IN THE COUNTY COURT OF THE STATE OF OREGON, FOR UMATILLA COUNTY

last day's proceedings were read and is hereby a were had, to-wit:	ent the same officers as on the last day. The Journal of the approved and signed, and among other proceedings the following
	County Judge
	Commissioner
	URT OF THE STATE OF OREGON MATILLA COUNTY
Resolution Altering and Relocating) Umatilla County Road No. 82 by) Agreement.)	ORDER
been complied with and there being no objections HEREBY ORDERED, ADJUDED and DECREED that the as follows:	e said road, described as follows, be altered and relocated
	y Road proposed to be altered:
No. 62 as established in 1880 and described	
ch. to angle post; thence, N 45°W-46.5 ch.	-6, 007.1 ft. from Morehouse's House (now known to Mile Post 18; thence, continuing N 28° W-33.5 to Mile Post 19; thence, continuing N 45° W-80.0 45° W-12.5 ch. to angle post; thence, N 20° W-67.5 in Section 23, T4N, R29, E.W.M.
Termini of County Road to be altered and re	elocated, to-wit:
3,312 feet east of the southwest corner of -44'30"-869.7 ft; thence, on arc of 2864.8 bears N 5° 30'45")-622.9 ft; thence, N 0°43' left (the long cord of which bears S 19°26' on arc of 2864.8 ft. radius curve left (the thence, N 50°51'30"W-396.6 ft; thence, on th cord of which bears N 17°44'W) -827.9 ft. (radius curve left (the long cord of which 1 ft; thence, on the arc of 716.2 ft. radius -526.7 ft; (P.R.C.) thence, on the arc of which bears N 43° 12'30"W)-451.0 ft; thence, radius curve left (the long cord of which 1 107.6 ft; thence, on the arc of 716.2 ft. 1 -910.2 ft; the said center line crosses the E.W.M., approximately at stations 49+50 and	
113+72.8, said station being 5,228 feet nor 36, T4N, R29, E.W.M.; thence, on the arc of which bears N 41° 03'45"W)-796.5 ft; thence, radius curve left (the long cord of which i -339.2 ft; thence, on the arc of 5729.6 ft.	82 beginning at Engineer's center line station rth and 240 feet east of the SE corner of said Section f 716.2 ft. radius curve right (the long cord of , N 9°12' 10"W-103.5 ft; thence, on arc of 1145.9 ft. bears N 37°23'10"W)-1127.3 ft; thence, N 65°34'10"W . radius curve right (the long cord of which bears D"W-2373.9 ft. to the center line of Despain Gulch t and the North line of the said property D respectively.
DATED THIS 23 day of December, 1968.	D.R. COOK
	County Judge
	R.E. REES
	County Commissioner
Filed Dec. 23, 1968 Jessie M. Bell - Co. Clk.	County Commissioner
By Margaret McPhail - Dep.	
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403

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