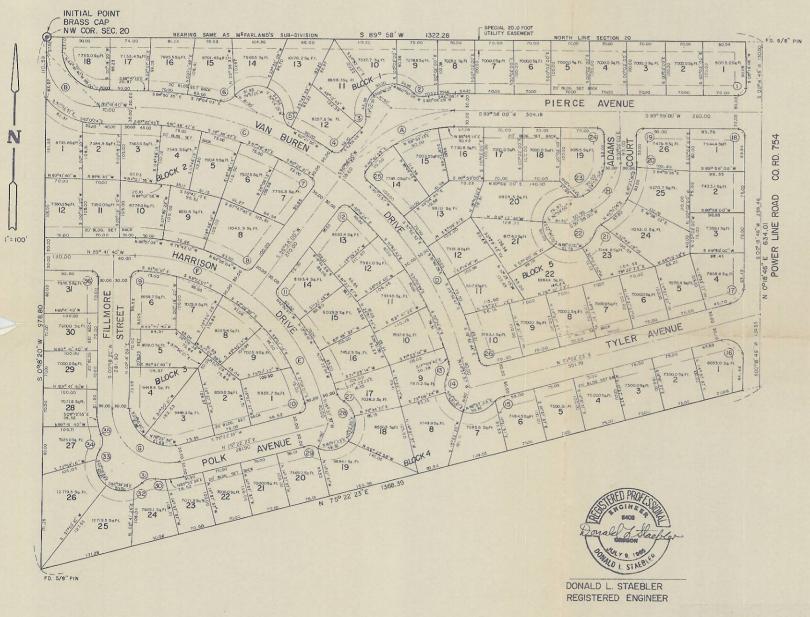
CONFORTH'S FIRST ADDITION

LOCATED IN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 20 T.5N. R.28E. W.M. UMATILLA COUNTY, OREGON



N

CURVE DATA FOR LOTS				
CURVE.	RADIUS	CHORD BEARS	CHORD DIST.	
1	10.00	S45°08'23'W	14.10	
2	25.00	N71º 14' 09'W	25.65	
3	25.00	S18°10'10"W	25.65	
. 4	10.00	S 80°15'19" W	13.71	
5	25.00	N 30°30'14"W	27.79	
6	25.00	N 69°53'49" E	27.79	
7	10.00	S09°58'37"E	14.61	
8	10.00	S79°05'49 W	13.42	
9	10.00	N 45° 18' 20' E	14.14	
. 10	10.00	S 30°22'23'W	14.14	
11	10.00	NO5°09'49'W	13.42	
12	10.00	N 83°54'37" E	14.61	
13 -	25.00	S 06°11' 23" W	18,65	
14	50.00	S06°43'55'W	36.42	
15	25.00	N53°57'23"E	18.26	
16	30.00	N52°09'26"W	47.58	
17	30.00	S 37°50'34"W	36.55	
18	10.00	S 44°51'37"E	14.19	
19	10.00	N 44°58'00'E	14.14	
20	130.00	NOIº30'34"E	7.00	
21	25.00	\$38°33'00'W	18.26	
. 22	50.00	\$38°33'00''W	36.52	
23	25.00	S81°23'00"W	18.26	
24	10.00	\$45°02'00"E	14.14	
25	10.00	NO6019,18,,M	13.71	
26	10.00	S 59°37'37"E	14.14	
27	25.00	N36°53'52"W	17.70	
28	50:00	N36°07'40"W	36.65	
29	25:00	S83º12'36"E	18.26	
30	130.00	S84º17"43"E	14.92	
31	25.00	N70°37'23"E	23.76	
32	50.00	N55°02'43"E	22.15	
33	50.00	S20°38'01"W	22.15	
34	25.00	S05°03'21"W	23.76	
35	130.00	S 20°01'33"E	14.92	
36	10.00	\$44°41'40"F	14.14	

			BEARS	DIST.	
	А	237.03	S63° 28' 00" W	211.52	
	В	100.00	N44º41' 40"W	141.42	
	C	630.00	N 71° 21' 50"W	396.27	
	D	630.00	S 33°49'49"E	414.44	
	E	360.00	S 33°49'49"E	236,82	
	F	360.00	N71°21' 50'W	226.44	
	G	100.00	N52°09'39"W	158.60	
	Н	100.00	S29°58'00"W	100.00	

STATE OF OREGON.	> 44
	nty Clerk, certify that received and recorded 1, 1977
	of said County in
Book	Page
11	15
	M. BELL

Fees \$29.50 No. 23926

CONFORTH'S FIRST ADDITION

LOCATED IN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 20 T.5N. R29E. W.M. COUNTY, OREGON UMATILLA

ENGINEERS CERTIFICATE

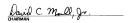
I, DONALD L. STAEBLER, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I AM A DULY REGISTER-ED ENGINEER OF THE STATE OF OREGON, AND THAT I HAVE COMMECTLY SUMPCYED AND MARKED WITH HEGAL MONUMENTS THE LAND REPRESENTED ON THE ACCOMPANYING PLAT; AT THE INITIAL POINT I FIND A BRASS CAP MONUMENT ON A GALVANIZED IRON PIPE MARKING THE COMMEN TO SECTIONS A BYOLDS CAP MOVIMENT ON A SULVAINES OF 100 FIFE MARKING THE WEST LINE OF SAID SECTION 20 A
DISTANCE OF 97880 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF THE BONNEVILLE
POWER ADMINISTRATION RIGHT OF WAY EASEMENT WHICH IS 62,50 FEET NORTHWESTEMY, FROM WHEN
MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF THE EXISTING MOST NORTHERLY POWERLINE TOWERS; THENCE N 75° 22' 23"E ALONG THE NORTHERLY RIGHT OF WAY EAGEMENT LINE OF THE SAID BONNEVILLE POWER ADMINISTRATION A DISTANCE OF 1368.39 FEET TO A POINT ON THE CENTERLINE OF POWERLINE ROAD; THENCE NO 1846'E ALONG THE CENTERLINE OF SAID POWERLINE ROAD A DISTANCE OF 634.01 FEET TO THE N.E. CORNER OF THE N.W. V4 OF THE N.W. V4 OF SAID SECTION 20; THENCE S 89° 58' W ALONG THE NORTH LINE OF THE SAID SECTION 20 A DISTANCE OF 1322.28 FFFT TO THE INITIAL POINT





CITY OF UMATILLA PLANNING COMMISSION

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 27 TO DAY OF February, 1977, AND APPROVAL DULY FILED.



UMATILLA CITY COUNCIL

THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 2471 DAY OF February , 1977, AND APPROVAL DULY FILED.



CITY ENGINEER

CITY ENGINEER OF BREED OFFICEON

DEDICATION:

NOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS AND AVENUES DESIGNATED ON SAID PLAT AND A 5 CONTINUOUS EASIMENT BOIL ALL DITS, SAID ASSEMENT BOING PROBLECT OF THE PROBLECT OF

FIRST NATIONAL BANK OF ORESON, PENDLETON ORESON, A CORPORATION, FOR THE PURPOSE OF CONSENTING TO THIS DEDICATION, HERREY JONES IN THE ABOVE CEDICATION. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF ORESON, PENDLETON ORESON, BY 175 AUTHORITY OF ITS BANKO OF INSCRIPTION ORESON, BY 175 CORPORATE SEAL TO BE AFFIRED THIS DAY OF PRESENTS TO BE SIGNED BY 175 VICE PRESENT AND THE CORPORATE SEAL TO BE AFFIRED THIS DAY OF PRESENTS TO BE SIGNED BY 175 VICE PRESENT AND THE CORPORATE SEAL TO BE AFFIRED THIS DAY OF PRESENTS TO BE SIGNED BY 175 VICE PRESENTS AND THE CORPORATE SEAL TO BE AFFIRED THIS DAY OF PRESENTS TO BE SIGNED BY 175 VICE PRESENTS AND THE CORPORATE SEAL TO BE AFFIRED THIS DAY OF PRESENTS TO BE SIGNED BY 175 VICE PRESENTS TO BE SIGNED BY 175 VIC

STATE OF CRECON)

COUNTY OF CANTILLA) S.S.

COUNTY OF CANTILLA) S.S. Hitig Paula Bac Shirily common whitelis 9, 1979

STATE OF OREGON)

S.S.

COUNTY OF UMATILLA) S.S.

ON THIS 17 M DAY OF UMATILLA, 1977 PERSONALLY APPEARED JIM M. VICKERY AND DONALD E. NEUMANN. WHO, BEING DULY SWORN, EACH FOR HIMSELF AND NOT ONE FOR THE OTHER DID SAY THAT THE FORMER IS THE PRESIDENT AND THE LATTER IS THE SECRETARY OF NORPA DEVELOPMENT, INC., AN OMBEGON COMPORATION AND THAT THE SEAL AFFIXED TO THE POREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID COMPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THEY AGROWING BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THEY AGROWINGEGED SAID INSTRUMENT TO BE THEIR VOLUNTARY ACTS AND DEEDS.

Dency To Hallwook

UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

I, JAMES T. WHITE AND I,D.L.BRATT, RESPECTIVELY ASSESSOR AND TAX COLLECTOR OF UMATILLA COLNTY, OREGON, EACH HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD NOW CONSTITUTE A LEIN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT,

DATED THIS 24 DAY OF MAU ,1977.

UMATILLA COUNTY COMMISSION

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND PLACED IN THE BECORD OF TOWN PLATS OF LIMATICLE COUNTY, ORDERON, BY THE UNDERSONED BY ITS ORDER DATED THE 155 DAY OF THE 157, AND RECORDED IN THE COUNTY PLAT BOOK PAGE 150.



UMATILLA COUNTY CLERK

ATTEST: I, JESSIE M, BELL, COUNTY CLERK OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT THE ABOVE NAMED WERE ON THE DATE OF SAID ORDER ABOVE SPECIFIED AND ARE NOW DULY QUALIFIED, ELECTED. SWORN AND ACTING CHAIRMAN AND COMMISIONERS OF SAID COUNTY: THAT THE ABOVE SIG-NATURES ARE THE GENUME SIGNATURES THEREOF AND THE SEAL HERETO AFFIXED IS THE SEAL OF MY

