

## PARKSIDE ESTATES

IN W 1/2, SEC. 14, T 5 N, R 28 E, W.M., CITY OF UMATILLA, UMATILLA COUNTY, OREGON

## SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON THIS PLAT.

DESCRIPTION: THAT PORTION OF THE WEST HALF OF SECTION 14, T 5 N, R 28 E, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED AS FOLLOWS:

TRACT ONE; BEGINNING AT THE SW CORNER OF LOT 2, BLOCK 4, "McNARY TOWNSITE DIV. 7" AND RUNNING THENCE S 17' 22' 42" W ALONG THE SOUTHEASTERLY LINE OF PENDLETON AVENUE 326.11 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE ALONG A 175.00 FOOT RADIUS CURVE TO THE RIGHT 76.28 FEET (THE CHORD OF WHICH BEARS S 29' 51' 58" W 75.68 FEET) TO A 5/8" IRON REBAR; THENCE S 72' 37' 18" E 126.36 FEET TO A 5/8" IRON REBAR; THENCE N 17' 22' 42" E 359.43 FEET; THENCE N 17' 22' 42" E 369.43 FEET; THENCE N 18' 01' 32" ES 35.19 FEET TO A POINT LYING ON THE EASTERLY PROJECTION OF THE SOUTH LINE OF SAID LOT 2, OF SAID BLOCK 4; THENCE N 72' 29' 40" W ALONG SAID LINE AND ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 127.94 FEET TO THE POINT OF BEGINNING.

TRACT 2: BEGINNING AT THE SOUTHEAST CORNER LOT 1, BLOCK 3, OF "McNARY TOWNSITE DIV. 7" AND RUNNING; THENCE N 9° 37' 41" W 65.76 FEET TO THE NE CORNER OF SAID LOT 1; THENCE N 9° 36' 59" W 80.03 FEET TO THE NE CORNER OF LOT 2 OF SAID BLOCK 3: THENCE N 80° 19' 43" E ALONG THE SOUTH LINE OF LOT 4, OF SAID BLOCK 3, THENCE N 80 19
45.13 FEET TO A 5/8" IRON REBAR; THENCE N 53° 24' 11" E ALONG THE
SOUTH LINE OF SAID BLOCK 3 A DISTANCE OF 229.03 FEET TO THE SE CORNER OF LOT 7 OF SAID BLOCK 3; THENCE N 17' 23' 39" E 71.05 FEET TO THE SW CORNER OF LOT 29 OF SAID BLOCK 3; THENCE S 72° 35' 14" E 110.06 FEET TO THE SE CORNER OF SAID LOT 29: THENCE S 17° 22' 42" W ALONG THE NORTHWESTERLY LINE OF PENDLETON AVENUE 65.80 FEET: THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE ALONG A 125.00 FOOT RADIUS CURVE TO THE RIGHT 78.53 FEET (THE CHORD OF WHICH BEARS S 35\* 22' 32" W 77.24 FEET); THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE S 53° 22' 20" W 316.49 FEET; THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE ALONG A 183.28 FOOT RADIUS CURVE TO THE RIGHT 14.41 FEET (THE CHORD OF WHICH BEARS S 55° 37' 29" W 14.41) FEET TO THE POINT OF BEGINNING.

TRACT THREE: BEGINNING AT THE SOUTHEAST CORNER OF LOT 11, BLOCK 3, "McNARY TOWNSITE DIV. 4" AND RUNNING: THENCE S 46' 07' 23" W 145.08 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE S 77' 49' 34" E ALONG THE NORTH LINE OF LEWIS AVENUE 184.34 FEET; THENCE N 57' 10' 26" E 22.22 FEET TO A POINT ON THE WESTERLY LINE OF NACHES AVENUE; THENCE N 12' 10' 26" E ALONG SAID WESTERLY LINE 68.48 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE 68.48 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE ALONG A 182.87 FOOT RADIUS CURVE TO THE LEFT 36.43 FEET (THE CHORD OF WHICH BEARS N 6' 28' 02" E 36.37) FEET TO THE SOUTHEAST CORNER OF LOT 10 BLOCK 2 "McNARY TOWNSITE DIV. 7"; THENCE N 77' 50' 25" W ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 115.41 FEET TO THE POINT OF BEGINNING.

TOTAL AREA 2.52 ACRES.

PROFESSIONAL LAND SURVEYOR

J. Domi Tevre 12/10/03

OREGON
JULY 16, 1971
G. DENNIS EDWARDS
9 5 1
RENEWS 12/31/2003

OWNER'S DECLARATION:

I, THE OWNER OF THE LAND DESCRIBED ON THIS PLAT, HEREBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED.

I HEREBY DEDICATED THE 10 FOOT UTILITY EASEMENT AS SHOWN ALONG ALL STREET LINES FOR PRIVATE AND PUBLIC UTILITIES.

ALAN BURK

STATE OF OREGON
COUNTY OF MORCON
SUBSCRIBED, AND SWORN REFORE ME ON THIS
DAY OF SECRETARY, 2003

PRINTED NAME
COMMISSION NO. 373399
MY COMMISSION EXPIRES 1 23-07

APPROVALS:

UMATILLA COUNTY SURVEYOR

APPROVED THIS 30 DAY OF December ,2003

UMATILLA COUNTY SURVEYOR

CITY OF UMATILLA PLANNING COMMISSION

APPROVED THIS 17th DAY OF December ,2003

Ramora arlesson

UMATILLA COUNTY COMMISSIONERS

APPROVED THIS 30 DAY OF Seurnber, 2003

Hans S. Handl

CHAIRMAN LAND COMMISSIONER COMMISSIONER

UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

TAXES ARE PAID IN FULL.

APPROVED THIS 30 DAY OF According, 2003

Paul Chalmus
Assessor Library
Assessment Mar.

STATE OF OREGON,
COUNTY OF UMATILLA

I certify that this instrument was received and recorded

ON December 31, 2003
at 10:30 o'clock Am., in the record of
PLATS of said County.
BOOK PAGE Slide

BOOK PAGE 14 69

69 B125 & B126

OFFICE OF COUNTY RECORDS

By: ...Jean Hemphill...Records Officer

Fees \$ 50.00 N

No. 2003-4540753