	0		201948	and the second s
KNOW ALL	L MEN BY THESE PRESENTS, The	t William Gro	gan	
n consideration of	\$1,00		Dolla	rs,
	\$1.00			••••

ments, hereditaments and appurtenances, situated in the SE¹/₄ NE¹/₄ tax#13 Sec.28, T4N., R.29E. W.M. County of Umatilla and State of Oregon, bounded and described as follows, to-wit:

A strip of land 60 ft. in width 25 ft. on the northerly side and 35 ft. on the southerly side of the center line of the Pleasant View Cemetery-Canal Road, which center line is described as follows:

Beginning at Engineers center line station L 46+93.4 the said station being 3183 ft. North and 3867 ft. East of the S.W. Corner of said Section 28; thence N 68°44'E. 365.4 ft; thence on the arc of 573 ft. radius curve lt. (the long chord of which bears N57°46'30"E.) 219.2 ft; thence N 46°49'E. 219.5 ft; thence on the arc of 409.3 ft. radius curve rt. (the L.C. of which bears N61°50'15"E.) 214.6 ft. to the Engr's £ station L 57+18.1. The said strip of land being bounded on the westerly end by the Furnish Ditch R/W line traverse which bears N36°38'E. 137 ft; and being bound on the easterly end by the Tax #9 prop. of Kenneth M. Collins, etal Bk. 212 Pg. 117 records of deeds Umatilla County.

The parcel of land to which this description applies contains 1.27 acres.

TO HAVE AND TO HOLD, the above described and granted premises unto the said.....

Umatilla County Road Department

1 .;

heirs and assigns forever.

hand S and seal this	30 ih	day of Jonuary	, 1958
		OND L	
		The Company	(SEAL)
		Caroly M.	(SEAL)
		0	0
			(SEAL)

STATE OF OR SS. County of lemale 19 58 before me, the undersigned, a Mailent in and for said County and State, personally appeared the within named W.C., and Darochy M. Gragen to me to be the identical individual described in and who executed the within edged to me that they executed the same freely and volunt 200 4 who... are known described in and who executed the within instrument and acknowl-....executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written. D 1 DIBar n ach "Internation of the second sec Notary Public for Ore My Commission expires MY COMMISSION EXPIRES (EB. 28, 196) 5 NO 1958 at //:354M. Recorder of Conveyances FF9 - 6. 1958 Filed for record C JACK FOLSOM 1 SS. I certify that the within instruthe Record of Deeds of M. 201948 Deputy. County Clerk-Recorder. seal uo NESS LAW PUB. CO., PORTLAND record Witness my hand and 21 a Read Depel Bargain and Sale County of UMATILLA OREGON 0 (FORM No. 38) ment/was received for 10901 DEE day of TO and recorded in book on page / 8 8 DATE RETURNED JEFR 12 1958 12 dever said County. County affixed. STATE OF INDEXED 1958, at PAGED 0 of By