"BLACKHAWK REPLAT"

A REPLAT OF PARCEL 1 AND PARCEL 3 OF PARTITION PLAT 2004-35 LOCATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE W.M., UMATILLA COUNTY, OREGON.

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF CYNTHIA FLATT, MANAGING MEMBER FOR BLACKHAWK SALES, LLC. AND WILLIAM L. COLE AND MARY J. COLE, OWNERS OF E-Z MINI STORAGE, LLC. THE PURPOSE OF THE SURVEY IS TO PERFORM A REPLAT OF PARCEL 3 AND PARCEL 1 OF PARTITION PLAT 2004-35 LOCATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. THE INTENT IS TO EXTEND THE NORTH LINE OF PARCEL 1 IN AN EASTERLY DIRECTION TO INTERSECT THE WESTERLY RIGHT OF WAY LINE OF S.E. 17TH STREET. THE END RESULT IS THAT PARCEL 1 WILL INCREASE IN AREA AND PARCEL 3 WILL DECREASE IN AREA FROM THEIR ORIGINAL DESIGN AS WHAT IS SHOWN ON PARTITION PLAT 2004-35. THE END RESULT WILL PARCEL 3 OF PARTITION PLAT 2004-35 WILL BECOME LOT 2 OF THIS REPLAY AND PARCEL 1 OF PARTITION PLAT 2004-35 WILL BECOME

PLS 933 PERFORMED PARTITION PLAT 2004-35. I WAS ABLE TO RECOVER THE CORNERS AS SHOWN AND I COMPUTED THE LOCATIONS OF

THE NORTHWEST CORNER OF LOT 2 ON THE EAST SIDE OF S.E. 17TH STREET WAS COMPUTED FROM THE FOUND MONUMENTS MARKING BOTH THE NORTHEAST AND NORTHWEST CORNERS OF LOT 2 ON THE WEST SIDE OF S.E. 17TH STREET. I HELD THE BEARING OF S 89°38'21" E, AND THE RIGHT OF WAY DISTANCE FOR S.E 17TH STREET AS 60.00 FEET.

THE NORTHEAST CORNER OF LOT 2 ON THE EAST SIDE OF S.E. 17TH STREET WAS COMPUTED FROM THE PREVIOUSLY COMPUTED NORTHWEST CORNER OF LOT 2 ON THE EAST SIDE OF S.E. 17TH STREET. I HELD THE BEARING OF S 89°38'21" E, AND THE DISTANCE AS WHAT IS CALLED FOR IN PARTITION PLAT 2004-35 OF 265.01 FEET.

THE SOUTHWEST CORNER OF LOT 2 ON THE EAST SIDE OF S.E. 17TH STREET WAS PROPORTIONED IN, ON LINE BETWEEN THE FOUND SOUTHWEST CORNER OF LOT 1 AND THE PREVIOUSLY COMPUTED LOCATION OF THE NORTHWEST CORNER OF LOT 2 ON THE EAST SIDE OF S.E. 17TH STREET. I HELD THE BEARING OF N 0°00'54" E, AND THE PROPORTIONED DISTANCE OF 333.15 FEET.

THE AREA AS SHOWN IN THE AREA TABLE IS AS FOLLOWS:

(PAR. 1 P.P. 2004-35) IS DIRECTLY FROM PARTITION PLAT 2004-35.

(LOT 1 THIS REPLAT) IS FROM MEASUREMENTS I MADE DURING THIS SURVEY AND THE COMPUTED DISTANCES FROM PARTITION PLAT

(PAR. 3 P.P. 2004-35) IS DIRECTLY FROM PARTITION PLAT 2004-35.

(LOT 2 THIS REPLAT) IS FROM MEASUREMENTS I MADE DURING THIS SURVEY AND THE COMPUTED DISTANCES FROM PARTITION PLAT

(PAR. 3 TO PAR. 1) IS FROM MEASUREMENTS I MADE DURING THIS SURVEY AND THE COMPUTED DISTANCES FROM PARTITION PLAT

THE BASIS OF BEARING OF THIS SURVEY ARE THE RECOVERED 5/8 INCH IRON RODS WITH ALUMINUM CAPS STAMPED "KEL PLS 933" MARKING THE NORTHEAST CORNER OF PARCEL 3 ON THE WEST SIDE OF S.E. 17TH STREET AND THE SOUTHEAST CORNER OF PARCEL 1 AND IS BASED ON PARTITION PLAT 2004-35.

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R10 GNSS RECEIVERS. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE RECEIVER AND THE TWO PREVIOUSLY MENTIONED 5/8 INCH IRON RODS WITH ALUMINUM CAPS STAMPED "KEL PLS 933" WERE SUBSEQUENTLY USED FOR A SITE CALIBRATION. EACH CORNER WAS THEN LOCATED OR SET ON A 15 SECOND EPOCH WITH A FIXED

LEGEND

- O SET 5/8" X 30" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- FOUND 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "KEL PLS 933"
- FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "ROBERTS PLS 2627"
- ▲ FOUND 5/8" IRON ROD
- × COMPUTED POINT

BEFORE ME

- - - φ OF STREET/ROAD ---- OLD PARCEL LINES

OWNER'S ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

Lewis bambart

KNOW ALL PEOPLE BY THESE PRESENTS THAT I, CYNTHIA

BE REPLATED INTO THE CONFIGURATION AS SHOWN HEREON.

CTNTHIA FLAT (MANAGING MEMBER FOR BLACKHAWK SALES, LLC)

LLC TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING REPLAT TO BE A FREE AND VOLUNTARY ACT.

OTARY PUBLIC FOR DREGON

MEMBER FOR BLACKHAWK SALES, LLC AND THE OWNER OF THE LANDS AS

SHOWN ON PARTITION PLAT 2004-35 AND MORE PARTICULARLY DESCRIBED

AFT. MANAGING MEMBER FOR BLACKHAWK SALES.

AS PARCEL 3 OF PARTITION PLAT 2004-35, HAVE CAUSED THE SAME TO

SURVEYS

PARTITION PLAT 2004-35 PARTITION PLAT 1994-23 PARTITION PLAT 2000-38 PARTITION PLAT 1995-01 PARTITION PLAT 1994-17 SURVEY NUMBER 99-159-B

NOTES

() P.P. 2004-35

[] SUR. NO. 99-159-B

LEWIS BARNHART FLATT. MANAGING

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON

FOREGOING REPLAT TO BE / FREE AND VOLUNTARY ACT.

COMMISSION NO

MY COMMISSION EXPIRES

INST. NUMBER 2005-4760614

INST. NUMBER 2015-6290677 INST. NUMBER 2005-4760614 INST. NUMBER 2011-5820507 INST. NUMBER 2012-5990112

CLIENTS: CYNTHIA FLATT

P.O. BOX 33

JOSEPH. OR 97846

BEND, OR 97701

WILLIAM AND MARY COLE

63135 NW BRITTA STREET

OWNERS E-Z MINI STORAGE, LLC

MANAGING MEMBER BLACKHAWK SALES, LLC

S 89°35'06" E, 208.62'

[S 89°34'21" E, 208.71']

(S 89°33'58" E, 208.71')

BETWEEN LOT

1 AND LOT 2

OF THIS REPLAT

···S 89*33'08" E, 507.38'-

S 89°33'08" E, 253.55'

(S 89°35'58" E, 253.42')

INST. NUMBER 2009-5520423

INST. NUMBER 2019-6820126

REEL 214 PAGE 1207

DEEDS

OWNER'S ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE. WILLIAM L. COLE AND MARY J. COLE, OWNERS OF E-Z MINI STORAGE, LLC AND THE OWNERS OF THE LANDS AS SHOWN ON PARTITION PLAT 2004-35 AND MORE PARTICULARLY DESCRIBED AS PARCEL 1 OF PARTITION PLAT 2004-35. HAVE CAUSED THE SAME TO BE REPLATED INTO THE CONFIGURATION AS SHOWN AFREON.

MARY J. COLE (OWNER, E-Z MINI STORAGE, LLC)

26 of November . 2019

APPEARED WILLIAM L. COLE AND MARY J. COLE, OWNERS OF E-Z MINI STORAGE, LLO TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE

OTARY PUBLIC FOR OREGON

AREA TABLE

S 89°35'46" E, 507.38' N

(N 89°35'56" E, 507.48')

♥ AIRPORT ROAD—

S 89°38'21" E, 298.54'

(S 89°33'58" E, 298.08')

| DESCRIPTION | P.P. 2004-35 | THIS REPLAT |
|---|--------------|-------------|
| PAR. 1 P.P. 2004-35 | 2.707 | 2.705 |
| LOT 1 THIS REPLAT | NA | 5.121 |
| PAR. 3 P.P. 2004-35 | 11.254 | 11.258 |
| LOT 2 THIS REPLAT | NA | 8.842 |
| PAR.3 P.P.2004-35 (LOT 2 THIS REPLAT) TO PAR.1 P.P.2004-35 (LOT 1 THIS REPLAT) | NA | 2.416 |

LEGAL FROM PAR. 3 P.P. 2004-35 (LOT 2 THIS REPLAT) TO PAR. 1 P.P. 2004-35 (LOT 1 THIS REPLAT)

COMMENCING AT A 5/8 INCH IRON ROD WITH AN ALUMINUM CAP STAMPED "KEL PLS 933" MARKING THE NORTHEAST CORNER OF PARCEL 3 OF PARTITION PLAT 2004-35, ON THE WESTERLY RIGHT OF WAY LINE OF SOUTHEAST 17TH STREET; THENCE S 00°00'54" W,

518.82 FEET, ALONG SAID WESTERLY RIGHT OF WAY LINE TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "PLS LS 48509" AND THE TRUE POINT OF BEGINNING OF THIS METES AND BOUNDS LEGAL DESCRIPTION; THENCE S 00°00'54" W, 414.46 FEET, ALONG SAID RIGHT OF WAY LINE TO A POINT: THENCE N 89°35'43" W. 253.90 FEET, LEAVING SAID RIGHT OF WAY LINE TO A POINT; THENCE N 00°01'27" E, 414.65 FEET TO A 5/8 INCH IRON ROD WITH AN ALUMINUM CAP STAMPED "KEL PLS 933"; THENCE S 89'33'08" E, 253.83 FEET TO THE POINT OF BEGINNING. CONTAINING 2.416 ACRES.

SURVEYOR'S CERTIFICATION

I, BRIT L. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN OCTOBER 2019, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS CHAPTER 92. AND HAVE SET THE PROPER MONUMENTS.

FND: BENT 5/8" IRON ROD

NORTH, 1.5' FROM PROP. COR.

\$ 89°38'21" E, 265.01'(C)

(S 89°33'58" E, 265.01')

1" = 100

I CERTIFY THAT THIS IS A

THE ORIGINAL PLAT AS

MANAGING MEMBER FOR

BLACKHAWK SALES, LLC

MINI STORAGE, LLC IN

UMATILLA COUNTY,

OREGON.

TRUE AND EXACT COPY OF

FILED FOR CYNTHIA FLATT,

AND WILLIAM L. AND MARY

J. COLE, OWNERS OF E-Z

S 89°34'15" E, 264.93'(C)

REGISTERED

PROFESSIONAL

LAND SURVEYOR

OREGON

JULY 13, 1999 BRIT L. PRIMM 48509

EXPIRATION DATE: 12/31/20

DATE: 20 NOV 2019

(S 89°34'57" E, 265.00')

ZZ

333.15'(C) 333.13')

ZZ

BASIS OF 0.00'54" 0.00'54"

²zz

z z

S 89°33'08" E

253.83

OLD PARCEL LINES

BETWEEN PARCEL

3 AND PARCEL T

OF P.P. 2004-35

S 89°35'43" E, 253.90'(C)

(N 89°35'56" W, 253.74')



CLIENT: BLACKHAWK SALES, LLC & E-Z MINI STORAGE, LLC

NE 1/4, SEC 24, TWP. 4 N. RNG. 28 E.W.M.

A REPLAT OF PARCEL 1 AND PARCEL 3 OF PARTITION PLAT 2004-35 LOCATED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE W.M., UMATILLA COUNTY, OREGON.

JOB #: 1910003 DATE: 08 OCT 19 FB/PG: 040/45 SHEET: 1 OF 1 DRAWN: BLP

BLP

APPROVED:

APPROVALS

UMATILLA COUNTY SURVEYOR

DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING RE-PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID RE-PLAT.

DATED THIS 2 DAY OF Dec 200

HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS RE-PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY MY AUTHORITY.

DATED THIS 27 DAY OF November 2019

CITY OF HERMISTON PLANNING COMMISSION

HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON AND I THEREFORE

HERMISTON PLANNING COMMISSION

DATED THIS 27 DAY OF NOVEMBER

HERMISTON CITY COUNCIL

2019

HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON AND I THEREFORE APPROVE SAID RE-PLAT.

DATED THIS ZT DAY OF Novembe, 2019

UMATILLA COUNTY COMMISSIONERS

WE HAVE EXAMINED THE ACCOMPANYING RE-PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY UMATILLA COUNTY AND WE THEREFORE APPROVE SAID RE-PLAT.

Jean M CHAIRMAN ZU19 DATED THIS DATED THIS DAY OF THE . 2019

DAY OF DEC, 7019 UMATILLA COUNTY

TAX COLLECTOR & ASSESSOR

WE DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING RE-PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID, AND WE HEREBY APPROVE SAID RE-PLAT.

Better Troot DAY OF CECUMEN 2019 DATED THIS 2 DAY OF Lbanbar 2017

UMATILLA COUNTY CLERK

STATE OF OREGON, COUNTY OF UMATILLA

I certify that this instrument was received and recorded on 12-02-2019

at 4:17 o'clock p. m., in the record of PLATS of said County.

BOOK 16

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

No. 2019-6940196 Fee \$ 120.00

