IN THE COUNTY COURT OF THE STATE OF OREGON

FOR UMATILLA COUNTY

In the Matter of Dedication of a) County Road: Located In E_2^{\downarrow} of Sec-) tions 4, 5, 6, and 7, T4N, R3O,) E.W.M.; near Cold Springs Reservoir.)

THIS MATTER coming on for hearing before the Umatilla County Court on the <u>23</u> day of <u>Atcender</u>, 1968; there being present D. R. Cook, County Judge, R. E. Rees, County Commissioner, and Walter A. Holt, County Commissioner, as per the notice contained in the resolution dated August 2, 1968. It appearing to the Court that all requirements of law have been complied with and there being no objections, now, therefore, it is

HEREBY ORDERED, ADJUDGED and DECREED that the said road, described as follows, be undertaken to ACCEPT as County Road by deeds:

Beginning at a point 34 ft. easterly of the SW corner of the said Section 7, T4N, R30 E.W.M.; thence, (along and parallel to & 34 ft. east of the west line of the said Section 7) N 0°13' E 9,548.7 ft; thence, on arc of (r-954.3') 6° curve right (the long chord of which bears N 45°13' E) 1,500.0 ft. to a point 30 ft. south of the north line of the said Section 6; thence, south 89°47' E 2,168.5 ft., to a point 30 ft. south of the NE corner of (sd./pt. marked by 3/4" I.P.) the NW½ of /sd. section 6; thence, S 88°25' E 1,330.3 ft. to a point 30 ft. south of the NE corner (sd./pt. marked by 2" I.P.) of /sd. Section 6 (in common to NW corner of Section 5); thence, S 89°27' E 3,646.4 ft. to a point 30 ft. south of the north line of /sd. Section 5; thence, on arc of (r-5,729.58') 1° curve left (the long chord of which bears N 87°42' E) 570.0 ft; thence, N 84°51' E 29.6 ft. extending thereinto Section 32, T5N, R30, E.W.M.; thence, on arc of (r-5,729.58') 1° curve right (the long chord of which bears N 87°42' E) 570.0 ft. to a point 30 ft. north of the south line of /sd. Section 32; thence, S 89°27' E 1,915.6 ft. to a point 30 ft. north of the south line of/sd. Section 33, T5N, R30, E.W.M. and the sd./pt. being the Engineer's center line station 226+00; thence, No. 88°23' E 1,260.0 ft. to a point of terminus and encroaching the County Road No. 819. The said center line crosses the west line, at a point 30 ft. north of (sd./pt. marked by 2" I.P.) the southwest corner of/sd. Section 33, T5N, R30, E.W.M.

1- Order

DATED this <u>23</u> day of <u>Accember</u>, 19<u>68</u>.

County Judge

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County Commissioner

County Commissioner

2- Order Dedication of County Road near Cold Springs Reservoir

Filed D-Margaret Mahar