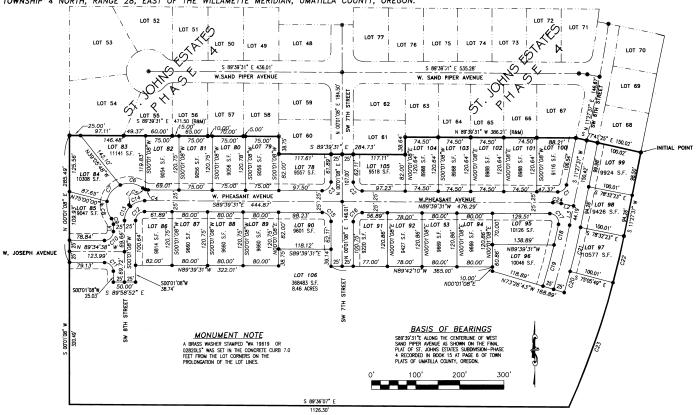
### FINAL PLAT

### ST. JOHNS ESTATES SUBDIVISION-PHASE V

A REPLAT OF LOT 78 IN ST. JOHNS ESTATES SUBDIVISION—PHASE IV ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 15 AT PAGE 6 OF TOWN PLATS OF UMATILLA COUNTY, OREGON. LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.



| LI    | N +3 12 30 W  |     | 7.04     |              |        |
|-------|---------------|-----|----------|--------------|--------|
| L2    | S 78'46'37" E |     | 28.30'   |              |        |
| L3    | S 11'27'37" W |     | 44.19    |              |        |
| L4    | N 00"01"08" E |     | 16.23    |              |        |
| CURVE | RADIUS        |     | C LENGTH | CHORD LENGTH | CHORD  |
|       |               |     |          |              |        |
| C1    | 20.00'        | 27. | .53'     | 25.41'       | S 50°5 |
| C2    | 20.00'        | 31. | 30'      | 28.20'       | N 44*4 |
| C3    | 20.00'        | 31. | 53'      | 28.36'       | S 457  |
| C4    | 20.00'        | 6.0 | 9'       | 6.07'        | S 80°5 |
|       |               |     |          |              |        |

DISTANCE

LINE BEARING

| CURVE | RADIUS   | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|----------|------------|--------------|---------------|-------------|
| C1    | 20.00'   | 27.53'     | 25.41'       | S 50'54'03" W | 78'52'52"   |
| C2    | 20.00'   | 31.30'     | 28.20'       | N 44'49'12" W | 89'40'39"   |
| C3    | 20.00'   | 31.53'     | 28.36'       | S 4570'48" W  | 9079'21"    |
| C4    | 20.00'   | 6.09'      | 6.07'        | S 80'56'08" E | 17"26'48"   |
| C5    | 20.00'   | 7.25'      | 7.21'        | S 61'49'44" E | 20'46'00"   |
| C6    | 50.00'   | 53.48'     | 50.97'       | S 82'05'13" E | 6176'59"    |
| C7    | 50.00'   | 50.36'     | 48.26'       | N 38°25'03" E | 57'42'29"   |
| C8    | 50.00'   | 41.68'     | 40.48'       | S 1418'56" E  | 47*45'29"   |
| C9    | 20.00'   | 13.34'     | 13.09'       | S 19'05'16" E | 3812'48"    |
| C10   | 20.00'   | 31.56      | 28.38'       | S 4573'15" W  | 90'24'14"   |
| C11   | 20.00'   | 31.28'     | 28.18'       | S 44'46'45" E | 89*35'47"   |
| C12   | 20.00'   | 31.53'     | 28.36'       | N 4570'48" E  | 9079'21"    |
| C13   | 45.00'   | 35.50'     | 34.59'       | N 22°37'14" E | 4572'13"    |
| C14   | 45.00'   | 35.44      | 34.53'       | N 67*46'55" E | 45'07'08"   |
| C15   | 20.00'   | 31.30'     | 28.20'       | S 44'49'12" E | 89*40'39"   |
| C16   | 20.00'   | 31.53'     | 28.36'       | N 4570'48" E  | 9019'21"    |
| C17   | 20.00'   | 35.34'     | 30.92'       | S 39'02'34" E | 10173'55"   |
| C18   | 1660.00' | 47.14'     | 47.14'       | S 12"23'13" W | 01*37'38"   |
| C19   | 1660.00' | 97.18'     | 97.17'       | S 14*52'40" W | 03'21'15"   |
| C20   | 1710.00' | 49.29'     | 49.29'       | S 15'43'44" W | 01'39'06"   |
| C21   | 1710.00' | 102.76     | 102.74       | S 1370'54" W  | 03'26'35"   |
| C22   | 1810.01  | 108.77     | 108.75       | N 13'10'54" E | 03'26'35"   |
| C23   | 1810.01  | 297.69'    | 297.36'      | S 19'36'54" W | 09'25'25"   |
| C24   | 100.00'  | 18.99'     | 18.96'       | S 8473'04" E  | 10"52"55"   |

# EREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF

THE ORIGINAL PLAT OF "ST. JOHNS ESTATES SUBDIVSION.

## SURVEYOR'S CERTIFICATE

I, GREG E. FLOWERS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED SUBDIVISION PLAT OF "ST. JOHNS ESTATES SUBDIVISION PHASE S" BEING LOT 78 OF "ST. JOHNS ESTATES SUBDIVISION PHASE S" BEING LOT 78 OF "ST. JOHNS ESTATES SUBDIVISION PHASE 4" AS SHOWN ON THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 15 AT PAGE 6 OF PHASE 4 AS SHOWN ON THE OFFICIAL PLAT THEREOF RECORDED IN BOOK TO AT PAGE 6 OF TOWN PLATS IN UMATILLA COUNTY OREGON. THE INITIAL POINT OF SAID 'ST. JOHNE SETATES SUBDIVISION PHASE 5° BEING A FOUND 5/8" IRON REBAR WITH A YELLOW PLASTIC CAP INSCRIBED 'TOWNENS SURVEYING', BEING THE SOUTHEAST CONNER OF LOT 68 IN 'ST. JOHNS ESTATES SUBDIVISION PHASE 4" ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 14 AT PAGE 82 OF TOWN PLATS IN UMATILLA COUNTY, OREGON.

MERS, OREGON PLS NO. 02820LS

PLAT ROUNDARY LOT LINE CENTERLINE PREVIOUSLY PLATTED LINE FOUND A 5/8" IRON REBAR PER THE PLAT OF ST. JOHNS ESTATES SUBDIVISION- PHASES IV

SET A 5/8" IRON REBAR WITH A YELLOW PLASTIC CAP STAMPED "USKH OR 2820" ATTACHED

RECORD DIMENSION PER THE PLATS OF ST. JOHNS ESTATES SUBDIVISION- PHASES V

LEGEND

(R&M)

I certify that this instrument was received and recorded ON August 22, 2007 at 12:00 o'clock Pm., in the record of PLATS of said County PAGE ROOK

STATE OF OREGON. COUNTY OF UMATILLA

## OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer Fees \$ 55.00 No. 2007-5240432

REGISTERED PROFESSIONAL LAND SURVEYOR JUNE 30, 1997 GREG E. FLOWERS RENEWS 12/31/07

Date Stamped: 4/24/07

Engineering . Land Surveying

Planning • Materials Testing

□ 313 D STREET, SUITE 200 Lewiston, ID 83501 Phone: (208) 746-2661 (208) 746-6825

621 W. MALLON AVE. Suite. 309 Spokane, WA 99201 Phone: (509) 328-5139 (509) 328-0423 Fax:

5 North Colville St. Walla Walla, WA 99362 Phone: (509) 522-4843 (509) 522-1902

FINAL PLAT OF ST. JOHNS ESTATE, PHASE V LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

### Client

Al McAFEE 908 W. HARTLEY HERMISTON, OR 97838



SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

| Project Mgr. | GEF        |  |  |
|--------------|------------|--|--|
| Drawn        | DWW        |  |  |
| Checked      | GEF        |  |  |
| Date         | 04/25/2007 |  |  |
| Scale        | 1=100      |  |  |

CAD File:

973000\DWGS\St. John Phase 5 Final.DWG

Sheet Contents: FINAL PLAT

Sheet No.: 1 OF 2

U.S.K.H. W.O. 973000

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Doto 9-07

Umatilla County Surveyor

FINAL PLAT ST. JOHNS ESTATES SUBDIVISION—PHASE V A REPLAT OF LOT 78 IN ST. JOHNS ESTATES SUBDIVISION—PHASE IV ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 15 AT PAGE 6 OF TOWN PLATS OF UMATILLA COUNTY, OREGON. LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. DEDICATION **APPROVALS** KNOW ALL MEN BY THESE PRESENTS, THAT ALBERT L. MCAFEE A REPRESENTATIVE OF ALBERT L. MCAFEE INVESTMENTS INC., AN OREGON COPPORATION, OWNER AND PARTY. AN ALTHORIZED REPRESENTATIVE FOR COLUMBER RIVER BANK, LEN HOLDER, OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED AS "ST. JOHNS ESTATES SUBDIVISION PHASE 5". ME HEREBY DEDICATED AS "ST. JOHNS ESTATES SUBDIVISION PHASE 5". CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS", OF THE COUNTY OF UMATILLA, STATE OF OREGON. THIS 6 DAY OF AUGUST. 2007 CHARMAN OF THE HERMISTON PLANNING COMMISSION
THIS 6 DAY OF August 2007 MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

UMATILLA COUNTY SURVEYOR THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "ST. JOHNS ESTATES PHASE 5" AND I HEREBY ACKNOMEDGE THAT IT COMPLES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON. THIS 21 DAY OF August, 2007 Warid Holling. UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "ST. JOHNS ESTATES PHASE 5" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

Absent COMMISSIONER

UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "ST. JOHNS ESTATES PHASE 5" AND HAVE FOUND THAT HALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

THIS 2 DAY OF CLUAUS + 2007 BY:

Paul Chalmus Lu Shulu Dunburn Bottline Envight by Menia Borty unatile county assessor Assessment Mgr. Matile county as collector peputy

HERMISTON IRRIGATION DISTRICT

E hur Wilsox

HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF

NARRATIVE
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. AL Mc. CAFFEE TO
SURVEY AND SUBDIVIDE THE PROPERTY AS SHOWN HEREON. THIS SURVEY WAS
PERFORMED IN 2006 USING TOPCON DUAL REQUENCY GEODETIC GLOBAL
POSITIONING SYSTEM (GPS) HAVING STANDARD ERRORS OF 1 CM ± 2 PPM TIMES
BASELINE LENGTH. CONTROLLING MONUMENTS MERE LECATED BY REAL. TIME
METHODS AND A GEODIMETER BOD ROBOTIC TOTAL STATION HAVING STANDARD ERRORS OF 00'00'01" ANGULAR AND 2 MM ± 2 PPM TIMES DISTANCE.

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON August 22, 2007 at 12:00 o'clock Pm., in the record of PLATS of said County Slide BOOK PAGE 15

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

No. 2007-5240432 Fees \$ 55.00

ALBERT L. MCAFEE, REPRESENTATIVE OF ALBERT L. MCAFEE INVESTMENTS, INC.

200 L. 200 S.4407

AN AUTHORIZED REPRESENTATIVE OF COLUMBIA RIVER BANK

**ACKNOWLEDGMENT** STATE OF LAND SS

WITNESS MY HAND AND OFFICIAL SEAL THIS 4 DAY OF MAY , 2007.

WITNESS MY HAND AND OFFICIAL SEAL ITING
MY COMMISSION EXPIRES TURE 4, 2008

NOTARY PUBLIC FOR THE STATE OF LONG THE STAT

RESIDING IN Umatilla, OR

BEFORE WE THIS DAY OF 2007 APPEARED
BEFORE WE THIS DAY OF THE TOLLY SWORN DID SAY THAT THEY
ARE AN AUTHORIZED REFRESENTATIVE OF COLUMBIA RIVER BANK AND DO
HEREBY ACKNOWLEDGED THE FORECOING SUBDIVISION AND DEDICATION OF
LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 4 DAY OF MAY ..., 2007.

RESIDING IN Umdila, OR

JOHNS AVE.

VICINITY MAP

DIVISION AVE

DIVISION AVE.

FINAL PLAT OF ST. JOHNS ESTATES
SUBDIVISION-PHASE V. BEING A REPLAT OF
LOT 78 IN ST. JOHNS ESTATISING TO THE
OFFICIAL PLAT THEREOF RECORDED IN BOOK
15 AT PAGE 6 OF TOWN PLATS OF UMATILLA
COUNTY, OREGON. LECATE IN THE

COUNTY, OREGON. LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

RECEIVED BY

Umatilla County Surveyor

WEST HIGHLAND AVE 10 11

9-07 WALL KK 10 01-253-B

REGISTERED PROFESSIONAL LAMD SURVEYOR OREGON JUNE 30, 1997 CREG F FLOWERS 02820LS RENEWS 12/31/07

Date Stamped: 4/14/07

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Planning . Materials Testing

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Project:

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Client

AI McAFEE 908 W. HARTLEY HERMISTON, OR 97838



SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

Project Mgr. GEF Drawn DWW Checked GEF 04/25/2007 Date Scale 1=100 CAD File

973000\ DWGS\ St. John Phase 5 Final.DWG

Sheet Contents:

FINAL PLAT SIGNATURES AND APPROVALS

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U.S.K.H. W.O. 973000