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358752

BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR UMATILLA COUNTY

STATE OF OREGON

In the Matter of ESTABLISHING, ALTERING,) VACATING and LEGALIZING that portion of) County Road #819, lying within Sections 33) and 34, Township 5 North, Range 30 East, W.) M., Umatilla County, State of Oregon.)

DEED TO PUBLIC FOR ROADWAY

KNOW ALL MEN BY THESE PRESENTS that COLD SPRINGS RANCHES INC., for good

and valuable consideration, does hereby grant, convey and dedicate, hereunto Umatilla County, a political subdivision of the State of Oregon, for the purpose herein stated and the right to enter upon the lands of the undersigned in the following described real estate, to wit:

A parcel of land situated, lying in the Tax Lot No. 1300 in Section 35, Township 5 North, Range 30 East, W.M., Umatilla County, Oregon, and being a portion of that tract of land described in that certain deed to COLD SPRINGS RANCHES INC., recorded in Book 278, Page 86, of Umatilla County Records of Deeds; the said parcel being that portion of said property included in a strip of land 60 feet in width, 30 feet on each side of the center line of the said County Road has been relocated, which center line is described as follows:

Beginning at Engineer's Station 0+00, which is 27.78 feet North and 2,474.55 feet East of the S.W. corner of Section 33, Township 5 North, Range 30 East, W.M., said corner being marked by a brass disk; Thence N 89°58'30" E, 668. 58 feet; Thence on a 10° curve left 152.13 feet; Thence N 74°45'45" E, 628. 03 feet; Thence on a 1° curve right 590.42 feet; Thence N 80°40'00" E, 1,771. 65 feet; Thence on a 1° curve right 976.39 feet; Thence S 89°34'10" E, 1,553. 03 feet; Thence on a 1° curve left 923.44 feet; Thence N 81°11'10" E, 277.92 feet; Thence on a 6° curve left 1,325.42 feet; Thence N 1°39'40" E, 2,688.56 feet; Thence on a 40° curve left 225.74 feet; Thence N 62°29'50" W, 159.04 feet; Thence on a 12° curve right 191.37 feet; Thence N 39°31'35" W, 82.02 feet to Engineer's Station 133+25.40, the center line of the existing road.

The parcel of land to which this description applies contains 18.3 acres more or less.

PROVISIO:

It is acknowledged under ORS 368,540, after completion of the new road, the final order shall vacate all parts of the old road not included within the limits of the new relocated road which is more particularly described as follows:

Beginning at Engineer's center line station 172+87.2, the said station being 413.6 feet South of the S. W. corner of Section 33, Township 5 North, Range 30 East, W. M., Thence N 57°37' E, 10,022.3 feet; Thence on a 6° curve left 563.9 feet; Thence N 23°47' E, 20.7 feet; Thence on a 12° curve right 483.9 feet; Thence N 81°51' E, 114.2 feet; Thence on a 4° curve right 203.3 feet; Thence N 89° 59' E, 337.4 feet; Thence on a 40° curve left 189.4 feet; Thence N 14°14' E, 64.4 feet; Thence on a 16° curve right 153.1 feet; Thence N 38°44' E, 261.3 feet; Thence on a 10° curve right 113.3 feet; Thence N 50°04' E, 32.9 feet to Engineer's Station **298**t47.3,

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as and for a public thoroughfare to be forever used as a roadway and never to be used for any other purposes, except that any and all utilities may be placed in said roadway.

TO HAVE AND TO HOLD for the uses and purposes of a public roadway forever.

DATED this 25th day of Jonnany, 1974.

SS.

ATTEST:

COLD SPRINGS RANCHES INC.

JESSIE M. BELL, COUNTY CLERK By Seran mastern, Lightly

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STATE OF OREGON

COUNTY OF UMATILLA

BE IT REMEMBERED, that on the 25th day of January, A.D. 1974, before me, the undersigned, a mist cary in and for said County and State, personally appeared the within named COLD SPRINGS RANCHES INC., who ______ known to me to be the identical individual _____ described in and who executed the within instrument, and

IN TESTIMONY WHEREOF, I have hereinto set my hand and _______ seal the day and year last above written.

Notary Public for the State of Oregon

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BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR UMATILLA COUNTY

STATE OF OREGON

In the Matter of ALTERING and RE-LOCATING that portion of County Road #819, lying within Sections 33 and 34, Township 5 North, Range 30 East, W.M., Umatilla County, State of Oregon

ORDER

WHEREAS the Board of County Commissioners declared it's intent on January 16,

1974, to relocate County Road #819 along the following described centerline with a sixty

(60) foot right-of-way. Thirty (30) feet lying equally on either side of said centerline,

Beginning at Engineer's centerline station 0+00 said station being 27.78 feet North and 2,474.55 feet East of the S. W. corner of Section 33, Township 5 North, Range 30 East, W.M.; thence N 89°58'30" E., 668. 58 feet; thence on a 10° curve left 152.13 feet; thence N 74°45'45"E., 628.03 feet; thence on a 1° curve right, 590.42 feet; thence N 80°40' 00" E., 1,771.65 feet; thence on a 1° curve right, 976.39 feet; thence S 89°34'10" E., 1,553.03 feet; thence on a 1° curve left, 923.44 feet; thence N 81°11'10" E., 277.92 feet; thence on a 6° curve left, 1,325. 42 feet; thence N 1°39'40" E., 2,688.61 feet; thence on a 3° curve right, 871.48 feet; thence N 27°48'20" E., 239.18 feet; thence on a 40° curve left, 225.74 feet; thence N 62°29'25" W., 159.04 feet; thence on a 12° curve right, 191.37 feet; thence N 39°31'35" W., 82. 02 feet to intersection of existing County Road #819.

WHEREAS the Board of County Commissioners held a public hearing on the purposed relocation of County Road #819 on February 20, 1974, as required by Oregon State Law,

WHEREAS many interested citizens and area residents were heard to support the relocation of County Road #819,

WHEREAS right-of-way deeds were received by the Board of County Commissioners from adjoining property owners to the proposed relocation,

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WHEREAS the Board of County Commissioners finding it in the best interest of citizens of Umatilla County order the Umatilla County Roadmaster to relocate County Road #819 as surveyed and described within this Order.

DATED the <u>11</u> day of <u>March</u>, 1974.

UMATILLA COUNTY **BOARD OF COMMISSIONERS** ASSEN, CHAIRMAN . E.

COMMISSIONER R. E. REES, 202

ATTEST:

JESSIE M. BELL, COUNTY CLÈRK

RAYMOND BEVANS, COMMISSIONER ZILE &

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Filed for record APR 29.1974 JESSIE M. BELL

at 8:33 A. M. County Clerk

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