOR