BOOK 252 PAGE 569 NESS LAW PUB. CO.. PORTLA FORM No. 633-WARRANTY DEED. (Revised 1953) 212344 KNOW ALL MEN BY THESE PRESENTS, That William H. Gammond., and V. Luvern Gammond, Husband and Wife. , grantor⁸.... in consideration of Ten Dollars and no/100 Dollars, _____ to them paid by Umatilla County a Political Subdivision of the State of _____ Oregon. , grantee....., do 03 hereby grant, bargain, sell and convey unto the said grantee.....,their...... heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County The Northerly 5 feet of Lot (5) in Block (8) in Crispin Riverside Tracts, Located in the South Half of the Southwest Quarter of Section 6, Township 2 North, Range 33 and in the Southeast Quarter of the Southeast Quarter of Section 1, Town ship 2 North, Range 32, East of the Willamette Meridian: All being in the County of Umatilla and State of Oregon: To Have and to Hold the above described and granted premises unto the said grantee, .. their.... heirs and assigns forever. granted premises free from all encumbrances,..... _____ and that they will and their heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever. Witness our hand s and seal s this 11th day of July....., 19.56. William N. Gammond (SEAL) 21, Survey Barmond (SEAL) STATE OF OREGON, County of Umatilla On this 11th day of July, 19.56, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the who are known to me to be the identical individual. S described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official S Davis seal the day and year last above written. Ned C. Notary Public for Oregon. My Commission expires 5-23-1960 STATE OF OREGON. TNDEXED WARRANTY DEED PAGED ~ County of UMATILLA DATE RETURNED I certify that the within instrument was received for record on the DON'T USE THIS 2 day of 7 el, 1959, at 8 - 3 2 o'clock A M., and recorded in book 252 on page 5 69 то PACE: RESERVED FOR RECORDING -----LABEL IN COUN-TIES WHERE USED.) Record of Deeds of said County. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. John UMATILLA County Clerk Recorder. 12344 By PENDLETON Deputy.

633