FORM No. 38-DEED-BARGAI 'D SALE.	· · · · · · · · · · · · · · · · · · ·
BOOK	x 232 PAGE 126 180846
KNOW ALL MEN BY THESE PRESEN	
in consideration of $\$1.00$	Dollars,
attached hereto:	ons as described in the Mutual Agreement
does. hereby grant, bargain, sell and convey un	nto said Umatilla County (Umatilla County Road Department)
	irs and assigns, all the following real property, with the tene-
	SEL of Sec. 21, Twp. 5N., R 33E., W.M. and d in the the West 2 of Sec. 27, Twp 5N, R33EWM
County of Umatilla and State of	f. Oregon, bounded and described as follows, to-wit:
Beginning at Engineer's c	enter line Station 170 \neq 00, said Station et East of the Section Corner common to Se
21, 22, 28 and 27, Twp. 5N., R	33E., W. M.: thence N 25° 46' 30" W.
381.43 ft., thence along the an	rc of a spiral curve right, the long chord 299.67 ft., 300.00 ft.; thence along the
arc of a 954.93 radius curve r:	ight, the long chord of which bears N 130
38' 23" W., 104.45 ft., 104.51	feet; thence along the arc of a spiral which bears N 4° 30' 15" W., 299.67 ft.,
300.00 ft.; thence N 1º 30' 15'	"W., 148.99 ft.; thence along the arc
of a spiral curve left, the los	ng chord of which bears N 3º 28' 15" W.
land is bounded on the East by	eers Station 182 / 92. Said strip of the East line of Section 21, which crosse
the relocated highway centerlin $171 \neq 78$.	ne at approximately Engineer's Station
	p march
	strip of land above referred to are as to Station $182 \neq 92$ the width of which
is 50 feet on the right and 40	feet on the left of the above described
Centerline and containing 0.66	acres.
	enter line Station 105 / 00, said Station
said Section 27. T. 5N., R. 331	feet West of the South Quarter Corner of E., W. M.; thence N30° 24' W. 521.14 ft.,
thence along the arc of a spira	al curve right, the long chord of which be
N 280 47' 12" W. 439.80 It., 44 ft. radius curve right. the lor	40.00 ft., thence along the arc of a 2604. ng chord of which bears N 200 28' 45" W.,
461.28 ft., 461.89 ft., thence	along the arc of a spiral curve right, N 12° 10' 18" W., 439.86 ft., 440.00 ft.,
thence N 10° 33' 30" W., 111.5	5 ft., thence along the arc of spiral
curve left, the long chord of w	which bears N 12° 31' 06" W., 279.87 ft., rc of a 1364.19 ft. radius curve left,
and the second	scribed and granted premises unto the said
	La County Road Department)
heirs and a	
IN WITNESS WHEREOF,I	he grantor of above named hereunto set my
hand and seal on this 24th	day of
heilth	Dissie Rees Melarmmach (SEAL)
a la	Cher NGO,
DEL	Support Gees (SEAL)
	Alund Then (SEAL)
	(Seal)

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A. A.F.

STATE OF Oregon SS. County of Unatiles BE IT REMEMBERED, That on this 8 day of 7eb , 19 5, before me, the undersigned, a notary public impand for said County and State, personally appeared the within named Bessie Rees recommended Reyond & Rees who are known to me to be the identical individual S. described in and who executed the within instrument and acknowledged to me that the secuted the same freely and voluntarily. EEN, IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written. eneson ma Notary Public for Augor My Commission Expires Symmetry Commission 50 ft., 440.00 ard of unic a ære of a A 200 281 LSW I curverick 251 TV 44. COLLEGIA O. My Stotte 3 M., SS. I certify that the within instrument was received for record on the Witness my hand and seal of Record of Deeds Deputy. County Clerk-Recorder. PORTLAND o'clock. Bargain and Sale DEED (FORM No. 38) STEVENS-NESS LAW PUB. CO., OI and recorded in book. day of of said County. County affixed. County of STATE OF , , at on page. 19. By

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MUTUAL AGREEMENT

Know all by these presents, that Harold G. Rees agrees to donate the parcels of land needed for Right-of-way on the Helix Vansycle FAS #467, as described by the Oregon State Highway Department, Center Line Description of Property and as described on the Deed as attached hereto.

The Umatilla County Road Department in consideration of the donation of the above described right-of-way, agrees to improve the West one-half mile of Butler Grad Road by widening and graveling same not later than July 1, 1957, on which, not more than 400 cubic yards of 3/4"-O" crushed rock will be installed by the County.

It is also agreed that all fences required to be moved by the new construction shall be rebuilt along the edge of the new construction and that any unused portion of the above donated Rightof-way may continue to be used by the grantor.

Dated this 1st day of February, 195 6. UMATILLA COUNTY COURT COUNT. UNATILE Attest: Jessie M. Bell, County Clerk County Commissioner Byr

Nascoe Kelley County Commissioner

usie Rees McCommael Grant or: Haved Reen

alle Fre

County Engineer

Filed for record FEB. 20. 1956 at 7:34 A M. JACK FOLSOM Recorder of Conveyances