

	CURVE TABLE			FINAL PLAT
ASSESSOR AND TAX COLLECTOR: WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY,	CURVE RADIUS TANGENT (1) 20.00' 19.91' 2 175.00' 25.97'	LENGTH DELTA DEGREE 31.33' 89'44'46" 286'28'44" 51.56' 16'52'54" 32'44'26"	CHORD CH.REARING 28.22' S 45'33'19"E 51 38' S 00'07'23'E	DESERT SHADOWS PHASE 2
OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT	3 175.00' 19.15' 4 20.00' 15.91' 5 50.00' 7.86'	38.15' 12"29"27" 32"44"26" 26.88' 77"00"54" 286"28"44" 15.58' 17"51"27" 114"35"30"	28 22 S 45331917 51.88 S 50979231 24 800 S 68797231 24 800 S 6827101 W 45.79 S 6270768 W 45.79 S 6270768 W 45.79 S 6270768 W 45.79 S 627076 W 46.70 S 627076 W 47.70 S 627076 W 48.70 S 627076 W 48.70 S 627076 W 48.70 S 627070 W	PORTION NE1/4 SECTION 3, T. 4 N., R. 28 E., W.M. HERMISTION, UMATILLA COUNTY OREGON
ALL MONIES DUE FOR COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.	3 175.00' 19.15' 4 20.00' 15.91' 5 5 50.00' 7.86' 6 50.00' 25.40' 7 50.00' 17.69' 8 50.00' 34.95' 9 20.00' 18.97' 10 125.00' 53.16' 11 175.00' 41.89' 12 20.00' 15.04'	47.00' 53.51'29" 114'35'30" 34.00' 38'57'40" 114'35'30" 61.00' 69'54'03" 114'35'30"	45.29' S 02'10'26"W 33.35' S 44'14'09"E 57.29' N 81'20'00'F	THE STATE OF THE S
,	9 20.00' 18.97' 10 125.00' 53.16' 11 175.00' 41.89'	34.00	33.35	SURVEYORS CERTIFICATE & NARRATIVE:
DATED THIS 1th DAY OF JANUARY, 1999	9 20.00 18.97 10 125.00 41.89 12 20.00 15.04 13 50.00 23.82 14 50.00 15.57 16 50.00 15.57	30.33 260.24 4 100.52' 46'04'34' 45'50'12' 82.24' 26'55'29' 32'44'26' 25.79' 73'52'09' 286'28'44' 44.46' 50'56'59' 114'35'30' 36.00' 41'15'19' 114'35'30'		I, DAVID G. CHRISTENSON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL HIELD SURVEY CONDUCTED BY ME IN
COUNTY ASSESSOR COUNTY TAX COLLECTOR		36.00" 4175'19" 114'35'30" 30 19" 34'35'42" 114'35'31" 35.79" 41'00'59" 114'35'31" 19.06" 21'50'24" 114'35'31"	39.73, \$ 63.703.59 E 35.03, N. 79.07 H. E 18.94, N. 47 H.2 OZ E 24.04, N. 73 H.2 SZ E	CONFORMANCE WITH THE LAWS OF OREGON AND ALL BLARINGS AND DISTANCES ARE CORRECT.  THE PURPOSE OF THIS SURVEY WAS TO CREATE THE PLAT <u>OF</u> DESERT SHADOWS.
UMATILLA COUNTY SURVEYOR:	18	30 18	35 03' N 7907'4 1' 1 18 94' N 7742'07' 1 18 94' N 7742'07' 1 24 67' N 7742'06' 1 103 15' S 53'44'70   1 42 00' N 32'162' 1 43 00' N 32'162' 1 43 00' N 12'16' 1 13 44' N 10'14' 10' 1 18 48' N 12'29' 51' 1 18 48' N 12'29' 51' 1 13 44' N 12'30' 15' 1 13 44' S 50' 17' 18' 1 10 45' S 50' 18' 15' 18' 1 10 45' S 50' 18' 15' 18' 1 10 45' S 72' 18' 1	ESTATES PHASE 2 BASIS OF REARING REPLAT OF DESERVE SHARRING AS DEFORMED IN DOOR
I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF	21 175.15' 21.15' 27 20.00' 15.81' 21 175.00' 16.78'	42.10' 13'46'18" 32'42'45" 26.76' 76'40'13" 286'28'44" 33.46' 10'57'17" 32'44'25"	24.04 N /342.52 E 26.62' S /3*12'46'E 103.15' S 53'44'20 E 42.00' N 32'16'21'W 24.81' N 00'49'23'W 33.41' N 31'49'10'L	DAIL HUSTING NO 1094
EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPULES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE	24 175 00' 41 89' 25 20 00' 20 05' 26 20 00' 19 95'	33.46 24 26.55.32 32.44.26 31.47 90.09.11 286.28.44 31.36 89.50 9.7 286.29.07 35.62 17.44.50 49.49.21 10.45 512.24 49.49.21	33.41 N 31.49 10 L 81.48 N 12.52.53 E 28.32 N 44.29.43 E 28.25 S 45.30 19 E 35.48 S 09.27.18 E	Nam O Van Jenn
APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.	21 175.00' 16.78' 21 175.00' 16.78' 22 27 175.00' 19.95' 26 20.00' 19.95' 27 175.00' 17.95' 28 175.00' 15.22' 29 175.00' 15.22' 30 50.00' 20.42' 31 50.00' 20.42' 31 50.00' 18.45' 31 50.00' 10.42' 31 40.00' 10.42' 31 40.00' 10.44' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45' 31 40.00' 40.45'	35.62 17.44.50 49.49.21 10.45 512.24 49.49.21 19.21 55.02.42 286.28.44	35.48 S 09'27'18 E 10.45 S 20'55'55 E 18.48 S 03'59'15 W	WORLLY SUBALLING SERVICE, INC., P.S. P.O. BOX 6132 DAVID 6 CHRISTENSON
DATED THIS 7 DAY OF Jan. 1999.	31 50.00 21.42 31 50.00 20.34 32 50.00 18.45	19.21 9302 200 20 44 40.48 462317 1143530 38.63 441603 1143530 35.35 4030'29 1143530 35.99 411423 1143530	10.45' \$ 2035.55' E 18.48' \$ 0359' 15 W 39.36' \$ 0878' 57 W 37.68' \$ 37.00' 43' E 34.62' \$ 7923' 597' C 35.22' N.59' 43' 35' F	121 S. III' STREEL 1094 KENNEWIK K, WASHINGTON 99336 509-582-6716 EWAIRS / 72/60
COUNTY SURVEYOR	34 20 00' 10.42' 35 115.00' 4 61' 36 115.00' 4 78'	19.21 55'02'42 286'28'44" 9.21 4'35'22 49'49'21" 9.56 4'45'49" 49'49'21"	35.22 N 59 43.35 E 18.48' N 66:37'45' E 9.21' S 88'08'35' E	509 582 6716 TRUE AND EXACT COPY
HERMISTON IRRIGATION DISTRICT:	36 115.00' 4.78' 37 20.00' 10.47' 38 50.00' 20.15' 39 50.00' 19.05'	19.29' 5575'30" 286'28'44" 38.30' 43'53'39" 114'35'30" 36'40' 41'42'57" 114'35'30"	9.56' N 8710'49 E 18.55' S 67'34'20'E 37.37' S 61'53'25'E 35.61' N 75'18'8'E	The Exist Sol of the Ex
THE ACCOMPANYING PLAT IS HEREBY APPROVED.		33 36 8950 46 788 790 77 10 10 10 10 10 10 10 10 10 10 10 10 10	37.93 N 32 08 42 L	OWNER'S DECLARATION:
DATED THIS 18 DAY OF DEC. 1998.	4.3 115.00' 15.38' 44 115.00' 7.86' 45 115.00' 27.18'	30.58' 1514'02" 49'49'21" 15.69' 7'48'55" 49'49'21" 53.37' 26'35'30" 49'49'21"	36 35 N 1128 43 W 18.55 N 0509 40 W 30.49 N 145104 E 15.67 N 0319 35 E 52.90 N 1353 20 W 44.98 N 3827 29 W 32.91 N 6302 32 W 28.20 N 8323 06 E	KNOW ALL MEN BY THESE PRESENTS: THAT WE, NORMAN N. MCDOUGAL AND KENNETH C. DACK AND CHARLOTTE L. DACK, AS TENANTS IN COMMON, DO HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP A TRUE AND CORRECT MAP AND PLAT.OF
DATED THIS 18 DAY OF DEC. 1998. CALLUSE WILLES SECRETARY SECRETARY	46 115.00' 22.94' 47 115.00' 27.18' 48 115.00' 14.21'	15.69 74855 494921 53.37 2635300 494921 45.28 2233728 494921 53.39 263558 494921 28.27 140511 494921 31.47 900911 2862918 101.94 895124 880850	44.98' N 38'27'49'W 52.91' N 63'02'32'W 28.20' N 83'23'06'W	"DESERT SHADOWS PHASE 2" AS DESCRIBED IN THE ACCOMPANYING LEGAL DESCRIPTION, ALL LOTS BEING OF THE DIMENSIONS SHOWN ON SAID MAP AND ALL
UMATILLA COUNTY COMMISSIONERS:	46 115.00' 22.94' 46 115.00' 22.94' 47 115.00' 22.94' 49 20.00' 20.00' 20.00' 50 64.64' 50 64.64' 50 64.64' 50 65.00' 64.64' 50 65.00' 64.64' 50 65.00' 64.64' 50 65.00' 64.64' 50 65.00' 65.65' 50 65.00' 65	19:29' 5515,30' 28628'41' 30:59' 1514'02' 49'49'21' 1519' 72:453,30' 49'49'21' 1519' 72:453,30' 49'49'21' 1519' 72:453,30' 49'49'21' 15139' 26'13'5,81' 49'49'21' 15139' 26'13'5,81' 49'49'21' 1619' 48'59'14' 48'49'21' 1619' 48'59'14' 48'49'21' 1619' 48'59'14' 48'49'21' 1619' 8855'14' 48'49'8' 1619' 8855'14' 58'68'8' 1619' 8855'14' 58'68'8' 1619' 79'15'28' 1328'31' 1719' 89'50'6' 88'08'09' 1719' 89'50'6' 1328'31' 1719' 99'50'6' 1328'31' 1719' 99'50'6' 1328'31' 1719' 99'50'6' 1328'31' 1719' 98'50'6' 1328'31'	28.32' S 44'29'47'W 91.81' S 45'30'35'E 92.04' N 44'29'25'E 91.79' N 45'30'39'W 28.25' N 45'30'17'W	ROADS AND STREETS OF THE WIDTHS THEREIN SET FORTH AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER ALL ROADS, STREETS, AND UTILITY FASCHENTS SHOWN ON SAID MAP. WE ALSO DECLARE THAT WE ARE THE
THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR	52 65 00 64.81 53 20.00' 19.95' 54 425.00' 30.03' 55 425.00' 34.41' 56 425.00' 36.69' 57 425.00' 37.45'	101.91 89'50'06 88'08'50' 31.36' 89'50'49" 286'28'44" 59.96' 8'05'03 13'28'53" 68.67' 9'15'28" 13'28'53"		AND UTILITY EASEMENTS SHOWN ON SAID MAP, WE ALSO DECLARE THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY HEREON SHOWN.
FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER	50 425.00 34.41 56 425.00 36.69 57 425.00 37.45 58 425.00 32.68	68.67 915.28 13.28.53 73.19' 952'01" 13.28'53" 74.71' 10'04'19" 13.28'53" 65.24' 8'47'43" 13.28'53"	68.60' N 13'17'39"W 73.10' N 22'51'24"W 74.61' N 32'49'34"W 65.18' N 42'15'35"W	
/2 Table 6	59 175.00' 7.57' 60 175.00' 29.64'	50 72' 10"11'11" 70"44'26"	74.61 N 32.49.34 W 65.18 N 4275.35 W 15.12 N 4276.05 W 6173.19 W 58.06 N 80.23.03 W 1.51 S 88.45 N 45.20 M 979.09 W 28.22 N 45.33.19 W 28.25 S 44.26.41 W 28.35 S 44.26.41 W	Mormon M. McDay Q
DATED THIS 13 DAY OF TAND, 199 E. Senis G. doherty.	62 1/5 00' 0.76' 63 20.00' 19 91' 64 20.00' 20.09'	58.33' 19'05'55' 32'44'26' 1.51' 0'29'41" 32'44'26' 31.33' 89'44'46' 286'28'44' 31'50' 90'15'14' 286'28'44"	1.51' S 89'49'09"W 28.22' N 45'33'19"W 28.35' S 44'26'41'W	a de la companya del companya de la companya de la companya del companya de la co
CHAIRMAN COMMISSIONER GONALY	64 20.00' 20.09' 65 20.00' 20.09' 66 125.00' 53.03' 67 175.00' 17.24'	31.50' 90.15'14" 286'28'44" 100.30' 45'58'31' 45'50'12' 34.36' 11'15'03' 32'44'26' 59.46' 19'28'07" 32'44'26' 46.90' 15'21'24' 32'44'26'	28.35' \$ 44'26'41'W 28.35' \$ 44'26'41'W 97.63' \$ 23'40'11'E 34.31' \$ 41'01'55'E	KINN III CHAR CHARTOIT DACK & Sack
COMMISSIONER	42 2000 10 47 44 44 44 44 44 44 44 44 44 44 44 44	33 50 901514 286 284 4 00 30 905817 286 287 297 30 30 9158 51 286 287 297 30 30 9158 51 287 287 287 287 287 287 287 287 287 287	28.55 S. 442641 W 97.631 S. 2340/11 E 97.631 S. 2340/11 E 97.631 S. 2340/12 E 97.631 S	ACKNOWLEDGMENTS
CITY OF HERMISTON PLANNING COMMISSION:	71 125.00 68.11 72 175.15 18.80 73 20.00 15.81	124.73' 57"10"22" 45"50"12" 37.46' 12"15"09 32"42"45 26.76' 76"39"57" 286"28"44"	119.62' S 49'29'19"E 37.38' S 71'56'54'L 24.81' N 75'50'41'E	STATE OF COUNTY OF
THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS DAY OF COMPANY 199.	74 125.00 42.79 75 375.00' 35.21' 76 375.00' 44.29'	37.46 1215.09 3242.45 265.26 26 26 26 26 26 26 26 26 26 26 26 26 2	80.97 N 1818'54' E 70.10' N 05'56'40' W 87.98' N 18'02'40' W	CONTROL OF THE PROPERTY OF THE
That court Soular.	78 375.00° 27.44° 79 125.00° 34.68° 80 125.00° 13.97° 81 150.00° 60.26°	67.67' 3130/56" 4650/12"	88.20 N 31 32 05 W 54 73' N 42'28'22'W 66.84' N 62'09'55'W	
	81 150.00' 60.26' 82 400.00' 170.10' 83 150.00' 51.42'	27.83' 124519' 4550'12' 114.59' 1346'15' 3911'50' 321.67' 4604'34' 1419'26' 99.08' 37'50'40' 3811'50' 66.65' 25'25'56' 38'99'32' 133.69' 51'00'59' 38'932' 38'932'	88 20' N 3132'05' W 40' A 42'02' A 42'' A 42'' A 42'' A 42'' A 42'	NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
HERMISTON CITY COUNCIL: THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON	81 150 00 60 26 60 28 62 400 00 770 10 70 10 8 8 150 00 60 51 70 10 8 150 15 71 64 66 150 15 71 64 66 150 15 71 64 69 150 00 60 39 75 88 150 00 66 62 90 150 00 66 33 97 51 150 00 66 33	174-59 45 40 15 38 11 50 321.67 46 70 47 47 47 47 47 47 47 47 47 47 47 47 47	66.10' N 39'46'28"W 129.32' S 52'34'00"E 66.49' N 65'16'59"W	MY APPOINTMENT EXPIRES 6.22.99
THE BELL DAY OF DEC. 1998	87 150 00' 39 75' 88 150 00' 120 56' 89 150 00' 66 62'	77.71" 20'40'50" 39'11'50"	76.84' N 63'14'00"W 187.94' N 39'17'07"W 121.77' N 24'26'38'W	STATE OF COUNTY OF LEERILY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KENNETH C. DACK AND
WAYOR WALL	90 150.00 63.79' 91 150.00 63.63' 92 90.00 89.74'		117.40' N 23'37'10"W 117.16' N 23'40'11"W 127.10' S 45'30'39"E	CHARLOTTE I DACK AS TENANTS IN COMMONISTICIED THIS INSTRUMENT AND ACKNOWEDOE IT
PLAT CLOSURE	93 90.00' 46.07' 94 90.00' 90.23' 95 90.00' 29.18'	85.16' 5412'52' 63'39'43' 141.60' 90'08'36' 63'39'43' 56.44' 63'39'43' 56.15' 35'44'66' 63'39'43' 141.15' 89'51'24' 63'39'43'	107 11' 6 1100'01'	TO BE THER TREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT OF THE STATE OF OREGON  NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
BEARING DISTANCE NORTH SOUTH EAST WEST N 89 30:495 250 2:12 249.99 0.17 0.17 0.17 0.17 0.17 0.17 0.17 0.17	94 90 00 90 22 91 81 92 93 94 90 00 90 22 91 81 95 96 90 90 90 90 90 90 90 90 90 90 90 90 90	56.15 35'44'46 63'39'43" 141.15 89'51'24" 63''''43" 85.00 54'06'38" 63'39'43"	727.44 S 44.29.2 W 55.52' S 71.35.52"W 55.24' N 72.33.53"W 127.12' N 45.30.35"W 81.87' N 27.38"11"W 2.37' N 89.49.09"E	MY APPOINTMENT EXPIRES OP - 26 - 00
N 24 29'36"W 16 14.56 6.63 N 65 30'24"E 100 41.46 91.00	99 275.00' 1.19' 100 275.00' 46.26' 101 275.00' 46.58'	85.00" 54.06"38" 63.94 43" 23.71" 70.924" 20.50 05" 92.28" 19.13.33" 20.50 05" 80.28" 19.13.33" 20.50 05" 80.38" 67.706" 20.50 05" 80.38" 67.706" 10.54 49" 90.41" 19.52 11.054 49" 90.41" 19.52 11.054 49" 90.41" 19.52 11.054 49" 10.41 10.54 49" 10.41 10.54 49" 10.41 10.54 19" 10.41 10.54 19" 10.41 10.54 19" 10.41 10.54 19" 10.41 10.54 19" 10.54	81.87 N 273831 W 2.37 N 89'49'09'E 91.24 S 80'23'03'E 91.85 S 61'33'19'E	
N 74 34'29'E 50.63   13.47   48.81   N 65 30'24'E 100   41.46   91.00	999 273 00 1.199 100 275 00 46 581 101 275 00 46 581 102 275 00 46 581 103 525 00 49 97 104 525 00 46 26 105 525 00 45 32 106 525 00 42 51 107 525 00 37 10	23.77 4.57.06 20.50.05 80.59' 8'47'43" 10'54'49" 92.29' 10'04'19" 10'54'49" 90.41' 9'52'01" 10'54'49"	80.51' S 42'15'35''E 92.17' S 32'49'34''F	BOWA SA DETRANSER OFFICIAL SA MARE BATERIAN
\$ 24 29'36"E 45.18 41.11 18.73 \$ 26 51'43"E 14.46 12.90 6.54 \$ 00 34'44"E 191.4 191.39 1.93	106 525.00' 42.51' 107 525.00' 37.10' 108 275.00' 20.12' 119 275.00' 6.92' 110 275.00' 32.57'	84.83' 915'28" 10'54'49" 74.07' 8'05'03" 10'54'49" 40.17' 8'22'08" 20'50'05"	84 74′ S 1317′39°E 74.01′ S 04′37′24°E	MOTAPT PUBLIC OREGON  MY COMMISSION NO DS7993  MY COMMISSION PUPES SET? 26, 2020  MY COMMISSION PUPES SET? 26, 2020
N 89 25'16 E 280 2.83 279.99 S 83 24'28" E 110.99 12.74 110.26	109 275.00° 6.92° 110 275.00° 32.57° 111 275.00° 25.57°	84.83' 91528' 105449- 4.07' 80503' 105449- 4.017' 82208' 205005- 13.83' 25255 205005- 64.83' 133027' 205005- 51.00' 103732' 205005- 42.44' 855035' 205005-	13.83' S 36'50'51"E 64 68' S 31'32'05"E 50 93' S 30'05'37"E	NOTES
N 74 34'29'E 50.63   13.47   48.81   N 65 30'24'E 100   41.46   91.00   S 24 29'36'E 45.18   41.11   18.73   S 26 51'43'E 14.46   12.90   6.54   S 00 34'44'E 191.4   191.39   1.93   1.93   N 69 25'16'E 280   2.83   279.99   S 83 24'28'E 110.99   12.74   110.26   N 93 32'16'E 98.8   0.81   99.88   N 00 34'55'W 196.62   796.58   9.88   8 0.81   99.88   S 68 34'18'W 321.02   2.40   321.01	107 525.00 37.10 108 275.00 20.12 119 275.00 6.92 1110 275.00 32.57 111 275.00 21.67 112 275.00 21.67 113 275.00 11.12 114 275.00 11.12 115 275.00 11.14 115 275.00 11.14 116 275.00 11.04	42.44' 8"50"35" 20"50"05" 64.67' 13"28"23" 20"50"05" 22.22' 4"37"48" 20"50"05" 51.48' 10"43"36" 20"50"05" 210.08' 43"46"15" 20"50"05"	40 13 5 42.28 22.2 13.83 5 4550 57 E 64.68 5 3732 05 E 50.93 5 3005 57 E 42.40 5 2021 34 E 64.52 5 1802 44 E 22.22 5 1337 27 E 51.41 5 0556 40 E 205.01 5 68.32 34 E	1 ACCESS TO N.W. FUCALYPTUS DRIVE IS PROHIBITED FOR LOT 65
S 89 3418 W 321.02 2.40 321.01 N 00 3154 W 1032.87 1032.83 5.59 S 89 2806 W 1841.9 7.81 841.86	115 275.00' 25.82' 116 275.00' 110.47' 117 525.00' 223.26' 118 175.00' 7.24'	42.44' 850'35' 20'50'05' 20'50'05' 22.22' 4'37'48' 20'50'05' 21.48' 10'43'36' 20'50'05' 210.08' 43'46'15' 20'50'05' 422.19' 46'04'34' 10'54'49' 4'44'14' 32'4'26'	51.41' S 05'56'40"E 205.01' S 68'32'34"E 410.91' S 23'37'10"E	3. () SET 5/8" X 24" L PIN WITH PLASTIC CAP MARKED "PLS 1094" AT PROPERTY CORNER UPON COMPLETION OF CONSTRUCTION
S 00 40'31"E 115.99 115.98 1.37 S 89 27'34"W 466.69 4.40 466.67	118 175.00 7.24	14,47' 4'44'14" 32'44'26"	14.46' N 26'51'4.5'W	4.7\ CORNERS TO BE SELALA TAILER DAIL.  STATE OF OREGON
				COUNTY OF UMATILA  Certify that this instrument was received and
N 89 34'18 \( \frac{1}{2} \) \( \frac{1} \) \( \frac{1} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \f				ON January 14 1900
N 89 34'18'E 208.71 1.56 208.70 S 00 40'56'E 208.71 208.70 2.49				at 8:10 o'clock Am., in the record of PLATS of said County.
S 00 34'53'F 1664 57 1 1664 53 16 74				BOOK PÁGE Slide 13 132 SHEET 4 OF 5
1971.16 1971.16 2120.70 2120.70				OFFICE OF COUNTY PECOPES

OFFICE OF COUNTY RECORDS

SHEET 4 OF 5 DESERT SHADOWS PHASE 2

12-15-98 DATE

By: GEORGIA MCNAUGHT Records Officer STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded

ON January 14, 1999
at 8:10 o'clock Am., in the record of
PLATS of said County.
BOOK PAGE SI

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## OFFICE OF COUNTY RECORDS

No. 1999-3430621

By: GEORGIA MCNAUGHT

Records Officer

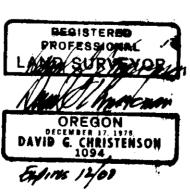
Fees \$ 45.00

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DESCRIPTION FOR DESERT SHADOWS PHASE 2
THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28
EAST, W.M., UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER JF SECTION 3; THENCE SOUTH 00'40'56" EAST, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, FOR 593.40 FEET; THENCE NORTH 89'28'06" EAST FOR 30.00 FEET TO THE EAST RIGHT OF WAY MARGIN OF GEER ROAD AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 00'40'56" EAST FOR 74.35 FEET TO THE NORTH LINE OF THAT PARCEL DEEDED TO CICROE DAVIS BY DEED RECORDED IN BOOK 207, PAGE 548, UMATILLA COUNTY DEED RECORDS; THENCE NORTH 89'34'18" EAST, ALONG THE NORTH LINE OF SAID DAVIS PARCEL, FOR 466.70 FEET TO THE NORTHEAST CORNER OF SAID DAVIS PARCEL; THENCE SOUTH 00'40'56" EAST, ALONG THE EAST LINE OF SAID DAVIS PARCEL, FOR 373.40 FEET; THENCE SOUTH 89'34'18" WEST, ALONG THE SOUTH LINE OF SAID DAVID PARCEL, FOR 466.70 FEET TO THE EASTERLY RIGHT OF WAY MARGIN OF SAID GEER ROAD; THENCE SOUTH 00'40'56" EAST, ALONG SAID EASTERLY RIGHT OF WAY MARGIN, FOR 257.99 FEET TO THE NORTH LINE OF THAT PARCEL DEEDED TO HARRY WARDLOW BY DEED RECORDED IN BOOK 201, PAGE 602, UMATILLA COUNTY DEED RECORDS; THENCE NORTH 89'34'18" EAST, ALONG THE NORTH LINE OF SAID WARDLOW PARCEL, FOR 208.71 FEET TO THE NORTHEAST CORNER OF SAID WARDLOW PARCEL; THENCE SOUTH 00'40'56" EAST, ALONG THE EAST LINE OF SAID WARDLOW PARCEL, FOR 208.71 FEET TO THE SOUTHEAST CORNER OF SAID WARDLOW PARCEL BEING ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89'34'18" EAST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, FOR 428.20 FEET TO THE NORTHWEST CORNER OF EASTERLY 660.00 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 00"34"53" EAST, ALONG THE WEST LINE OF SAID EASTERLY 660.00 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, FOR 664.57 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89'30'49" EAST, ALONG SAID SOUTH LINE, FOR 250.00 FEET TO THE WEST LINE OF THE REPLAT OF THE REPLAT OF DESERT SHADOWS ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 13, PAGE 70, UMATILLA COUNTY PLAT RECORDS; THENCE NORTH 00'34'53" WEST, ALONG SAID PLAT BOUNDARY, FOR 16.79 FEET; THENCE NORTH 24'29'36" WEST, ALONG SAID PLAT BOUNDARY, FOR 16.00 FEET; THENCE NORTH 65'30'24" EAST, ALONG SAID PLAT BOUNDARY, FOR 100.00 FEET; THENCE NORTH 74'34'29" EAST, ALONG SAID PLAT BOUNDARY, FOR 50.63 FEET; THENCE NORTH 65'30'24" EAST, ALONG SAID PLAT BOUNDARY, FOR 100.00 FEET; THENCE SOUTH 24'29'36" EAST, ALONG SAID PLAT BOUNDARY, FOR 45.18 FEET TO INTERSECT A 175.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST (THE RADIUS POINT BEARS NORTH 65'30'24" EAST); THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04'44'14", FOR AN ARC DISTANCE OF 14.47 FEET; THENCE, LEAVING SAID CURVE, SOUTH 00"34"44" EAST, ALONG SAID PLAT BOUNDARY, FOR 191.40 FEET; THENCE NORTH 89'25'16" EAST, ALONG SAID PLAT BOUNDARY, FOR 280.00 FEET; THENCE SOUTH 83'24'28" EAST, ALONG SAID PLAT BOUNDARY, FOR 110.99 FEET; THENCE NORTH 89'32'16" EAST, ALONG SAID PLAT BOUNDARY, FOR 99.88 FEET; THENCE, LEAVING SAID PLAT BOUNDARY, NORTH 00'34'53" WEST, ALONG THE EAST LINE OF THE WEST 330 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3, FOR 796.62 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE SOUTH 89'34'18" WEST, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, FOR 321.02 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL DEEDED TO LLOYD A. MOORE ET UX, BY DEED RECORDED IN BOOK 210 , PAGE 621, UMATILLA COUNTY DEED RECORDS; THENCE NORTH 30'31'54" WEST FOR 1032.87 FEET TO THE SOUTH LINE OF THAT PARCEL DEEDED TO BERT J. MONTIQUE, ET UX, BY DEED RECORDED IN BOOK 216, PAGE 192, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH 89'28'06" WEST, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 3, FOR 841.90 FEET TO THE EAST LINE OF THAT PARCEL DEEDED TO BARTOLO YBARRA III, ET UX, BY QUIT CLAIM DEED RECORDED ON REEL 136, PAGE 56, UMATILLA COUNTY MICROFILM RECORDS; THENCE SOUTH 00'40'56" EAST, ALONG THE EAST LINE OF SAID YBARRA PARCEL, FOR 116.06 FEET TO THE SOUTHEAST CORNER OF SAID YBARRA PARCEL; THENCE SOUTH 89'28'06" WEST, ALONG THE SOUTH LINE OF SAID YBARRA PARCEL AND THE SOUTH LINE OF THAT PARCEL DEFDED TO G.R. LUSTER, ET UX, BY DEED RECORDED IN BOOK 201 OF DEEDS, PAGE 31, UMATILLA COUNTY DEED RECORDS, FOR 466.70 FEET TO THE TRUE POINT OF BEGINNING.

> WORLEY SURVEYING SERVICE INC., INC. P.O. BOX 6132 121 S. ELY ST., KENNEWICK, WASHINGTON 99336 509-582-6716



TRUE AND EXACT COPY

## DESERT SHADOWS PHASE 2

LOCATION NE1/4 SECTION 3, T. 4 N., R. 28 E., W.M. HERMISTON, UMATILLA COUNTY, OREGON

## DESCRIPTION OF RECORD

THE NURTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28; EAST, W.M. EXCEPTING THEREFROM LAND CONVEYED TO G.R. LUSTER, ET UX, BY DEED RECORDED IN BOOK 201. PAGE 31. UMATILLA COUNTY DEED RECORDS: EXCEPTING THEREFROM LAND CONVEYED TO HARRY WARDLOW BY DEED RECORDED IN BOOK, 201, PAGE 602; ALSO EXCEPTING THEREFROM LAND CONVEYED TO CICROE DAVIS BY DEED RECORDED IN BOOK 207, PAGE 548; ALSO EXCEPTING THEREFROM LAND CONVEYED TO ELLIS H. WHITAKER, ET AL, BY DEED RECORDED IN BOOK 208, PAGE 280; ALSO EXCEPTING THEREFROM LAND CONVEYED TO MYRTLE LEWIS BY DEED RECORDED IN **BOOK** 209, **PAGE** 225: ALSO EXCEPTING THEREFROM LAND CONVEYED TO LLOYD A MOORE, ET UX, BY DEED RECORDED IN BOOK 210, PAGE 621; ALSO EXCEPTING THEREFROM LAND CONVEYED TO BERT J. MONTIQUE, ET UX, BY DEED RECORDED IN BOOK 216, PAGE 192: ALSO EXCEPTING THEREFROM LAND CONVEYED TO HARVEY GROGAN, ET UX, BY DEED RECORDED IN BOOK 208, PAGE 217; ALSO EXCEPTING THEREFROM LAND CONVEYED TO MYRTLE LEWIS BY LED RECORDED IN BOOK 246. PAGE 225; ALSO EXCEPTING THEREFROM BEGINNING AT THE NORTHEAST CORNER OF SECTION 3. TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; THENCE WEST ALONG THE NORTH LINE OF SECTION 3 WHICH IS THE CENTERLINE OF COUNTY ROAD NO. 612, A DISTANCE OF 2104.9 FEET TO A POINT 33 FEET NORTH OF THE NORTHWEST CORNER OF THAT TRACT CONVEYED TO MYRTLE LEWIS BY DEED RECORDED IN BOOK 246, PAGE 225, UMATILLA COUNTY DEED RECORDS; THENCE SOUTH A DISTANCE OF 33 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH ALONG THE WEST LINE OF SAID LEWIS TRACT A DISTANCE OF 444.34 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID LEWIS TRACT IF EXTENDED WESTERLY, 38 FEET, MORE OR LESS, TO THE EAST LINE OF THAT TRACT CONVEYED TO BARTOLO YBARRA III, ET UX, BY QUIT CLAIM DEED RECORDED ON REEL 136, PAGE 56, UMATILLA COUNTY MICROFILM RECORDS; THENCE NORTH ALONG THE EAST LINE OF SAID YBARRA TRACT TO THE NORTHEAST CORNER OF SAID YBARRA TRACT, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT TRACT CONVEYED TO KENNETH DACK, ET UX, BY DEED RECORDED ON REEL 242, PAGE 1272, UMATILLA COUNTY MICROFILM RECORDS; THENCE NORTH ALONG THE EAST LINE OF SAID DACK TRACT 187 FEET, MORE OR LESS, 10 A POINT 33 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 3; THENCE EAST PARALLEL TO SAID NORTH LINE, A DISTANCE OF 38 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING: ALL BEING EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF UMATILLA AND STATE OF EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

TRACT 2
WEST 330 FEET OF SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 3, TOWNSHIP
4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON;
EXCEPTING THEREFROM THAT PORTION OF ABOVE LANDS LOCATED WITHIN BOUNDARIES OF
THE REPLAT OF THE REPLAT OF DESERT SHADOWS FILED IN BOOK 13, PAGE 70, PLAT
RECORDS.

TRACT 3
BEGINNING 30 FEET EAST AND 208.71 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST 208.71 FEET; THENCE SOUTH 208.71 FEET; THENCE EAST 257.99 FEET; THENCE NORTH 466.7 FEET; THENCE WEST 466.7 FEET; THENCE SOUTH 257.99 FEET TO THE POINT OF BEGINNING; ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

TRACT 4
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, AND BEING DESCRIBED AS FOLLOWS TO WIT:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE NORTH 0'34'50" WEST ALONG THE EAST LINE THEREOF A DISTANCE OF 660.2 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 89'32' WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 410 FEET; THENCE SOUTH 0'34'50" EAST A DISTANCE OF 660.8 FEET TO A POINT OF THE SOUTH LINE OF THE NORTHEAST QUARTER; THENCE NORTH 89'27'50" EAST ALONG SAID SOUTH LINE A DISTANCE OF 410 FEET TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE SOUTH 20 FEET THEREOF LYING AND BEING WITHIN COUNTY ROAD NO. 693; EXCEPTING THEREFROM THAT PORTION THAT LIES WITHIN DESERT SHADOWS 1.

TRACT 5
THE EASTERLY 660.00 FEET OF THE TRACT OF LAND DEEDED TO HAROLD AND GENEVIEVE TEMPLETON, RECORDED JULY 30, 1973 IN BOOK 330, PAGE 328, UMATILLA COUNTY DEED RECORDS AND DESCRIBED AS THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON; EXCEPTING THEREFROM THAT PORTION OF ABOVE TRACT LOCATED WITHIN BOUNDARIES OF THE REPLAT OF THE REPLAT OF DESERT SHADOWS FILED IN BOOK 13, PAGE 70, UMATILLA COUNTY PLAT RECORDS.

Umatilla County Surveyor

Date 2-99

Rec'd By XX

No. 99-28-B

SHEET 5 OF 5 DESERT SHADOWS PHASE 2