This Indenture Witnesseth, That Mr. J. J. Freen and Poursa Mr. Green his miles _____ to the considered Louisa M. Green his mile for the consideration of the sum of Sixty eight "4 15/100 DOLLARS, to Ma paid, have bargained, sold and quit-claimed and by these presents do bargain, sell and quit-claim unto Amatilla County Oregon to be used for public road, purposes forware following described premises, the situated in Amatilla County and State of fregor to-mi ommencing at a point on the State line between and Washington Eliver hundred there and one-half (1103 feet that of the East line of Dection Fifteen (15) in Townsh Six 16 North of Range Thirty five (35) E. N. m. there running That along said State line Frank-four (24) rods, there South Fifteen (15) feet there East Fronty-four rods there North Fifteen (15) feet to place of Deginning Containing ³Jus altres montor liss. Baid track or parcel of land bring located on the North side of my land in said Section Lifteen (5) and bordering or lying along the prise State line road between Oregon and Washington. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Umatilla County Dregon Heirs and Assigns forever. In Witness Whereof, The have hereunto set Our hand and seal Done in Presence of Hoadrie (Seal) J L2 (CRDamues Louisa M. Streen

COUNTY OF Matilla STATE **SS**. ... day of a Qn this 24 19 _____ personally came before me lotary in and for said County and State, the within named Toursa 1 and his wife, to me personally known to be the identical person described in and who executed the within instrument, and who each personally acknowledged to me that ____he-y___executed the same freely and voluntarily for the uses and purposes therein named and without fear or compulsion from any one. Witness, my hand and official seal this 24." day of Jan 19/2 Cholamuel Motany Public for Ore × 1923 Deputy I certify that the within was received and duly Deputy County Records, Book of Deeds, Vol 1.2.0 Claim Dee O N O 1854 Worration Koun recorded by me in ... Www. atills MILTON, OREGON R. E. Moores & Co., Legal Blank Publishers, Sal N. A. DAVIS County Re core 16 County ... Recorder Dregon XEEN Page 34 34 on the.... county of Wwwatch From the Office FROM S. S. STATE OF OREGON day of Moul Filed By. By

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