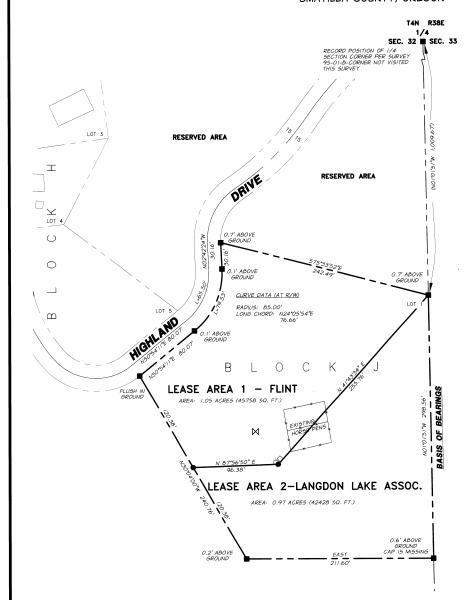
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON





## BASIS OF BEARINGS

N OI'OI'51" W BETWEEN FOUND MONUMENTS AS SHOWN ON UMATILLA COUNTY SURVEY 95-01-B

## **LEGEND**

- FD. 5/8" IRON ROD WITH PLASTIC CAP MARKED "BGA SURVEY MARKER", UNLESS NOTED OTHERWISE-SEE SURVEY 95-01-B
- INDICATES 5/B"X30" IRON ROD WITH I I/2" DIA. ALUMINUM CAP STAMPED "APA OR2849 WA41295", SET THIS SURVEY AS DESCRIBED
- BOUNDARY OF EXISTING LEASE PARCEL-BLOCK J, LOT I

CENTERLINE OF HIGHLAND DRIVE ROADWAY LOCATION OF SECTION LINE PER SURVEY 95-01-B LOCATION OF LEASE PARCEL LINES, ROADWAY LINES. AND RESERVE AREA LINES, PER SURVEY 95-01-B

EXISTING HOSEBIBB/UNDERGROUND WATER LINE

EXISTING LIGHT POLE

EXISTING ELECTRICAL TRANSFORMER/UNDERGROUND POWER LINE

EXISTING METAL LIVESTOCK PANELS (PORTABLE)

## REFERENCE MATERIAL

UMATILLA COUNTY SURVEY:

SURVEY NO. 95-01-B

REGISTERED PROFESSIONAL LAND SURVEYOR hill B. Rule JANUARY 20, 1998 MICHAEL B. POSADA

EXPIRES: 12-31-/0

09.09

09-130-B

DATED: 09-09-09

# SURVEY NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. EVERETT KNUDSON, CURRENT LESSOR OF BLOCK J. LOT I, AS THIS LOT IS DEPICTED ON UMATILLA COUNTY SURVEY NUMBER 95-01-B. THE PURPOSE OF THIS SURVEY IS TO DEFINE AN ADDITIONAL LEASE BOUNDARY WITHIN THIS LOT FOR THE PURPOSE OF TRANSFERRING THE LESSOR'S RIGHTS TO A CURRENT LESSOR OF NEARBY

ALL SURVEY MONUMENTS PLACED ON THE PERIMETER OF BLOCK J. LOT I BY SURVEY 95-01-B WERE FOUND AS DESCRIBED HEREON ON AUGUST 25, 2009, MEASUREMENTS WERE TAKEN TO THESE MONUMENTS AND CONFIRMED THAT THESE MONUMENTS ADEQUATELY REFLECT THE POSITIONS OF THE RESPECTIVE LINES AND CONERES NIGHTATED AND CONFIRMENTS.

THE LOCATION OF THE ADDITIONAL LEASE LINE WITHIN THIS LOT I WAS PLACED AT THE DIRECTION OF THE CURRENT LESSOR AND THE NEW LESSEE.

#### SURVEYOR'S NOTE:

THIS SURVEY IS INTENDED TO PROVIDE FOR THE MONUMENTATION AND DESCRIPTION OF A BOUNDARY OF LANDS TO BE THE SUBJECT OF A LEASE AGREEMENT ONLY. THERE IS NO INTENT IN THIS SURVEY TO DIVIDE LANDS FOR THE PURPOSE TO TRANSFER OF FEE TITLE.

#### RECORD OF SURVEY FOR LEASE PARCELS

IN THE SOUTHEAST 1/4 OF SECTION 32 T4N, R38E, WM UMATILLA COUNTY, OREGON

LANGDON LAKE ASSOC., INC.

1" = 50' SEPT., 2009 48-13(101)

1901 N. FIR ST. LA GRANDE, OR 97850 (541) 963-8309