

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THEODORE L. HUNTER AND ROSER S. BOUNDS, REPRESENTATIVES OF BUTTES SUN L.L.C., HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN AND DO HEREBY DEDICATE TO THE PUBLIC THE UTILITY EASEMENT AND STREET RIGHT OF WAYS SHOWN HEREIN. I HEREBY WAIVE FOR OURSELVES AND FOR OUR SUCCESSORS ANY CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY RESULTING FROM THE CONSTRUCTION OR MAINTENANCE OF PUBLIC PROPERTY OR FACILITIES WITHIN THIS SUBDIVISION.

ACKNOWLEDGEMENTS

STATE OF OREGON COUNTY OF UMATILLA

BEFORE ME THIS 12 DAY OF JANUARY, 1998, APPEARED THEODORE L. HUNTER, REPRESENTATIVES OF BUTTES SUN L.L.C., TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF JANUARY 1990.

NOTARY PUBLIC FOR THE STATE OF OREGON.

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ACKNOWLEDGEMENTS

STATE OF OREGON COUNTY OF UMATILLA

BEFORE ME THIS 12 DAY OF CANUALY 1945, APPEARED ROSER S. BOUNDS, REPRESENTATIVES OF BUTTES SUN L.L.C., TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF THE PERSONAL PROPERTY OF THE PERSONAL WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF JANUARY 1995.

NOTARY PUBLIC FOR THE STATE OF ORESON.

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STATE OF OREGON. COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON January 20, 1999 at 3:00 o'clock Pm., in the record of PLATS of said County. BOOK Slide

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OFFICE OF COUNTY RECORDS

By: JEAN HEMPHILL Records Officer

Fees \$ 35.00 No. 1999-3440064

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 10: THENCE SOUTH 89 4717 EAST FOR A DISTANCE OF 660.07 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH 00'20'05" EAST FOR A DISTANCE OF 30.00 FEET ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER TO A POINT ON THE NORTH LINE OF WEST RIDGEWAY AVENUE, BEING THE TRUE POINT OF BEGINNING, THENCE NORTH 00°20'05" EAST FOR A DISTANCE OF 63218 FEET, ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER THENCE SOUTH 89 '47'07" EAST FOR A DISTANCE OF 1295.21 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER TO A POINT ON THE WEST LINE OF NW BUTTE DRIVE THENCE SOUTH 00'14'09" WEST FOR A DISTANCE OF 266.08 FEET ALONG SAID WEST LINE TO THE NORTHEAST CORNER OF THE PLAT OF BUTTE CREST FIRST ADDITION: THENCE NORTH 894746" WEST FOR A DISTANCE OF 951.17 FEET ALONG THE NORTH LINE OF SAID ADDITION TO THE NORTHWEST CORNER THEREOF, THENCE SOUTH 001250" WEST FOR A DISTANCE OF 365.90 FEET ALONG THE WEST LINE OF SAID ADDITION TO THE SOUTHWEST CORNER THEREOF, BEING A POINT ON THE NORTH LINE OF WEST RIDGEWAY AVENUE, THENCE NORTH 89 4717" WEST FOR A DISTANCE OF 345.27 FEET ALONG THE NORTH LINE OF WEST RIDGEWAY AVENUE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO ANY AND ALL ROADS AND RIGHTS OF WAY.

FOR OF THE ORIGINAL PLAT. . IS A TROVE AND ASSECT .

SHEET 2 OF 2

A SUBDIVISION LOCATED IN THE S.W. 1/4 OF THE N.W. 1/4 AND THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 10, TWP. 4 NORTH, RANGE 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON. FOR: HUNTER & BOUNDS 1500 MOJONNIER RD., COLLEGE

TOMKINS LAND SURVEYING, INC. 20 EAST POPLAR ST. SUITE 204 WALLA WALLA, WA. 99362

(509) 522-4843

PLACE, WASHINGTON.

DATE FEB., 1998

SCALE

HUNTHMFL.DWG

REGISTERED **PROFESSIONAL** LAND SURVEYOR

> OREGON JULY 26, 1988 PAUL W.P. TOMKINS

2360 renews 6/30/2000 1/2/99

RECEIVED BY Umatilla County Surveyor Rec'd By_

99-20-B