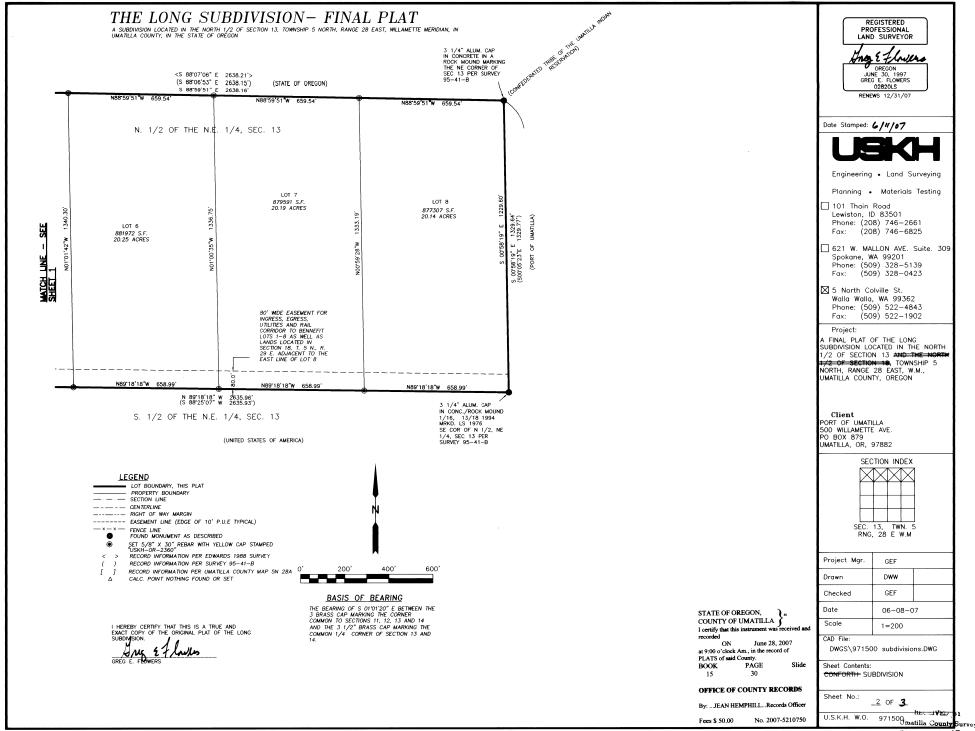


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2-07

THE LONG SUBDIVISION- FINAL PLAT

A SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, IN UMATILLA COUNTY, IN THE STATE OF OREGON

SURVEYOR'S CERTIFICATE

JUNEVETOR S CERTIFICATE

I, GREG E, FLOWERS, REGISTERD PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT OF THE LONG SUBDIVISION, AS SHOWN ON THE ANNEXED MAP, HAS BEEN PREPARED BY ME IN ACCORDANCE WITH ORDER 22. I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MOVIMENTS THE LANDS AS REPRESENTED HEREON. THE INITIAL POINT BEING A 37 BRASS CAP ON GALVANIZED INON PIPE MARKING THE MORTHWEST CORNER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. SAID SUBDIVISION BEING MORE PARTICULARLY DESCRIBED AS THE NORTH 1/2 OF THE MILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

ORTHWEST 1/4 OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

GREG BETLOWERS, OPLS 2820

DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, MARJORIE ROFF, VICE PRESIDENT AND
BYYAN BROCK, SECRETARY OF THE PORT OF UMATILLA, OWNER OF THE LANDS DEPICTED
HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND
DO HEREBY DEDICATE TO THE PUBLIC ALL ROADS AND RIGHTS OF WAY NOT DESIGNATED AS PRIVATE, AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E.'s)

PORT OF UMATILLA, A PUBLIC MUNICIPALITY

ACKNOWLEDGMENT COUNTY OF UMATILLA

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS ALL DAY OF LANGL. 2007, APPEARED MARJORIE ROFF, VICE PRESIDENT OF THE PORT OF UMATILLA, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING PARTITIONING OF LAND AND DEDICATION OF EASEMENTS TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

DUSAN Daggett NOTARY PUBLIC FOR THE STYPE OF OREGON

PRINTED NAME SUSAN DAGGETT

39857/ AND J2-9-09 COMMISSION EXPIRATION DATE

CITY OF UMATILLA: APPROVED IN ACCORDANCE WITH THE CITY OF UAMATILLA

Ramone Challeson 6/21/07

APPROVALS

THIS SUBDIVISION PLAT IS HEREBY APPROVED THIS 28th DAY OF JUNE 2007.

The Subdivision Plat is HEREBY APPROVED THIS 28th DAY OF JUNE 2007.

The Subdivision Plat UMATILLA COUNTY SURVEYOR: UMATILLA COUNTY ASSESSOR UMATILLA COUNTY ASSESSOR
THIS SUBDIVISION IS HEREBY APPROVED THIS 2007.

Paul Chalmian Juy Sharky Winham UMATILLA COUNTY ASSESSOR ASSESSMENT May. HEREBY CERTIFY THAT 2006 TAXES FOR THE YEAR 2007
ADMINIST THE PROPERTY SHOWN HEREIN PAVE BEEN PAD.

MANILLA COUNTY TAX COLLECTOR

UMATILLA COUNTY COMMISSIONERS:
THIS SUBDIVISION PLAT IS HERBY APPROVED THIS 2007.

CHAIRMAN A HOUSE A HOUSE A COMMISSIONERS
COMMISSIONER A HOUSE A COMMISSIONER A COMMISSIO COMMISSIONER

ACKNOWLEDGMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS LIMITARY OF JUNEAU 2007, APPEARED BRYAN BROCK, SECRETARY OF THE PORT OF UMATILLA, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FORECOING PARTITIONING OF LAND AND DEDICATION OF EASEMENTS TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC FOR THE STATE OF OREGON PRINTED NAME SUSAN DAGGETT

12-9-09 39857/ IJ-9-09 NOTARY NUMBER AND COMMISSION EXPIRATION DATE

STATE OF OREGON. COUNTY OF UMATILLA I certify that this instrument was received and recorded

OFFICIAL SEAL SUSAN DAGGETT NOTARY PUBLIC-OREGON

COMMISSION NO. 398571 MY COMMISSION EXPIRES DECEMBER 9, 2009

ON June 28, 2007 at 9:00 o'clock Am., in the record of PLATS of said County. BOOK PAGE 15 30

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00 No. 2007-5210750

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF THE LONG

HISCHIVED 61 Smatilla County Surveyor 7-07

REGISTERED PROFESSIONAL LAND SURVEYOR Jug & Flan

OREGON JUNE 30, 1997 GREG E. FLOWERS 0282015 **RENEWS** 12/31/07

Date Stamped: 6/11/07



Engineering . Land Surveying

Planning • Materials Testing

☐ 101 Thain Road Lewiston, ID 83501 Phone: (208) 746-2661 (208) 746-6825

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 ∑ 5 North Colville St. Walla Walla, WA 99362 Phone: (509) 522-4843 Fax: (509) 522-1902

A FINAL PLAT OF THE LONG SUBDIVISION LOCATED IN THE NORTH 1/2 OF SECTION 13 AND THE /2 OF SECTION 18, TOWNSHIP 5 ORTH, RANGE 18 EAST, W.M., UMATILLA COUNTY, OREGON

Client PORT OF UMATILLA 500 WILLAMETTE AVE. PO BOX 879 UMATILLA, OR, 97882



Project Mar. GEF DWW GEF

Checked Date 06-08-07 Scale 1=200 CAD File:

DWGS\971500 subdivisions.DWG

Sheet Contents: CONFORTH SUBDIVISION

Drawn

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