FORM	No 38-	DEED-	BARG	AIN	ND	SALE

BOOK 233 PAGE 405

KNOW ALL MEN BY THESE PRESENTS, That Willie and Audry Kupers

in consideration of \$1.00 - - - Dollars,

to be paid by Umatilla County (Umatilla County Road Department)

do..... hereby grant, bargain, sell and convey unto said Umatilla County (Umatilla County Road Department)

heirs and assigns, all the following real property, with the tene-

ments, hereditaments and appurtenances, situated in the NE¹/₄ of Sec. 34, Twp. 5N, R33E., W.M. County of <u>Umatilla</u> and State of <u>Oregon</u>, bounded and described as follows, to-wit:

Beginning at Engineer's center line Station 70 \neq 00, said Station being 2957 feet South and 856 feet East of the North quarter corner of said Section 34; thence North 34°54'30" West 362.78 feet; thence on a 404.44 foot radius curve left (the long chord of which bears North 53°45' 30" West) 266.12 feet to Engineer's Station 76 \neq 28.90, said center line crossing the South line of said Northeast quarter (NE¹/₄) approximately at Station 72 \neq 40 and crossing the Easterly right of way line of said R. R. approximately at Station 75 \neq 40.

The parcel of land to which this description applies contains 0.32 acre outside of the existing right of way.

TO HAVE AND TO HOLD, the above described and granted premises unto the said	
Umatilla County (Umatilla County Road Department)	
heirs and assigns forever.	
IN WITNESS WHEREOF,	
hand s and seal this 11th day of april	, 19 56
Willie Lupers.	(SEAL)
audrey Rupers	(SEAL)
	(SEAL)
	(SEAL)

STATE OF SS. County of m BE IT REMEMBERED, ans before me, the undersigned, a and State in and for said Count ppeared the within named. who Cer P known to me to be ntical individual A. described in and who executed the within instrument and acknowledged to me that executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal th day and ear last above written. maa Notary Public for. C My Commission Expires at 9:00 A M. Filed for record APR. 16. 1956 JACK FOLSOM Recorder of Conveyances I certify that the within instruthe SS. of Record of Deeds M. 82598 Deputy. County Clerk-Recorder Witness my hand and seal uo cord Bargain and Sale 1 pr UMATILL DEED (FORM No. 38) IC in hood received 0 County of of said County. County affixed and recorded STATE OF on page 4 TNDEXED co at PAGED App 1 DATE ment 561

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