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402-A

IN THE COUNTY COURT OF THE STATE OF OREGON, FOR UMATILLA COUNTY

	DECEMBER TERM, 19.68 MONDAY	UDICIAL DAY DECEMBER 23 19.68	
	DUNHAM PRINTING CO., PORTLAND 1647-64		
	Court met this day pursuant to adjournment, present the same last day's proceedings were read and is hereby approved and : were had, to-wit:	officers as on the last day. The Journal of signed, and among other proceedings the follo	the
		County Judge	
		Commission et	
		LURITE C. Hoct	
	IN THE COUNTY COURT OF THE FOR UMATILLA COUNTY	STATE OF OREGON	
	In the Matter of Dedication of )		
	County Road: Located in the SW1 )		
	of T4N, R29, E.W.M., near Feedville, ) Despain Area, Establishing, Alteration, )	ORDER	
	Straightening and Relocating County ) Road known as Feedville to Despain )		
	Road.		
	THIS MATTER coming on for hearing before the Umatilla Cou being present D.R. Cook, County Judge, R.E. Rees, County Comm as per the notice contained in the resolution dated August 1, requirements of law have been complied with and there being r	issioner, and Walter A. Holt, County Commiss 1968. It appearing to the Court that all	ther
	HEREBY ORDERED, ADJUDGED and DECREED that the said road, County Road by deeds:		PT a
(Maple)			
	Beginning at a point on the center of the Stanfield the between Sections 19 and 30, T4N, R29, E.W.M., the sai ft. west of Section corner 19, 20, 29, and 30, T4N, F ft. to (said section corner 19, 20, 29, and 30) Engin N 89°00' 20" E, 5,388.9 ft. to (section corner 20, 21 station 97+41.7; thence, N 87° 40' 20" E, 5,143.8 ft. Engineer's centerline station 148+85.5; thence, (exter 1,314.5 ft. to Engineer's centerline station 162+00; (Northwest point of County Road No. 683) Engineer's conterline of the Sectiption, the right-of-way being 50 the centerline of the Feedville to Despain Road.	d point being 69.22 ft. south and 4,352.35 29, E.W.M.; thence, N 89°05' 20"E, 4,352.9 eer's centerline station 43+52.9; thence, , 29, and 28) Engineer's centerline to (section corner 21, 22, 28, and 27) nding on the same bearing) N 87°40' 20" E, thence, N88° 55' 20" E, 1,359.8 ft. to enterlike station 175+59.8 terminus	
	DATED this 23 day of Dec. 1968.		
an an an Arian An An A		D.R. COOK County Judge	
		R.E. REES	
		County Commissioner	
to the			
		County Commissioner	
	Filed Dec. 23, 1968 Jessie M. Bell - Co. Clerk		
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