## In The Matter of Oregon Road,

Known as the\_\_\_\_\_VANSYCLE - JUNIPER\_\_\_\_\_Highway-\_\_\_\_

Know all men by these presents, That --- Louis F. Anderson, a widower,

of the County of \_\_\_\_\_ Multnomah\_\_\_\_\_\_ in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of One\_\_\_\_\_\_\_Dollar\_\_\_\_\_ paid\_\_\_\_\_\_to him\_\_\_\_\_\_, the receipt whereof is hereby acknowledged,\_\_\_\_\_\_ has\_\_\_\_granted, bargained, sold and conveyed, and by these presents do as\_grant, bargain, sell and convey unto

the Conuty of Umatilla, State of Oregon, the following described parcel of land, situate in Umatilla County, in the State of Oregon, to-wit: <u>A-strip of land\_\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_\_feet\_wide</u>, <u>being\_\_\_\_</u>

All that part of the property of Louis F. Anderson, a widower, included within a strip of land thirty feet wide being thirty feet on the South side of the center line of the Vansycle-Juniper Highway over and across a portion of the Northwest quarter of Section 7, Township 5 North Range 33 EWM. said center line being more particularly described as follows: Beginning at a point on the North line of said Section 6, known as and designated as Station 65/ 59.1 P.T. which station is 330 feet west of the quarter Section corner common to section 6 and 7, Township 5, North Range 33 East W.M. thence South 87° 49' West, 127.2 feet, thence South 89° 48' West, 1373.2 feet to a point of ending. Also: All that part of the property of Louis F. Anderson, a widower, included within a strip of land sixty (60) feet wide, being thirty (30) feet on each side of the Center line of the Vansycle-Juniper

Also: All that part of the property of Louis F. Anderson, a widower, included within a strip of land sixty (60) feet wide, being thirty (30) feet on each side of the Center line of the Vansycle-Juniper Highway over and across a portion of the northwest quarter of Section 7 Township 5 North Range 33 East W.M. And the Northeast quarter of Section 12, Township 5 North Range 32 East W.M. said center line being more particularly described as follows: Beginning at the aforementioned point of ending, thence on a 10° curve left, the central angle of which is 22° 40', 226 .7 feet thence South 67° 08' West, 431.6 feet, thence on an 8° curve right, the central angle of which is 27° 08', 339.2 feet thence, North 85° 44' West, 154.8 feet, thence on a 20° curve right, the central angle of which is 44° 17', 221.4 feet, thence North 41° 27' West 4.6 feet, thence on an 18° curve left the central angle of which is 52° 12', 290.0 feet to a point of ending. Said point of ending being on the North line of Section 12, Township 5 North Range 32 East W.M. Also: All that part of the property of Louis F. Anderson, a widower, included within a strip of land thirty (30) feet wide being thirty (30) feet on the South side of the central line being more particularly described as follows: Beginning at the last mentioned point of ending, thence South 86° 06' West, 1086.0 feet to station 119 ≠ 86.0 which station is coincident with the quarter section corner common to Sections 1 and 12 Township 5 North, Range 32 East W.M. Contains 2.98 acres more or less.

STATE OF OREGON, County of Umatilla 88. Moulou . Ι, a Notary Public in and for the State of Oregon, do hereby certify that on this \_\_\_\_\_ \_\_\_\_ day of\_\_\_\_\_ apri A. D. 192 4., personally a uppeared before me to me known to be the individual described in and who executed the within instrument, and acknowledged that\_\_\_\_\_ executed the same as this free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ april ..., A. D. 192 4 Public for State of Oregon. 14,1924 My Commission expires\_ day of \_\_May\_\_\_\_A. D. 1924\_\_ at\_1.40\_\_o'clock Q\_m., and recorded Fees By affixed Records of Deeds of said County. STATE OF OREGON, County of Umatilia was received for record on the\_. I certify that the within instrumen Witness my hand and seal of Book 1.2.0 \_\_ on page \_\_ 111\_\_\_\_ ansycla Junipen State of Oregon. ATILLA COUN Louis F. Anderson, Recorder of Conveyences. TO No. \$ 85. 101 Deputy office