UMAHILLA COUNTY CLERK

1992 JUN 11 A & 26

1992 JUL -1 A 10= 36

173247

R 222 RE 735 Jack & Opal Harrison, husband and wife, hereinafter referred to as Grantors, hereby conveys to Umatilla County, a political subdivision of the Sate of oregon, hereinafter as Grantee, the following described real property:

WARRANTY DEED

SEE ATTACHED DESCRIPTION

The true and actual consideration for this conveyance is \$750.00.

Grantors and their successors-in-interest hereby covenants to Grantee that it is the owner in fee simple of the above-described property; that said property is free from all encumbrances save those specified herein; and that Grantors will warrant and defend the title herein conveyed from all claims against it.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OF ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this $\underline{S^{Th}}$ day of	June, 1992.
GRANTORS: Dack Harrison Opal Harrison	UMATILLA COUNTY BOARD OF COMMISSIONERS Glenn Youngman, Chairperson William S. Ransell, Commissioner
ATTEST Thomasci Great, County Clerk State of Orbgon County of Umatilla) ss.	Emile Holemen, Commissioner
The foregoing instrument was day of <u>June</u> , 1992, by J. Grantors OPFICIAL SEAL DOMNA DELLE COLLINS MOTARY PUBLIC-OREGON COMMISSION NO.001154 MY COMMISSION EXPIRES AUG. 21, 1994	acknowledged before me this $\frac{875}{100}$ ack Harrison and Opal Harrison, Doma Delle Gollin Notary Public My commission expires: $5-21-95$

T 222 no 736

÷

7

MARIE DORIAN BRIDGE

Apparent Owner: Jack and Opal Harrison Assessment Parcel No. 5N3618C TL 100

Description for right-of-way, being a portion of that property described in Deed recorded in Umatilla County Deed Microfilm Roll 40, Frame 432, located in the Southwest one-quarter of Section 18, Township 5 North, Range 36 East, Willamette Meridian, Umatilla County, Oregon, said right-of-way being the Southerly 10.00 feet of a 30.00-foot wide strip of land, the Northerly line of said 30.00-foot wide strip of land being more particularly described as follows:

Beginning at the intersection of the center of Couse Creek County Road with the center of the main channel of the Walla Walla River;

THENCE Easterly 270 feet along said center of Couse Creek County Road.

Anderson-Perry & Associates, Inc. P.O. Box 1107 La Grande, Oregon 97850

. .



MARCH 31, 1992

Attachment

R 222 Ret 737 STATE OF OREGON, COUNTY OF UMATILLA I Thomas L. Groat, County Clerk, certify that this instrument was received and recorded on 07-01-92 at 10:36 in the record of document code type DE-WD R222-0735 Location Document number 92-173247 0.00 Fee Thomas L. Grout Umatilla County Clerk menseutent Deputy 2 received by Return to: Commissioners' Journal

· · · ·

:

.