

STATE OF OREGON. COUNTY OF UMATILLA

and recorded on

Fee \$ 135.00

PLATS of said County.

I certify that this instrument was received

at 8:18 o'clock a. m., in the record of

17 PAGE

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

07-21-2020

No. 2020-7040582

#### **NARRATIVE**

THIS SURVEY WAS PERFORMED AT THE REQUEST OF MLTP PORPERTIES LLC. TO SUBDIVIDE THE PARCEL SHOWN HEREON.

THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE DUAL FREQUENCY GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER +/- 2 PPM TIMES MEASURED LENGTH AND TRIMBLE ROBOTIC TOTAL STATIONS HAVING STANDARD ERRORS OF 00°00'03" ANGULAR AND 1MM +/- 3 PPM.

ALL MONUMENTS SHOWN WERE VISITED AT THE TIME OF THIS SURVEY IN JANUARY 2020 UNLESS NOTED OTHERWISE.

#### **APPROVALS**

#### CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

VICE CHAIRMAN OF THE HERMISTON PLANNING COMMISSION

MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

#### UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "THEATER PARK SUBDIVISION" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA. STATE OF OREGON.

JMATILLA COUNTY SURVEYOR

#### UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "THEATER PARK SUBDIVISION" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON

THIS 20 DAY OF JULY 20 20

COMMISSIONER

COMMISSIONER

### UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "THEATER PARK SUBDIVISION" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

THIS /6H DAY OF / 4/4 , 2020BY

**UMATILLA COUNTY ASSESSOR** 

Isethia Enright by Vintin Shanand, deputy

#### HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "THEATER PARK SUBDIVISION" AND HEREBY APPROVE THE SAME FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA. STATE OF OREGON.

## SURVEYOR'S CERTIFICATE

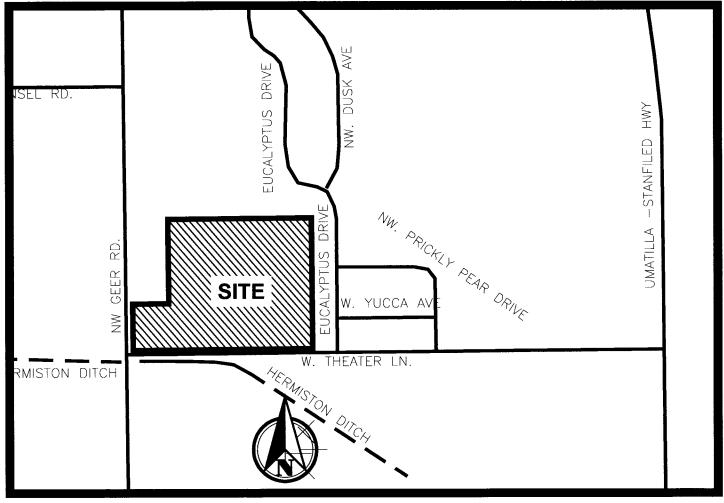
, GREG E. FLOWERS, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE SUBDIVISION PLAT OF "THEATER PARK SUBDIVISION", THE INITIAL POINT OF SAID "THEATER PARK SUBDIVISION" BEING A SET 5/8" REBAR WITH A PLASTIC CAP INSCRIBED "PBS 19619 WA 02820 OR". MARKING THE NORTHWEST CORNER OF LOT 1 OF SAID THEATER PARK SUBDIVISION AS SHOWN HEREON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND RUNNING THENCE N00°40'49"W ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 20.00 FEET; THENCE N89°28'28"E, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER TO THE TRUE POINT OF BEGINNING; THENCE N00°40'49"W PARALLEL WITH AND 30.00 FEET EAST WHEN MEASURED PERPENDICULAR FROM THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 229.23 FEET: THENCE N89°30'42"E A DISTANCE OF 10.00 FEET TO THE INITIAL POINT OF THE SAID SUBDIVISION SAID INITIAL POINT BEING THE NORTHWEST CORNER OF LOT 1 THEREOF; THENCE CONTINUING N89°30'42"E A DISTANCE OF 168.00 FEET TO A LINE BEING PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE N00°40'49"W ALONG SAID PARALLEL LINE A DISTANCE OF 416.00 FEET; THENCE N89°30'42"E A DISTANCE OF 707.60 FEET TO A POINT ON A LINE BEING PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3 AND ALSO BEING THE WEST LINE OF DESERT SHADOWS REPLAT AS SHOWN IN BK. 13 PG. 60; THENCE ALONG SAID LINE S00°34'32"E A DISTANCE OF 664.40 FEET; THENCE CONTINUING S00°34'32"E A DISTANCE OF 20.00 FEET TO A POINT ON A LINE 20 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3 WHEN MEASURED AT A RIGHT ANGLES FROM SAID SOUTH LINE; THENCE PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3, S89°27'28"W A DISTANCE OF 884.32 FEET TO THE POINT OF BEGINNING

7 Moulus GREG FLOWERS, P.L.S. 02820 OR.

# THEATER PARK SUBDIVISION

A PARCEL OF LAND LOCATED IN FARM UNIT "H" IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.



# **VICINITY MAP**

# OWNER'S DECLARATION AND DEDICATION

**OWNER/DEVELOPER** MLTP PORPERTIES LLC.

BEND, OR 97701

62958 NE LAYTON AVENUE SUITE 5

KNOW ALL MEN BY THESE PRESENTS THAT I,LUKE PICKERILL, AUTHORIZED REPRESENTATIVE FOR MLTP PROPERTIES LLC., OWNERS OF THE LANDS SHOWN HEREIN, HAVE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES CAUSED THE SAID TO BE SURVEYED AND PLATTED AS SHOWN HEREON; DO HEREBY DEDICATE THOSE STREETS AND/OR ROAD RIGHTS-OF-WAY AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E.) SHOWN HEREON. THIS SUBDIVISION SHALL HEREAFTER BE KNOWN AND DESIGNATED BY THE NAME "THEATER PARK SUBDIVISION". THE LEGAL DESCRIPTION FOR THIS LAND IS AS FOLLOWS:

FARM UNIT "H", ACCORDING TO THE FARM UNIT PLAT, OR THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER SECTION3. TOWNSHIP 4 NORTH, RANGE 28, E.W.M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO ROY G. ATTEBURY, ET UX, BY DEED RECORDED IN BOOK 202, PAGE 420, DEED RECORDS, UMATILLA COUNTY, OREGON.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO LLOYD RITCH, BY DEED RECORDED IN BOOK 314, PAGE 232. DEED RECORDS, UMATILLA COUNTY, OREGON.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO UNIVERSAL REALTY, INC. AN OREGON CORPORATION, BY DEED RECORDED IN MICROFILM R-28, PAGE 1842, OFFICE OF COUNTY RECORDS, UMATILLA COUNTY, OREGON.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN COUNTY ROAD NO. 1244 WEST THEATER LANE

ALL BEING EAST OF THE FILLAMETE MERIDIAN, UMATILLA COUNTY, OREGON

REPRESENTATIVE FOR MLTP PROPERTIES LLC DATE

2020 71101

### ACKNOWLEDGMENT

STATE OF OREGEN

COUNTY OF\_DESCHUTES

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LUKE PICKERILL, HAS SIGNED THIS PLAT ON BEHALF OF MLTP PROPERTIES LLC., ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THIS PLAT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED ON THIS PLAT.

ingela D.

AUGUST 27, 2023 MY APPOINTMENT EXPIRES

REDMOND, OREGON

COMMISSION Number

SECTION DIAGRAM T4N, R28E, W.M. SECTION 3

REGISTERED **PROFESSIONAL** LAND SURVEYOR THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. **OREGON** JUNE 30, 1997 GREG E. FLOWERS 02820LS GREGE. FLOWERS, PLS

RENEWS 12/31/2021

6/30/2020



**PBS Engineering and Environmental Inc.** 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026

pbsusa.com

CLIENT: MLTP PROPERTIES LLC.		PROJECT NO.: 67454	
SURVEYOR: GREG E. FLOWERS		DATE: 6/29/2020	
CALC BY: GEF	DRAWN BY: RMR		SCALE: N/A
SECTION: 3	TOWNSHIP: 4 NORTH		RANGE: 28 EAST
CITY: HERMISTON	COUNTY: UMATILLA		SHEET 2 OF 2