NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BY THE UMATILLA COUNTY BOARD OF COMMISSIONERS ON SEPTEMBER 21, 1994, AT THE HOUR OF 10:00 A.M., IN ROOM 114 OF THE UMATILLA COUNTY COURTHOUSE IN PENDLETON, OREGON, FOR THE PURPOSE OF CONSIDERING THE VACATION OF THE PORTION OF ROAD IN THE SW1/4 OF SEC. 13 AND NW1/4 OF SECTION 24, T4N, R28 E.W.M., JUST WEST OF HWY 395, SOUTHWEST OF THE U.S.R.S. FEED CANAL WHERE IT CROSSES HWY 395, NORTH OF HERMISTON FOODS ON THE WEST SIDE OF HWY 395, APPROXIMATELY 1 MILE SOUTH OF THE CITY OF HERMISTON, OREGON.

BEGINNING AT THE POINT OF INTERSECTION OF THE SECTION LINE COMMON TO SAID SECTION 13 AND 24, WITH THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY #395 AND RUNNING; THENCE S89°34′39"E ALONG SAID SECTION LINE 4.64 FEET TO THE NORTHWEST CORNER OF LOT 1, BLOCK 1, "HIGHLANDER CENTER SUBDIVISION - UNIT ONE"; THENCE S49°04′18"E ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 50.81 FEET TO A POINT WHICH LIES 33 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 24 WHEN MEASURED AT RIGHT ANGLES: THENCE N89°34′39"W PARALLEL WITH THE NORTH LINE OF SAID SECTION 24 A DISTANCE OF 152.32 FEET TO A POINT ON THE

NORTHWESTERLY LINE OF SAID LOT 1; THENCE N40°55′24"E ALONG SAID NORTHWESTERLY LINE AND SAID NOTHWESTERLY LINE PROJECTED A DISTANCE OF 86.80 FEET TO A POINT WHICH LIES 33 FEET NORTH OF THE SOUTH LINE OF SECTION 13 WHEN MEASURED AT TIGHT ANGLES; THENCE S89°34′39"E PARALLEL WITH THE SOUTH LINE OF SAID SECTION 13 A DISTANCE OF 13.98 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY #395; THENCE S49°08′08"E ALONG SAID RIGHT OF WAY LINE 50.86 FEET TO THE POINT OF BEGINNING.

MORE DETAILED INFORMATION ON THIS SUBJECT MAY BE OBTAINED FROM THE UMATILLA COUNTY PUBLIC WORKS DEPARTMENT, 3920 WESTGATE, PENDLETON, OREGON, TELEPHONE 503 276-2962.

ANY PERSONS DESIRING TO SPEAK EITHER FOR OR AGAINST THE PROPOSED VACATION MAY DO SO IN PERSON OR BY ATTORNEY AT THE PUBLIC HEARING.

ALSO, WRITTEN TESTIMONY MAY BE FILED WITH THE CLERK OF THE UMATILLA COUNTY BOARD OF COMMISSIONERS BY PERSONS IN THE AFFECTED AREA.