In the presenc of:	CITY OF PENDLETON
	Sprague H. Carter, Mayor
	Charles E. Burnett, Recorder
	PENDLETON ROUND UP ASSOCIATION
D. D. HOBART	S. R. THOMPSON, President
A. E. Larsen	H. W. DICKSON, Treasurer
THE CITY OF PENDLETON OREGON	

On this 26th day of January, 1944, before me personally appeared Sprague H. Carter, Mayor of the City of Pendleton, and Charles E. Burnett, Recorder of the City of Pendleton, personally known to me to be the Mayor and Recorder of said municipal corporation that executed the within and foregoing instrument; and each being duly sworn on oath did say, each for himself, that he, Sprague H. Carter, is the mayor, and he, Charles E. Burnett, is the recorder of the City of Pendleton, a municipal corporation, and that he, the said Sprague H. Carter and he, the said Charles E. Burnett, executed the within and foregoing instrument and that the seal affixed to said instrument is the seal of said municipal corporation, and that said instrument was signed and sealed on behalf of said municipal corporation by authority of its Common Council, and the said Sprague H. Carter, Mayor, and Charles E. Burnett, Recorder, each acknowledged said instrument to be the free act and deed of said municipal corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first in this my certificate written.

> W. C. PERRY, Notary Public for Oregon My Commission expires Nov. 3, 1946

(SEAL) (SEAL) (SEAL)

(SEAL)

STATE OF OREGON ) County of Umatilla )

C. PERRY

NOTARY PUBLIC STATE OF OREGON

THE ROUND-UP ASSOCIATION

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PENDLETON, O INCORPORATED

STATE OF OREGON

County of Umatilla

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On this 26th day of January, 1944, before me personally appeared S. R. Thompson & H. W. Dickson to me personally known to be the President and Treasurer of the corporation that executed the within and foregoing instrument; who, being duly sworn, on oath did say; that he is the President and Treasurer of the corporation that executed the within and foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of Directors and the said S. R. Thompson and H. W. Dickson each acknowledged said instrument to be the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this the

	W. C. PERRY
C. PERRY	Notary Public for Oregon
TATE OF OREGON	residing at Pendleton, Ore.
	Notary Public in and for the State of $Oregonal$
	My commission expires November 3rd, 1946
Filed for record February 3, 1944 at 1:35 P. M.	Recorder of Conveyances
· · · ·	
. H. SHANNON ET UX )	
	ARRANTY DEED
	ARRANTY DEED
TO ) WA MATILLA COUNTY )	ARRANTY DEED H. Shannon and Elva Shannon, husband and wife

following real property, with the tenements, hereditaments and appurtenances situated in the

County of Umatilla and State of Oregon, bounded and described as follows, to-wit:

Rock Quarry Site

Located in the SE<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section 6, Township 4 North, Range 33 E.W.M., being more particularly described as beginning at a point 3605.5 North of the center of Section 7, Township 4 North, Range 33 E.W.M., said point of beginning being on the North and South Center line running through Section 6, Township 4 North, Range 33 E. W. M. Running thence South 62° 33' West 351 feet, thence South 80° 23' West a distance of 132 feet; thence North 18°29' East a distance of 237 feet to the South right of way line of Umatilla County Road No. 899; thence following the South right of way of County Road No. 899 and in an Easterly direction a distance of 515 feet, more or less, to the North and South Center line running through Section 6; thence running South and along the North and South Center line through Section 6 a distance of 58', more or less, to the point of beginning. All located in the SE<sup>1</sup>/<sub>4</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section 6, Township 4 North, Range 33 E.W.M., and containing 1.8 acres.

Excepting however a strip of land 30 feet wide off the East side of said above described tract which is hereby reserved for road purposes.

To Have and to Hold, the above described and granted premises unto the said Umatilla County, Oregon and its assigns forever And W. H. Shannon and Elva Shannon, husband and wife the grantors above named do covenant to and with the above named grantee and its assigns that we are lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all incumbrances, and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever,

Witness our hands and seals this 3rd day of February, 1944. Executed in the Presence of W. H. SHANNON

the	Presence of	I	W. H	- SHANNON	(SEAL)
			ELVA	SHANNON	(SEAL)

STATE OF OREGON ) SS County of Umatilla )

BE IT REMEMBERED, That on this 3rd day of February A. D. 1944, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named W. H. Shannon and Elva Shannon, husband and wife, who are known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

C. C. PROEBSTEL Notary Public for Oregon My Commission expires 3/4/45

Filed for record February 3, 1944 at 4:55 P. M.

Recorder of Conveyances

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## E. P. DODD ET UX

C. C. PROEBSTEL NOTARY PUBLIC STATE OF OREGON

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TO

WARRANTY DEED

CITY OF HERMISTON

KNOW ALL MEN BY THESE PRESENTS that E. P. Dodd and Stella A. Dodd husband and wife, grantors, of Hermiston County of Umatilla, State of Oregon, in consideration of One and No/ 100 Dollars and other valuable consideration, to them paid by City of Hermiston grantee, of County of Umatilla, State of Oregon, have bargained and sold and by these presents do grant, bargain, sell and convey unto said grantee its heirs and assigns forever, all the following bounded and described real property, situated in the County of Umatilla, and State of Oregon, to-wit:

A strip of land 25 feet wide and 400 feet long lying along the South side of the following described tract of land:

Beginning at the Northeast corner of the intersection of Third Street and Newport Avenue in Hermiston; running thence South 665 feet to the point of beginning of this description; running thence East 400 feet; thence South 150 feet; thence West 400 feet; thence North 150 feet to the point of beginning of this description.