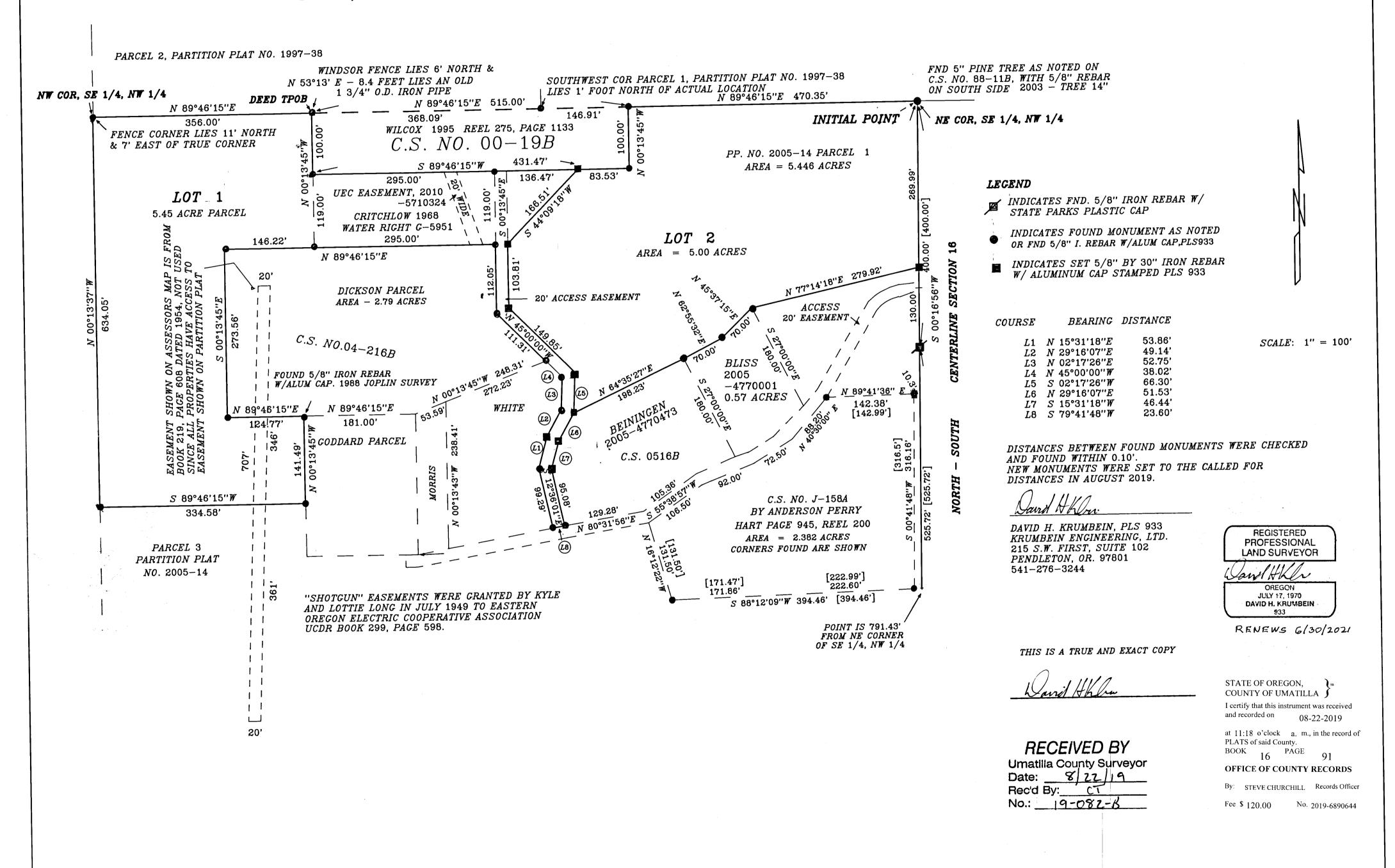
# CRITCHLOW REPLAT

SE 1/4, NW 1/4, SECTION 20 T. 1 N., R.35 E.W.M.



SHEET 2 of 2

# CRITCHLOW REPLAT

SE 1/4, NW 1/4, SECTION 20, T. 1 N., R. 35 E.W.M.

#### SURVEYORS CERTIFICATE AND NARRATIVE

I CERTIFY THAT I HAVE CORRECTLY SHOWN THE LOTS OF THIS REPLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE. ALL LOTS ARE MONUMENTED AS SHOWN.

THIS SURVEY WAS MADE AT THE REQUEST OF TIMOTHY CRITCHLOW TO REPLAT THAT PART OF PARTITION PLAT 2005-14 AND THE ADJACENT 5 ACRE PARCEL SHOWN AS BEING NORTH OF PARCEL 3 AND WEST OF PARCEL 1

MONUMENTS WERE FOUND AS DESCRIBED AND SHOWN ON PARTITION PLAT 2005-14. SOME OF THE MONUMENTS HAVE BEEN DESTROYED OVER THE YEARS AND THOSE THAT EFFECT THIS REPLAT WERE REESTABLISHED. THE INTENT OF THE REPLAT IS TO MOVE 0.45 ACRES FROM PARCEL I TO THE ADJACENT 5.00 ACRE PARCEL THAT WAS OUTSIDE THE PARTITION PLAT. THAT PARCEL WAS SURVEYED IN C.S. NO 04-05B. THE 0.45 ACRES IS MOSTLY THE ACREAGE OCCUPIED BY THE 20 FOOT ACCESS EASEMENT. THIS EASEMENT IS FOR ACCESS ONLY, UTILITIES HAVE "SHOTGUN" EASEMENTS ACROSS THE ENTIRE PARCEL. THE INITIAL POINT IS THE NORTHEAST CORNER OF LOT 2 WHICH HAS BEEN USED SINCE C.S. NO. 88-11B CALLED FOR A 5" PINE TREE WITH A 5/8" IRON REBAR ON THE SOUTH SIDE. IN 2003 THE TREE HAD GROWN TO 14". THIS CORNER HAS BEEN ACCEPTED BY THE STATE PARKS AS THE NE CORNER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 20, T.1 N., R. 35 E.W.M.

THE BEARINGS ARE BASED UPON THE NORTH-SOUTH CENTERLINE SECTION BEARING N 0°16'56" W AS SHOWN ON C.S. NO. 88-11-B.

navarge graph nich eig den ver andyrchringsbereitet, galt en eine Dinie vallere is die Albert is die Albert is

DAVID H. KRUMBEIN, PLS 933 KRUMBEIN ENGINEERING LTD. 215 SW FIRST, STE 102 PENDLETON, OR. 97801 541/276-3244

RENEWS 6/30/202

Ward Hklin THIS IS A TRUE AND EXACT COPY

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## LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 20 IN TOWNSHIP 1 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS:

PARCEL 1 OF PARTITION PLAT NO. 2005-14, RECORDED IN THE UMATILLA COUNTY DEED RECORDS AS INSTRUMENT NO. 2005-4830092 OF THE UMATILLA COUNTY DEED RECORDS.

AND ALSO INCLUDING THE FOLLOWING DESCRIBED PARCEL NOTED AS
INSTRUMENT # 2005-4830526 OF SAID UCDR.
COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHEAST QUARTER
OF THE NORTHWEST QUARTER OF SAID SECTION 20; THENCE NORTH 89°46'15"
EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 985.35 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO WILCOX ON REEL 275 PAGE 1133 OF THE UCDR; SAID POINT BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 00°13'45" EAST ALONG THE WEST LINE OF SAID WILCOX PARCEL A DISTANCE OF 100.00 FEET TO THE NORTHWEST CORNER OF THAT PARCEL CONVEYED TO CRITCHLOW AS RECORDED IN BOOK 293, PAGE 451 OF THE UCDR; THENCE NORTH 89°46"15" EAST ALONG THE SOUTH LINE OF THE WILCOX PARCEL;
AND THE NORTH LINE THE CRITCHLOW PARCEL 295.00 FEET TO THE WEST LINE OF SAID
PARCEL 1; THENCE SOUTH 00°13'45" EAST ALONG THE SAID WEST LINE AND THE
EAST LINE OF SAID CRITCHLOW PARCEL A DISTANCE OF 119.00 FEET TO THE
SOUTHEAST CORNER OF SAID CRITCHLOW PARCEL, SAID POINT ALSO BEING THE
NORTHEAST CORNER OF THAT PARCEL BELONGING TO DICKSON AS RECORDED ON
BOOK 213 PAGE 453 LICOR: THENCE SOUTH 80°46'15" WEST ALONG SAID SOUTH NORTHEAST CORNER OF THAT PARCEL BELONGING TO DICKSON AS RECORDED ON BOOK 213, PAGE 453 UCDR; THENCE SOUTH 89°46'15" WEST ALONG SAID SOUTH LINE OF THE CRITCHLOW PARCEL AND THE NORTH LINE OF SAID DICKSON PARCEL A DISTANCE OF 441.22 FEET TO THE NORTHWEST CORNER OF SAID DICKSON PARCEL, A DISTANCE OF 273.56 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89°46'45" EAST ALONG THE SOUTH LINE OF SAID DICKSON PARCEL A DISTANCE OF 124.77 FEET TO THE NORTHWEST CORNER OF THAT PARCEL BELONGING TO GODDARD AS RECORDED ON REEL 279, PAGE 1684 OF THE UCDR; THENCE SOUTH 00°13'45" EAST ALONG THE WEST LINE OF SAID GODDARD PARCEL A DISTANCE OF 141.49 FEET TO THE NORTH LINE OF PARCEL 3 OF SAID PARTITION PLAT NO 2005—14; THENCE SOUTH 89°46'15" WEST ALONG SAID NORTH LINE A DISTANCE OF 334.58 FEET TO THE WE5T LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST 334.58 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 00°13'37" WEST ALONG SAID WEST LINE A DISTANCE OF 634.05 FEET TO THE NORTHWEST CORNER OF SAID SW 1/4 OF THE NW 1/4; THENCE NORTH 89°46'15" EAST ALONG SAID NORTH LINE A DISTANCE OF 356.00 FEET TO THE POINT OF BEGINNING.

AREA = 10.45 ACRESALL BEING IN UMATILLA COUNTY, OREGON

> STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded on

at 11:18 o'clock a. m., in the record of PLATS of said County. 16 PÄGE BOOK

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2019-6890644

RECEIVED BY **Umatilla County Surveyor** Date: 8 22 19 Rec'd By: No.: 19-082OWNERS DECLARATION

I, TIMOTHY S. CRITCHLOW, OWNER OF THE LANDS SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "CRITCHLOW REPLAT", SITUATED IN THE SE 1/4, NW 1/4. SECTION 20, T. 1 N., R. 35 E.W.M., UMATILLA COUNTY, OREGON.

I ALSO ACKNOWLEDGE THE EXISTING 20 FOOT ACCESS EASEMENT AS EXISTING AND IS NOW ON LOT 1 AND ACCESSABLE BY LOT 1 AND OTHER ADJOINING PROPERTY OWNERS. ^

TIMOTHY S. CRITCHLO

STATE OF OREGON COUNTY OF UMATILLA

SUBSCRIBED BEFORE ME THIS LY DAY OF WWW. 2019

NOTARY PUBLIC FOR THE STATE OF OREGON

COMMISSION NUMBER 987546

## **APPROVALS**

MORROW COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE AND I HEREBY APPROVE IT FOR FILING IN THE UMATILLA COUNTY RECORDS. THIS 15 DAY OF August 2019.

MORROW COUNTY SURVEYOR

UMATILLA COUNTY PLANNING GOMMISSION DEFARTMENT

THE ACCOMPANYING PLAT IS HEREBY EXAMINED AND APPROVED. THIS

ASSESSOR AND TAX COLLECTOR

WE, THE ASSESSOR AND TAX COLLECTOR CERTIFY THAT ALL TAXES AND ASSESSMENTS ARE PAID IN FULL. THIS 201 DAY OF CHAPTER, 2019

UMATILLA COUNTY BOARD OF COMMISSIONERS

THE ACCOMPANYING PLAT IS HEREBY APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY BY THE UNDERSIGNED, BY ORDER. THIS 21 DAY OF 2019.

COMMISSIONE !