REPORT OF BOARD OF COUNTY ROAD VIEWERS

IN THE MATTER OF VIEWING, SURVEYING AND LAYING OUT COUNTY ROAD NO. 670

TO THE HONORABLE COUNTY COURT OF THE STATE OF OREGON, FOR UMATILLA COUNTY.

WE, THE UNDERSIGNED Board of County Road Viewers, heretofore instructed to view, survey,

| and locate Road No. L. L., su | | | A CONTRACTOR OF THE PROPERTY O |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pursuant to an order of the Ho | norable County Court, we met a | Gommenceme | of Said |
| 4020-0 | A P A | day of | |
| We called to our aid | J 6 Den | met | Chainman |
| | Done - | day of May meth Goversor | Chainman |
| | | | Flagman |
| | 1 woll | 400 | |
| | J.11.76 in | | Marker |
| who were by the Surveyor each duly | | | |
| in our order. We fin∂ said route | Seasterable and | would mo | 1- |
| respectfully rec | Commend Ha | Donne See | stublished |
| | 10:0 A | | 7:0 |
| and declared | a puries the | almond of | anahlla |
| Count Drego | <u>^</u> | | |
| 0 0 | | | |
| ed a section of the s | | | |
| ************************************** | | | |
| | | | |
| | | | |
| | | | |
| | | 1 | |
| | | | |
| | ~ | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | *************************************** | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| | John Wika | inhell | Board of County |
| | 1 50/2 | | Road Viewers of |
| | 10 11 min | neu | Umatilla County, |
| | QU Favend | m | State of Oregon. |
| | 1 / | | |

1 strine June 3" 1909 2 nd " 4" "

ROAD NO. 670 634 VIEWERS' REPORT

| Filed | the / | A da | y of | me | 190 |
|-------|-------|------|------|--------|--------|
| Th | au | K | Da | lie | 4 |
| Be | , A | 07 | 13 | County | Clerk |
| 1 | | | | | Deputy |

County Judge

Down ce Walker

County Com.