

PLAT OF TRIDENT

REPLAT OF PARCEL 2, PARTITION PLAT 1994-37 & OTHER LANDS

STATE OF OREGON,  
COUNTY OF UMATILLA }

LOCATED IN THE SOUTH HALF OF SECTION 19 & THE  
NORTH HALF OF SECTION 30, T4N R28E W.M., UMATILLA  
COUNTY, OREGON

I certify that this instrument was received  
and recorded on 11-29-2018

at 10:36 o'clock a. m., in the record of  
PLATS of said County.

BOOK PAGE 80

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2018-6790653

SURVEYOR'S NARRATIVE

THE INTENT OF THIS SURVEY IS TO COMBINE THREE PARCELS OWNED BY THE  
SUBDIVIDER, AND TO SEGREGATE THAT PORTION THEREOF LYING NORTHWESTERLY  
OF THE WESTLAND CANAL. THE RIGHT OF WAY OF WESTLAND ROAD WAS  
DETERMINED BY HOLDING DIMENSIONS SHOWN ON SURVEY 12-142-C BY  
ROBERTS. THE WEST LINE OF THE PARENT PARCEL (PARCEL 2 PARTITION  
1994-37) IS THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER  
OF SECTION 19, WHICH WAS ALSO DETERMINED FROM SURVEY 12-142-C.  
DIMENSIONS SHOWN ON SAID SURVEY 12-142-C ARE CONSISTENT WITH  
NUMEROUS OTHER SURVEYS IN SECTION 19. THE SOUTHEASTERLY LINE OF PARCEL  
1 IS THE SOUTHEASTERLY EASEMENT BOUNDARY OF THE WESTLAND CANAL, WHICH  
WAS DETERMINED BY FIELD ASBUILT OF THE CENTERLINE OF THE CANAL, OFFSET  
50'.

SURVEYOR'S CERTIFICATION

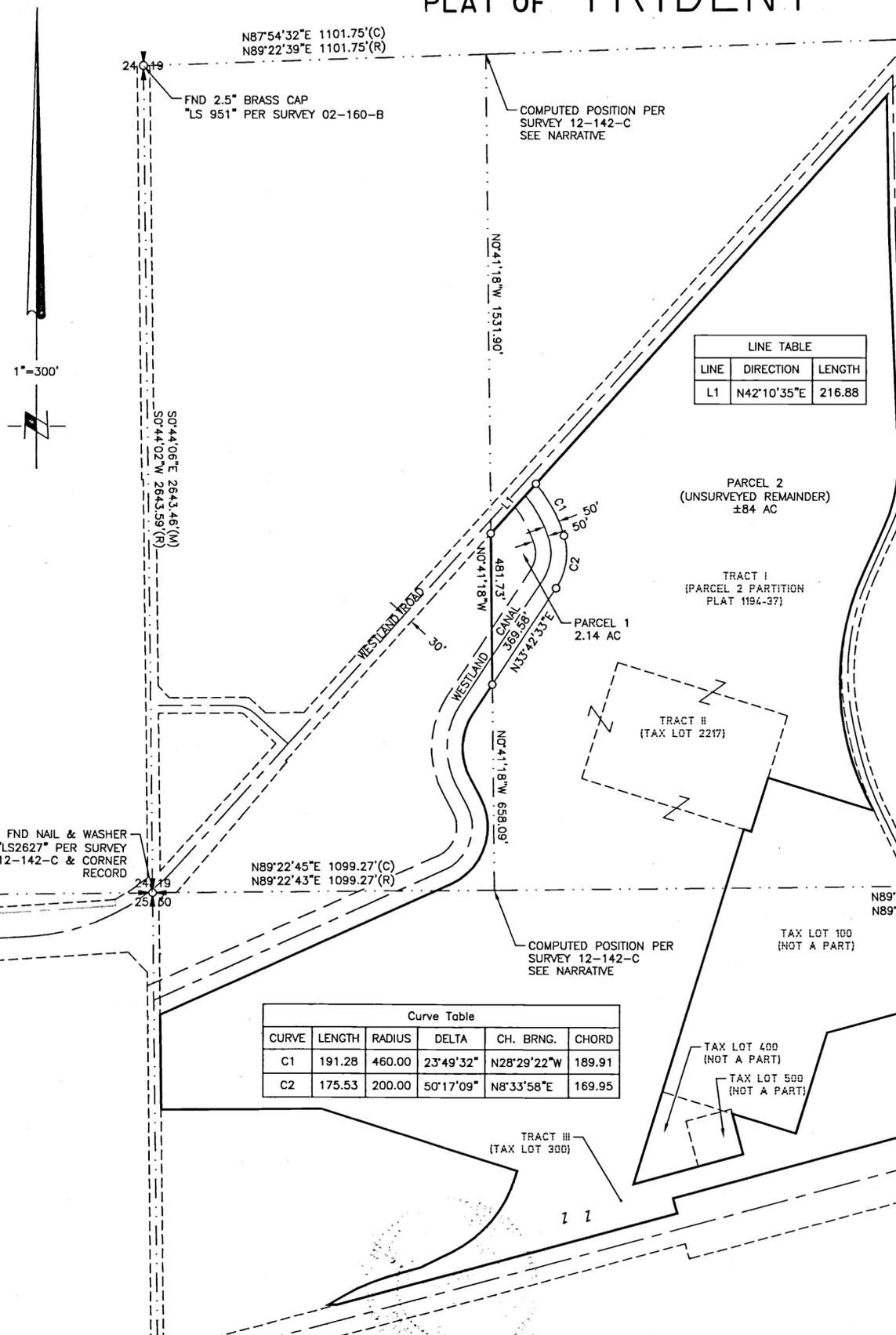
I, DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF  
OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED  
THE PARCEL SHOWN ON THIS REPLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS  
REVISED, AND UMATILLA COUNTY ORDINANCES, SAID PARCEL BEING DESCRIBED AS  
PARCEL ONE.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*David P. Baalman*  
OREGON  
NOVEMBER 13, 2012  
DAVID P. BAALMAN  
86848PLS

6-14-18

RENEWS: 12/31/2019  
THIS IS AN EXACT COPY OF THE ORIGINAL



LINE TABLE

LINE	DIRECTION	LENGTH
L1	N42°10'35"E	216.88

Curve Table

CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	191.28	460.00	23°49'32"	N28°29'22"W	189.91
C2	175.53	200.00	50°17'09"	N8°33'58"E	169.95

Curve Table

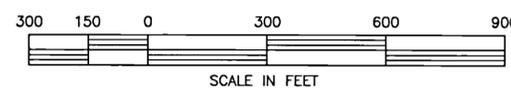
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	191.28	460.00	23°49'32"	N28°29'22"W	189.91
C2	175.53	200.00	50°17'09"	N8°33'58"E	169.95

NOTES:

1. BASIS OF BEARING IS US STATE PLANE, NAD 83/2011, OREGON NORTH ZONE, BASED ON GPS OBSERVATIONS.
2. O = DENOTES SET 5/8"x30" REBAR WITH PINK PLASTIC CAP STAMPED "RSI DPB 86848PLS".
3. (M) = MEASURED PER THIS SURVEY (R) = RECORD PER SURVEY 12-142-C
4. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS WHICH LIE WITHIN THE UNSURVEYED REMAINDER PARCEL.
5. EQUIPMENT AND PROCEDURES USED: MULTI FREQUENCY GNSS RECEIVERS USING REAL TIME KINEMATIC METHODS.

SURVEY REFERENCES

PARTITION PLAT 1994-37  
SURVEY 12-142-C



**RSI** ROGERS  
SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-8994  
www.rogerssurveying.com

RECEIVED BY  
Umatilla County Surveyor  
Date: 12/7/18  
Rec'd By: CT  
No.: 18-114-6

CLIENT	KNUTZEN ENGINEERING		JOB	04718
PROJECT	REPLAT			
	PAR. 2 PART. PLAT 1994-37 & TL 2217 & 300			
DRN. BY	DPB	SCALE 1"= 300'	F. B. NO. 846	SHEET 1
APPROVED	DPB	DATE 3-6-18	ACAD VER -2017	OF 2
			FILE:4718-PARTITION	

REV: NONE

LEGAL DESCRIPTIONS

(REFERENCE PRELIMINARY TITLE REPORT BY PIONEER TITLE COMPANY ORDER NO 97663, 2-16-18)

TRACT I:

PARCEL 2, PARTITION PLAT NO. 1994-37 (INSTRUMENT NO. 1994-200513, OFFICE OF UMATILLA COUNTY RECORDS) LOCATED IN SECTIONS 19 AND 30, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;

EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO UMATILLA ELECTRIC COOPERATIVE BY DEED RECORDED IN INSTRUMENT NO. 1999-3620056, OFFICE OF UMATILLA COUNTY RECORDS.

TRACT II:

A TRACT OF LAND BEING DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; THENCE NORTH 75°57'20" EAST A DISTANCE OF 1428.78 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 18°11'00" EAST A DISTANCE OF 389 FEET; THENCE THENCE NORTH 71°49'00" WEST A DISTANCE OF 571.10 FEET TO THE POINT OF BEGINNING.

TRACT III:

A STRIP OF LAND 20 FEET WIDE, LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, SAID STRIP EXTENDING NORTHEASTERLY FROM THE NORTH LINE OF THE OREGON-WASHINGTON RAILROAD & NAVIGATION COMPANY'S RIGHT-OF-WAY, WHICH IS A STRAIGHT LINE PARALLEL WITH AND 50 FEET DISTANT NORTHWESTERLY (WHEN MEASURED AT RIGHT ANGLES) FROM THE CENTERLINE OF THE MAIN TRACK OF SAID RAILROAD COMPANY (AS NOW CONSTRUCTED AND OPERATED) TO A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE HEREINAFTER DESCRIBED CENTERLINE OF LEAD TRACK AT THE END THEREOF, BEING 10 FEET IN WIDTH (WHEN MEASURED AT RIGHT ANGLES AND/OR RADIALLY) ON EACH SIDE OF THE CENTERLINE OF SAID LEAD TRACK. THE CENTERLINE OF SAID LEAD TRACK ALONG AND BEYOND A STRIP OF LAND HEREBY DESCRIBED BEING DESCRIBED AS BEGINNING AT A POINT OF SWITCH IN THE CENTERLINE OF THE MAIN TRACK OF SAID RAILROAD COMPANY AT RAILROAD SURVEY STATION 423+99.9, WHICH IS A POINT IN SAID CENTERLINE THAT IS 2163.20 FEET DISTANT SOUTHWESTERLY FROM THE NORTH-SOUTH CENTERLINE OF SAID SECTION 30 (WHEN MEASURED ALONG THE CENTERLINE OF SAID MAIN TRACK); THENCE NORTHEASTERLY ALONG A NO. 10 TURNOUT TO THE LEFT (HAVING A RADIUS OF 950.09 FEET THROUGH A FROG ANGLE OF 5°44' AND A TANGENT THERETO) A DISTANCE OF 90.38 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED TURNOUT A DISTANCE OF 73.92 FEET; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE LEFT (HAVING A RADIUS OF 410.28 FEET) A DISTANCE OF 104.53 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED CURVE A DISTANCE OF 9.61 FEET; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE RIGHT (HAVING A RADIUS OF 410.28 FEET) A DISTANCE OF 31.21 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID RAILROAD'S RIGHT-OF-WAY; THENCE CONTINUING NORTHEASTERLY ALONG THE EXTENSION OF THE LAST DESCRIBED CURVE, A DISTANCE OF 68.79 FEET, MORE OR LESS, TO THE END OF SAID CURVE; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED CURVE A DISTANCE OF 28.11 FEET; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE RIGHT (HAVING A RADIUS OF 573.69 FEET) A DISTANCE OF 63.60 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED CURVE A DISTANCE OF 41.23 FEET; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE LEFT (HAVING A RADIUS OF 573.69 FEET) A DISTANCE OF 63.60 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED CURVE A DISTANCE OF 277 FEET; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE RIGHT (HAVING A RADIUS OF 1910.08 FEET) A DISTANCE OF 58.33 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE END OF THE LAST DESCRIBED CURVE A DISTANCE OF 509.17 FEET TO THE POINT OF TERMINUS FOR THIS CENTERLINE DESCRIPTION.

PLAT OF TRIDENT REPLAT OF PARCEL 2, PARTITION PLAT 1994-37 & OTHER LANDS

LOCATED IN THE SOUTH HALF OF SECTION 19 & THE NORTH HALF OF SECTION 30, T4N R28E W.M., UMATILLA COUNTY, OREGON

APPROVALS

UMATILLA COUNTY PLANNING DIRECTOR

THIS REPLAT IS HEREBY APPROVED THIS 29<sup>TH</sup> DAY OF NOVEMBER 2018

LAND PARTITION APPROVAL NO. LD-4N-1020-18

Robert T. Waldner  
PLANNING DIRECTOR

UMATILLA COUNTY SURVEYOR

THIS REPLAT IS HEREBY APPROVED HIS 13 DAY OF October, 2018

David H. Kenner  
COUNTY SURVEYOR

COUNTY TAX COLLECTOR

TAXES ARE CURRENT

APPROVED THIS 13 DAY OF November 2018

Battina Jensen  
COUNTY TAX COLLECTOR

IRRIGATION DISTRICT

EXAMINED AND APPROVED THIS 7 DAY OF November 2018

Walter J. Wick  
WESTLAND IRRIGATION DISTRICT

UMATILLA COUNTY CLERK

STATE OF OREGON }  
COUNTY OF UMATILLA } S.S.

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018 A.D. AT \_\_\_\_\_ O'CLOCK M. AND RECORDED AS FILE NO. \_\_\_\_\_

UMATILLA COUNTY CLERK DEPUTY

STATE OF OREGON, }  
COUNTY OF UMATILLA }  
I certify that this instrument was received and recorded on 11-29-2018

at 10:36 o'clock a. m., in the record of PLATS of said County. BOOK 16 PAGE 80

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2018-6790653

SURVEYOR'S CERTIFICATION

I, DAVID P. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED THE PARCEL SHOWN ON THIS REPLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCES, SAID PARCEL BEING DESCRIBED AS PARCEL ONE.

REGISTERED PROFESSIONAL LAND SURVEYOR

DAVID P. BAALMAN  
NOVEMBER 13, 2012  
86848PLS

RENEWS: 12/31/2019

THIS IS AN EXACT COPY OF THE ORIGINAL

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS REPLAT OF PARCEL 2 PARTITION PLAT 1994-37 AND OTHER LANDS AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON

George M. Sack  
CHAIRMAN 11/21/18 DATE

William J. Spring  
COMMISSIONER 11/26/18 DATE

William J. Spring  
COMMISSIONER 11/14/18 DATE

RECEIVED BY

Umatilla County Surveyor

Date: 12/7/18

Rec'd By: CT

No.: 18-114-B

OWNER'S DECLARATION

LAMB WESTON INC., A DELAWARE CORPORATION, DOES HEREBY ACKNOWLEDGE IT HAS CAUSED THIS REPLAT TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

Mark Soter

AUTHORIZED REPRESENTATIVE  
LAMB WESTON INC., A DELAWARE CORPORATION

ACKNOWLEDGMENT

STATE OF WA }  
COUNTY OF Benton } S.S.

THIS IS TO CERTIFY THAT ON THIS 20 DAY OF June, 2018, PERSONALLY APPEARED BEFORE ME Mark Schuster, VP of Finance OF LAMB WESTON, INC., A DELAWARE CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND ACKNOWLEDGED TO ME THAT he SIGNED THE SAME AS his VOLUNTARY ACT AND DEED IN WITNESS THEREOF, I HAVE SET MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jessie J. Smith  
NOTARY PUBLIC IN AND FOR THE STATE OF OREGON WA  
125 N. City Pkwy  
RESIDING AT Kennewick WA 99336  
MY COMMISSION EXPIRES: 08/05/2021

RSI ROGERS SURVEYING INC., P.S.  
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Table with client information: CLIENT: KNUTZEN ENGINEERING, PROJECT: REPLAT PAR. 2 PART. PLAT 1994-37 & TL 2217 & 300, DRN. BY: DPB, SCALE: 1"= 300', F. B. NO.: 846, ACAD VER: -2017, SHEET 2 OF 2

REV: NONE