

In The Matter of Oregon Road,

known as the.....

Know all men by these presents, That Marion Jack and Laura Jack, his wife,

.....of the County of Umatilla  
in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum  
of One.....Dollar  
paid.....them.....the receipt whereof is hereby acknowledged  
have granted, bargained, sold and conveyed, and by these presents do.....grant, bargain, sell and con-  
vey unto the County of Umatilla, State of Oregon, the following described parcel of land, situate in  
Umatilla County, State of Oregon, to-wit:A strip of land 30 feet wide lying 10 feet in the  
left side of the section line between sections 26 and 27., Township 3 North, Range 33  
East., W.M.

To have and to hold the same, unto the County of Umatilla, State of Oregon, for the purpose of a  
public road forever.

In Witness Whereof, they have hereunto set their hands and their seals  
this 10<sup>th</sup> day of October, 1924

Signed, sealed and delivered in presence of

J.S. Johns.  
Myrtle Minnis.

Marion Jack  
Laura Jack  
(Seal)  
(Seal)  
(Seal)  
(Seal)

STATE OF OREGON,  
County of Umatilla, } ss.

I, *J.S. Johnson*, a Notary Public in and for the State of Oregon, do hereby certify that on this 10th day of October, A. D. 1929, personally appeared before me Marion Jack and Anna Jack his wife, to me known to be the individual(s) described in and who executed the within instrument, and acknowledged that they executed the same as their free and voluntary act and deed, for the purposes herein mentioned.

Given under my hand and official seal this 10th day of October, A. D. 1929.

*J.S. Johnson*  
Notary Public for State of Oregon.

My Commission expires Sept 11, 1932

## RIGHT OF WAY DEED *INVESTIGATED*

### UMATILLA COUNTY State of Oregon.

STATE OF OREGON, } ss.  
County of Umatilla,

I certify that the within instrument was received for record on the 23rd day of October, A. D. 1929, at 10:20 o'clock A. M., and recorded in Book 120 on Page 268. Records of Deeds of said County.

Witness my hand and seal of office affixed.

*C.R. Graham*  
Recorder of Conveyances.

By \_\_\_\_\_ Deputy

Fees \$1.75 No. 5428