

# **APPROVALS**

## CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVNEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL THE REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS DAY OF HERMISTON - CITY COUNCIL

### UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "HIGHLAND PHASE 5" AND I HEREBY ACKNOWLEDGE THAT IT COMPLES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 16 DAY OF Octor 2001 Ward HKD

#### UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "HIGHLAND SUMMIT PHASE 5" AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

# UMATILLA COUNTY ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "HIGHLAND PHASE 5" AND HAVE FOUND THAT ALL TAKES AND LIENS HAVE BEEN PAID ON THE LANDS PORTMAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS.

THIS 2/8" DAY OF 100 2008 BY:

Paul Chalmers by Shirly Winburn Assessment Mar. HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "HIGHLAND SUMMIT PHASE 5" AND HEREBY

THIS 13 DAY OF NOT 1 DAY OF 2001 BY:

#### SURVEYOR'S CERTIFICATE

I, OREG E. FLOWERS, HERBY CERTIF THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED SUBDIMISION PLAT OF "HIGHLAND SUBMIT PHASE S" BEING A PORTION OF A TRACT OF LAND DESCRIBED IN DEED RECORDED IN REEL 258, PAGE 67 OF THE UMATILLA COUNTY DEED RECORDS. SAID SUBDIMISION BEING LOCATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAWETTE MERIDIAN, IN THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON, THE INITIAL POINT OF SAID "HIGHLAND SUMMIT PHASE 5" BEING A FOUND 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "GAL LAND SURVEYING", SET IN A CONCRETE FENCE BASE MARKING THE SOUTHWEST CORNER OF LOT BY SINGLY SUMMIT PHASE 2 & 3" ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 13, PAGE 158 OF THE RECORD OF TOWN PLATS OF UMAITLLA COUNTY, THE BOUNDARY OF SAID "HIGHLAND SUMMIT PHASE 5" BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT BEING A 5/8" IRON PIN WITH A YELLOW PLASTIC CAP INSCRIBED "GAL LAND SURVEYING" MARKING THE SOUTHWEST CORNER OF LOT 88 OF "WIGHLAND SUMMIT PHASE 2 & 3" ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORD IN BOOK 13, PAGE 158 OF THE RECORD OF TOWN PLATS OF UNHATILLA COUNTY, OREGON: THEREOF, ESOPASSIS ALONG THE SOUTH LINE OF SAID "HIGH AND SUMMIT PHASE 2 & 3". DISTANCE OF OF \$32.83 FEET TO A POINT ON THE WESTERLY RICHT OF MAY OF S.E. 13TH STREET SAID POINT ALSO BEING THE SOUTHWEST CONFIDENCE OF LOT 82 OF SAID "HIGH AND SUMMIT PHASE 2 & 3", THENCE S8853'02"E A DISTANCE OF 50.01 FEET TO A POINT ON THE EASTERLY RICHT OF WAY OF SAID "HIGH AND SUMMIT PHASE 2 & 5", THENCE S8953'02"E A LONG THE SOUTH LINE OF SAID "HIGHLAND SUMMIT PHASE 2 & 3", THENCE S89545'29"E ALONG THE SOUTH LINE OF SAID "HIGHLAND SUMMIT PHASE 2 & 3", THENCE S89545'29"E ALONG THE SOUTH LINE OF SOUTH LINE OF 5000'509"W A DISTANCE OF 76.10 FEET TO THE SOUTHWEST CORNER OF LINE ESOF. THENCE SO027'47'W A DISTANCE OF 140.32 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE MILLAMETTE MERIDIAN, (17) OF HERMISTON, UMATILLA COUNTY, OREGON, THENCE N89'32'13"W ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 12 A DISTANCE OF 679.31 FEET TO THE SOUTHEAST CORNER OF "HIGHLAND SUMMIT" ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 13, PAGE 106 OF THE RECORD OF TOWN PLATS OF UMATILLA COUNTY, OREGON: THENCE NOO'T'OB"E ALONG THE EAST LINE OF SAID "HIGHLAND SUMMIT" A DISTANCE OF 405.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.24 ACRES MORE OR LESS.

The law of the law of

REGISTERED LAND SURVEYOR

mes flavor OREGON JUNE 30, 1997 GREG E. FLOWERS 02820LS

RENEWS 12/31/09 9/2901

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT OF "HIGHLAND SUMMIT PHASE 5"

# HIGHLAND SUMMIT PHASE 5

LOCATED IN THE N.W. 1/4 AND THE N.E. 1/4 OF THE S.W. 1/4 OF SEC. 12, TWP. 4 NORTH, RGE. 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

# DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT PACIFIC WESTERN HOMES, INC. IS THE OWNERS OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HERREBY DEDICATED AS "HIGHLAND PHASE S". WE HERREBY DEDICATE ALL STREETS TO THE PUBLIC FOR PUBLIC USE FOREVER, THE PUBLIC UTILITY AND SIDEMALK EASEMENTS ARE HERREBY GRANTED TO THE CITY OF HERMISTON.

Olat Oute CHET ANTONSEN
PRESIDENT OF PACIFIC WESTERN HOMES, INC.

**ACKNOWLEDGMENT** 

STATE OF OFFICEN WIS SECURITY OF CONTROL OF

WITHESS MY HAND AND OFFICIAL SEAL THIS 1th DAY OF OCLOSE 2001. MY COMMISSION EXPIRES LANCE 4 2005

NOTARY PUBLIC FOR THE STATE OF APPENDEN WAS

RESIDING IN WALLA WALLA

NOTARY PUBLIC

STATE OF OREGON. COUNTY OF UMATILLA I certify that this instrument was received and

ON at 10:50 o'clock Am., in the record of PLATS of said County. BOOK PAGE 14

# OFFICE OF COUNTY RECORDS

By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 55.00 No. 2003-4370536

## SHEET 2 OF 2

A SUBDIVISION LOCATED IN THE N.E. 1/4 AND THE N.W. 1/4 OF THE S.W. 1/4 OF SEC. 12, TWP. 4 NORTH, RGE. 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY. OREGON.

FOR: PACIFIC WESTERN HOMES, INC. C/O PINNACLE ENGINEERING, 2009 N.E. EDGEWATER DRIVE, PORTLAND, OREGON 97211

TOMKINS LAND SURVEYING, INC.

20 EAST POPLAR ST. SUITE 204 WALLA WALLA, WA. 99362 (509) 522-4843

115 WEST HERMISTON AV. SUITE 140 HERMISTON, OR. 97838

(541) 564-4448 HILANDSA.DWG

SCALE 1"=60"

APRIL 12, 2001