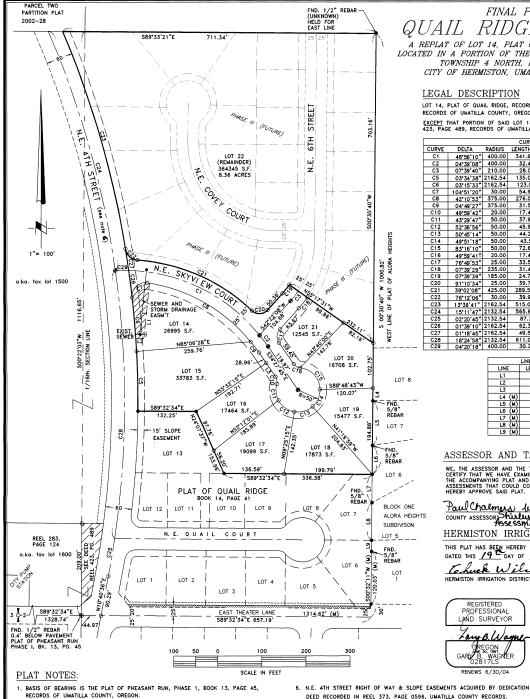
MGELINA A



2. (M) = MEASURED (R) = RECORD (C) = COMPUTED (P) = PLAT

4. • =DENOTES FOUND MONUMENT AS NOTED.

5. • =DENOTES SET 2" BRASS CAP SURFACE MONUMENT.

3. O =DENOTES SET 5/8"x30" IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "LS02817".

FINAL PLAT QUAIL RIDGE-PHASE II

A REPLAT OF LOT 14, PLAT OF QUAIL RIDGE-PHASE I LOCATED IN A PORTION OF THE SE 1/4 OF NW 1/4 OF SEC. 2, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. CITY OF HERMISTON, UMATILLA COUNTY, OREGON

LEGAL DESCRIPTION

LOT 14, PLAT OF QUAIL RIDGE, RECORDED IN BOOK 14 OF PLATS, PAGE 41 RECORDS OF UNATILLA COUNTY, OREGON.

EXCEPT THAT PORTION OF SAID LOT 14 AS DESCRIBED IN DEED RECORDED 423, PAGE 489, RECORDS OF UMATILLA COUNTY, OREGON.

CURVE TABLE						
CURVE	DELTA	RADIUS	LENGTH	CHD. BEARING	CHD. DISTANCE	TANGENT
C1	48*56'10"	400.00	341.64	N63*34'58"W	331.35'	182.02
C2	04*39'08"	400.00	32.48	N36°47'19"W	32.47	16.25
C3	07*39'40"	210.00	28.08	S38*32'19"W	28.06'	14.06
C5	03*34'38"	2162.54	135.02	N01*16'33"W	135.00'	67.53
C6	03*15'33"	2162.54	123.01	N04*41'38"W	122.99'	61.52
C7	104*51'20"	30.00	54.90	S46'06'15"W	47.56'	38.99
C8	42*10'53"	375.00	276.08	N60°22'38"W	269.88'	144.63
C9	04*49'27"	375.00	31.57	N36*52'29"W	31.56'	15.80
C10	49*59'42"	20.00	17.45	N09*27'54"W	16.90'	9.33
C11	43*29'47"	50.00	37.96	S06*12'57"E	37.05'	19.95
C12	52*36'56"	50.00	45.92	S54*16'17"E	44.32'	24.72
C13	50°45'14"	50.00	44.29	N74*02'38"E	42.86'	23.72
C14	49*51'18"	50.00	43.51	N23*44'22"E	42.15'	23.24
C15	83*16'10"	50.00	72.67	N42*49'22"W	66.44'	44.45
C16	49*59'41"	20.00	17.45	S59*27'36"E	16.90'	9.33
C17	76*49'53"	25.00	33.52	S03*57'11"W	31.07'	19.83
C18	07*39'29"	235.00	31.42	N38*32'18"E	31.40'	15.73
C19	07*39'39"	185.00	24.74	S38*32'18"W	24.72'	12.39
C20	91*10'34"	25.00	39.78	N87*57'25"E	35.72'	25.52
C21	39*02'08"	425.00	289.55	N65*58'22"W	283.98'	150.65
C22	76*12'06"	30.00	39.90	S47*23'23"E	37.02	23.52
C23	13*38'41"	2162.54	515.00	N16*06'40"W	513.78'	258.72
C24	15*11'47"		565.61	S15*41'03"E	563.95'	284.47
C25	02*20'45"		87.31	N09*30'10"E	87.31'	43.66
C26	01*39'10"		62.38	N07*09'00"W	62.38'	31.19
C27	01*18'45"		49.54	N08*37'57"W	49.54	24.77
C28	16*24'58"	2132.54	611.00	N00°07'19"E	608.91	307.61
C29	04*20'18"	400.00	30.29	S89*46'47"W	30.28'	15.15

LINE TABLE					
LINE	LENGTH	BEARING			
L1	125.89	N05*59'10"E			
L2	18.28	S88*31'10"E			
L3	37.39	S34*27'45"E			
L4 (M)	28.31	N00*29'46"E			
L5 (M)	101.65	N00°31'43"E			
L6 (M)	64.91	N00°29'24"E			
L7 (M)	65.11	N00*15'28"E			
L8 (M)	84.90	N00*42'19"E			
L9 (M)	25.03	N00*23'25"E			

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANIOR PLAT AND THAT TALL MONIES DUE FOR TATATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY ARPTOVE SAID PLAT. DATED THIS COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY ARPTOVE SAID PLAT. DATED THIS COUNTY TAXES AND ASSESSMENTS THAT COUNTY TO THE TAXES AND THE COUNTY TAXES AND

Paul Chalmus der Stands Schultscounty assessor Pharlie University County and Collector HERMISTON IRRIGATION DISTRICT

THIS PLAT HAS BEEN HEREBY EXAMINED AND APPROVED. DATED THIS 19 DAY OF MAY

Tohuck Wilrox Manager HERMISTON IRRIGATION DISTRICT

REGISTERED **PROFESSIONAL** LAND SURVEYOR

GREGON GARY B. WAGNER 02817LS

SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THE PLAT OF GUALL RIDGE-PHASE II AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT SALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS AND THE LOT CORNERS HAVE BEEN STAKED AS SHOWN ON THE-PLAT.

5/14/03

Tay B. Worner THIS IS AN EXACT DEPLICATE

OWNER'S DEDICATION

I, STEVE WHITE, PRESIDENT OF COPPER BASIN INC., HEREBY CERTIFY THAT I AM THE OWNER OF THE TRACT OF LAND DESCRIBED ON THE PLAT OF OUAL RIDGE-PHASE TWO, THAT I HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN HEREON AND THE STREETS AND UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC FOREVER.

حي STEVE WHITE, PRESIDENT COPPER BASIN, INC.

ACKNOWLEDGEMENT

STATE OF LDAHO COUNTY OF KOSTANAL

THIS IS TO CERTIFY THAT ON THIS LOTED DAY OF LOTED THE 2003, STEVE WHITE PERSONALLY APPEARED BEFORE ME, AND BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE SIGNED THIS INSTRUMENT AS HIS VOLUNTARY ACT AND DEED, IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND FEAR FIRST ABOVE WRITTEN.

UMATILLA COUNTY SURVEYOR:

I, DAVE KRUMBEIN, UMATILLA CO. SURVEYOR, DO HERBY CERTIFY THAT HAVE EXAMINED THE ACCOMPANYING PLAT. THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY OMEGON. DATED THIS 28 DAY OF MAY

MATILLA COUNTY SURVEYOR

TY OF HERMISTED.

WE CERTIFY THAT WE HAVE EXAMPLED & APPROVED THE PLAT OF QUAIL RIDGE- PHASE II.

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS OF UMARILLA COUNTY, OREGON, BY THE UNDERSIGNED BY ITS ORDER, DATED THIS DE DAY OF THE 2003.

OFFICE OF COUNTY RECORDS

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and ecorded

ON June 2, 2003 t 3:25 o'clock Pm., in the record of PLATS of said County. BOOK PAGE 14

OFFICE OF COUNTY RECORDS

By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 50.00 No. 2003-4380431

REV5/14/03 BRF

COPPER BASIN, INC.

15502

SHEET_1

FINAL PLAT-QUAIL RIDGE PHASE II SEC. 2. T.4N., R.28E., W.M.

SCALE 1"= 100' F. B. NO. NONE VERSION - ACAD14 FILE: 15502.DWG DRN. BY BRF APPROVED GBW

ROGERS SURVEYING INC. 803 COLUMBIA PARK TRAIL RICHLAND, WA. 99352 PHONE (509) 627-5656 FAX: (509) 627-2994

8. ACCESS TO N.E. 4TH STREET FROM LOTS 14 AND 15 SHALL BE PROHIBITED

ALL LOTS SHOWN HEREON.

7. A 15' PUBLIC UTILITY EASEMENT SHALL ENCUMBER THE STREET FRONTAGE OF