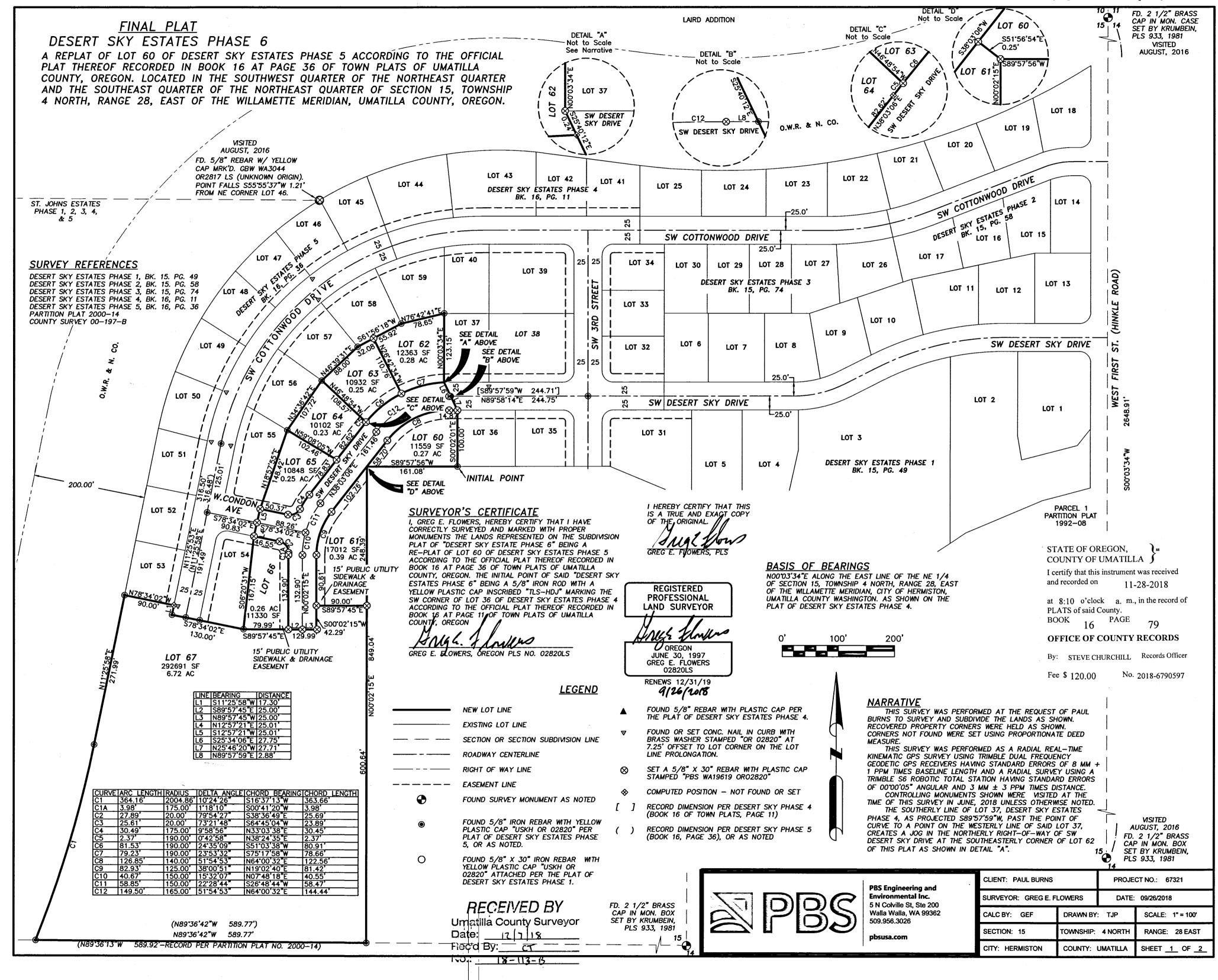
BK 16 PG 79



## FINAL PLAT DESERT SKY ESTATES PHASE 6

A REPLAT OF LOT 60 OF DESERT SKY ESTATES PHASE 5 ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 16 AT PAGE 36 OF TOWN PLATS OF UMATILLA COUNTY, OREGON. LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

### <u>APPROVALS</u>

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNC	CITY	OF	HERMISTON	<b>PLANNING</b>	COMMISSION	&	CITY	COUNCIL
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THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF JHE COUNTY OF UMATILLA, STATE OF OREGON.

CHAIRMAN OF THE HEPMISTON PLANNING COMMISSION MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

#### UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 6" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 27 DAY OF NOV , 2018 WAND ITKEN UMATILLA COUNTY SURVEYOR

#### UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 6" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE

THIS 27 DAY OF 10V. 2018

COMMI\$SIONER

#### UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 6" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

UMATILLA COUNTY ASSESSOR **ÚMATILLA COUNTY TAX COLLECTOR** 

## HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 6" AND HEREBY APPROVE THE SAME FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE

THIS 7th DAY OF November 2018 BY: HERMISTON IRRIGATION DISTRICT

## **DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT PAUL BURNS A REPRESENTATIVE OF BURNS PROPERTIES, L.L.C., AN OREGON LIMITED LIABILITY CORPORATION, OWNER, OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "DESERT SKY ESTATES PHASE 6". WE HEREBY DEDICATE ALL STREETS AND EASEMENTS TO THE PUBLIC FOR PUBLIC USE FOREVER.

PAUL BURNS, REPRESENTATIVE OF BURNS PROPERTIES, L.L.C.

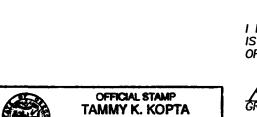
# <u>ACKNOWLEDGMENT</u> STATE OF Orean SS

BEFORE ME THIS \_\_\_\_ DAY OF November, 2018 APPEARED PAUL BURNS, WHO BEING FIRST DULY SWORN DID SAY THAT HE IS AN AUTHORIZED REPRESENTATIVE OF BURNS PROPERTIES, L.L.C. AND DOES HEREBY ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_b DAY OF November, 2018. MY COMMISSION EXPIRES 4-20-21

NOTARY PUBLIC FOR THE STATE OF Oregon

Hermiston



NOTARY PUBLIC-OREGON

COMMISSION NO. 961740

MY COMMISSION EXPIRES APRIL 20, 2021

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received 11-28-2018 and recorded on

at 8:10 o'clock a. m., in the record of PLATS of said County. BOOK 16 PAGE

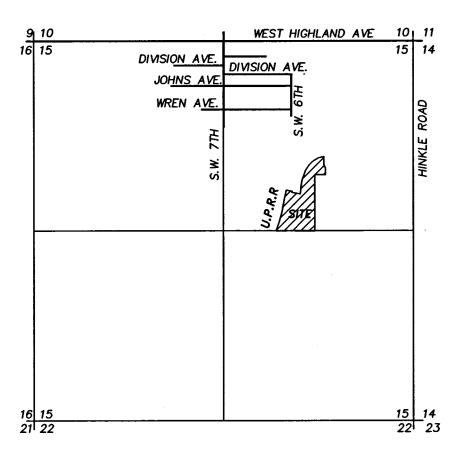
## OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

No. 2018-6790597 Fee \$ 120.00

> I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL. GREG O FLOWERS, PLS

#### <u>VICINITY MAP</u> NO SCALE

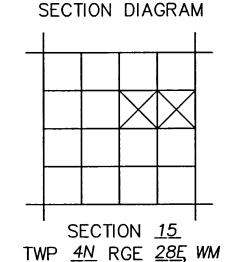


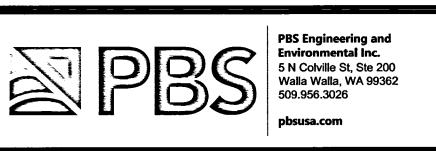
REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON

JUNE 30, 1997 GREG E. FLOWERS 02820LS RENEWS 12/31/19 9/20/2018

RECEIVED BY **Umatilia County Surveyor** Date: 12 7 18

Flec'd By: No.: \_\_\_18-113-R





CLIENT: PAUL BURNS		PROJECT NO.: 67321			
SURVEYOR: GREG E. F	LOWERS	DATE: 09/26/2018			
CALC BY: GEF	DRAWN BY	: TJP	SCALE: 1" = 100'		
SECTION: 15	TOWNSHIP: 4 NORTH		RANGE: 28 EAST		
CITY: HERMISTON	COUNTY:	UMATILLA	SHEET 2 OF 2		