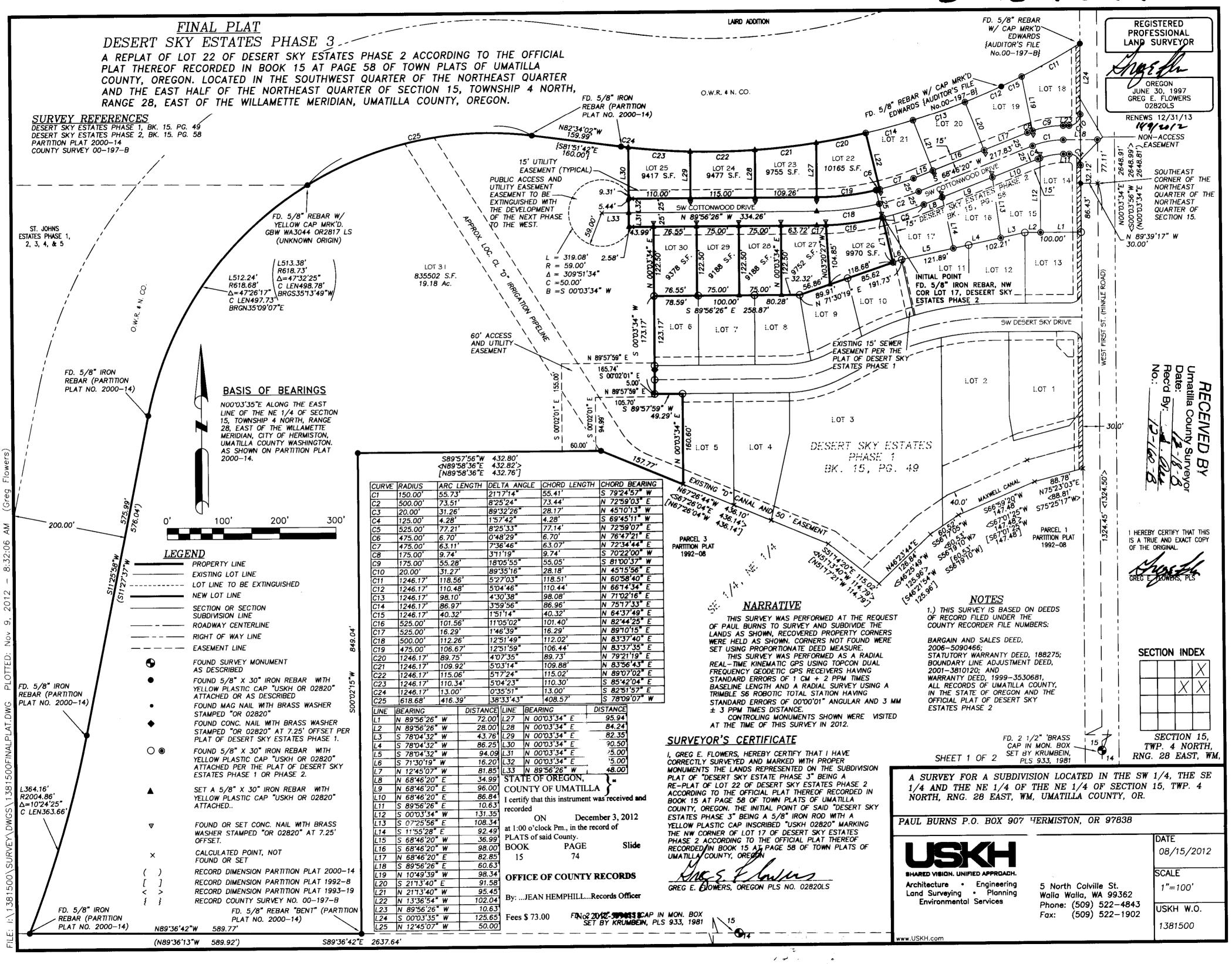
BK 15 PG 74



PROFESSIONAL LAND SURVEYOR

OREGON
JUNE 30, 1997
GREG E. FLOWERS 02820LS RENEWS 12/31/13

N/9/20/2

MAE Flowers

FINAL PLAT				
DESERT SKY ESTATES PHASE 3 A REPLAT OF LOT 22 OF DESERT SKY ESTATES PHASE 2 ACCORDING TO	THE OFFICI	ΔΙ		
PLAT THEREOF RECORDED IN BOOK 15 AT PAGE 58 OF TOWN PLATS OF COUNTY, OREGON. LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHE	UMATILLA			
AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWN	NSHIP 4 NO	RTH,		
RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREG	ON.	VICINITY NO SCALE	<u>MAP</u>	
APPROVALS	9 10	1	WEST HIGHLAND AVE	<u>10 </u> 11
CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY THE RECUMENTATION OF THE PROPERTY OF THE	16 15		SION AVE.	15 14
COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.		JOHNS AVE. WREN A <u>VE.</u>		ą
THIS 16 DAY OF NEWSWARD 2012 MAS CUST JOIN		HL 1	× (/////	77 E
CHAIRSIAN OF THE HERMISTON PLANNING COMMISSION		χ. Χ	STE	X
THIS DAY OF			<i>>////////////////////////////////////</i>	
UMATILLA COUNTY SURVEYOR				~~
THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 3" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.				
THIS 30 DAY OF November 2012 Wait How				ļ
UMATILLA COUNTY COMMISSIONERS				
THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 3" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.	16 15 21 22			15 14 22 23
THIS 3rd DAY OF December, 2012				
COMMISSIONER				
Commissioner de Cokerty				
ABSENT				
COMMISSIONER				
UMATILLA COUNTY ASSESSOR & TAX COLLECTOR				
THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 2" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.				
THIS 28 DAY OF 000, 2012 BY:				
UMATILLA COUNTY ASSESSOR UMATILLA COUNTY TAX COLLECTOR Deput	ly,			
HERMISTON IRRIGATION DISTRICT				
THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "DESERT SKY ESTATES PHASE 2" AND HEREBY APPROVE THE SAME FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.				
THIS 15 DAY OF NOVEMBE, 2012 BY:				
Jerry Bolen				
HERMISTON IRRIGATION DISTRICT				
STATE OF OREGON, \bigc\{ss}				
COUNTY OF UMATILLA I certify that this instrument was received and				
recorded ON December 3, 2012 at 1:00 o'clock Pm., in the record of				
PLATS of said County. BOOK PAGE Slide				
15 74				
OFFICE OF COUNTY RECORDS				
By:JEAN HEMPHILLRecords Officer				

No. 2012-5990118

Fees \$ 73.00

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT PAUL BURNS A REPRESENTATIVE OF BURNS PROPERTIES, L.L.C., AN OREGON LIMITED LIABILITY CORPORATION, OWNER, OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "DESERT SKY ESTATES PHASE 3". WE HEREBY DEDICATE ALL STREETS AND EASEMENTS TO THE PUBLIC FOR PUBLIC USE FOREVER.

REPRESENTATIVE OF BURNS PROPERTIES, L.L.C.

ACKNOWLEDGMENT STATE OF OF COUNTY OF KENTILE SS

WITNESS MY HAND AND OFFICIAL SEAL THIS 14 DAY OF November, 2012.

MY COMMISSION EXPIRES 5-22-13 MY COMMISSION NO. 438127

NOTARY PUBLIC FOR THE STATE OF PRESENT

RECEIVED BY

Rec'd By: S. Que

Umatilia County Surveyor
Date: /278-20/2-

Hermieten

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY

SECTION INDEX

SECTION 15, TWP. 4 NORTH, RNG. 28 EAST, WM,

SHEET 2 OF 2

A SURVEY FOR A SUBDIVISION LOCATED IN THE SW 1/4, THE SE 1/4 AND THE NE 1/4 OF THE NE 1/4 OF SECTION 15, TWP. 4 NORTH, RNG. 28 EAST, WM, UMATILLA COUNTY, OR.

PAUL BURNS P.O. BOX 907 HERMISTON, OR 97838

Architecture • Engineering Land Surveying • Planning Environmental Services

5 North Colville St. Walla Walla, WA 99362 Phone: (509) 522-4843 Fax: (509) 522-1902

SCALE 1"=100' USKH W.O.

DATE

1381500

08/15/2012

www.USKH.com