

NARRATIVE

SHEET 4: APPROVALS, SURVEYORS CERTIFICATE, DEDICATIONS.

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARY LINES OF A TRACT OF LAND LOCATED IN THE SW 1/4 OF SECTION 12, T. 4 N., R. 28 E., W.M. DESCRIBED IN DEED REEL 258 PAGE 67, UMATILLA COUNTY DEED RECORDS AND TO SUBDIVIDE INTO LOTS A PORTION OF SAID TRACT.

DUE TO THE FACT THAT THE 1" IRON PIPE NEAR THE CENTER OF SAID SECTION WAS SEVERELY BENT AND THE POSITION OF WHICH IS SUSPECT, I CHOOSE TO RE-ESTABLISHED THE CENTER OF SAID SECTION. I ESTABLISHED THE CENTER OF SAID SECTION TO BE THE POINT OF INTERSECTION OF THE LINES BETWEEN THE FOUND MONUMENTS AT THE ONE-QUARTERS CORNERS OF SAID SECTION.
I ESTABLISHED THE EAST 1/16 CORNER OF THE SOUTHWEST ONE-QUARTER AT THE MID-POINT OF THE LINE BETWEEN THE SOUTH ONE-QUARTER AND THE CENTER OF SECTION. I ESTABLISHED THE WEST 1/16 CORNER OF THE SOUTHWEST ONE-QUARTER AT THE MID-POINT OF THE LINE BETWEEN THE SOUTHWEST SECTION CORNER AND THE WEST ONE-QUARTER. I HELD THE CENTERLINE OF S.E. 10TH STREET TO BE THE WEST LINE OF SECTION 12. I THEN OFFSET SAID CENTERLINE 33 FEET TO ESTABLISH THE RIGHT OF WAY LINES OF SAID STREET. I ESTABLISHED THE LINE BETWEEN POINTS A AND B BY HOLDING DEED ANGLES AND DISTANCES FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION PER DEED REEL 266 PAGE 760, UMATILLA COUNTY DEED RECORDS. I ESTABLISHED THE LINE BETWEEN POINTS B AND C BY HOLDING FOUND MONUMENTATION. I ESTABLISHED THE LINE BETWEEN POINTS C AND D TO BE THE NORTH LINE OF SAID SOUTHWEST ONE-QUARTER PER DEED REEL 258 PAGE 67, UMATILLA DEED RECORDS. THE LINES BETWEEN POINTS D AND E WERE ESTABLISHED PER DEVELOPERS REQUEST. THE LINE BETWEEN POINTS E AND F WAS HELD TO BE THE SOUTH LINE OF THE NORTH ONE-HALF OF SAID SOUTHWEST ONE-QUARTER PER DEED REEL 258 PAGE 67, UMATILLA COUNTY DEED RECORDS.I ESTABLISHED THE LINES BETWEEN POINTS F, G, AND H BY HOLDING DEED ANGLES AND DISTANCES FROM THE CALCULATED WEST 1/16 CORNER OF SAID SOUTHWEST ONE-QUARTER PER DEED REEL 168 PAGE 1495, UMATILLA COUNTY DEED RECORDS.

NOTES AND PLAT RESTRICTIONS

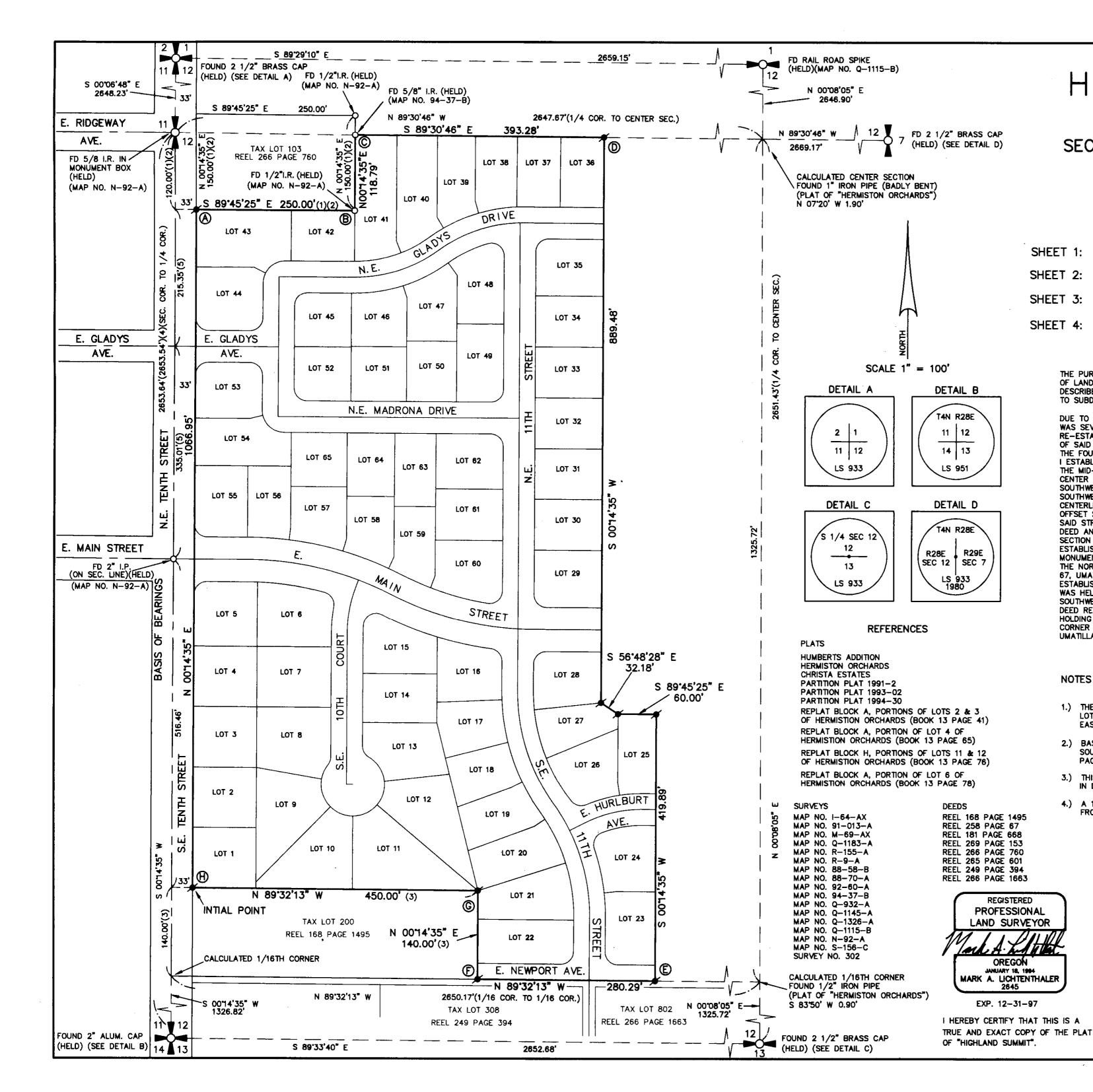
- 1.) THERE SHALL BE NO ACCESS TO S.E. 10TH STREET FROM ANY LOT EXCEPT LOTS 1 THRU 4 WHICH ARE PERMITTED ACCESS AT PRIVATE ACCESS EASEMENTS ONLY.
- 2.) BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 12 PER SURVEY FILED IN BOOK 13
- 3.) THIS PLAT IS SUBJECT TO CONDITIONS IMPOSED IN COVENANTS RECORDED UMATILLA DEED RECORDS.
- 4.) A 10' PUBLIC UTILITY AND SIDEWALK EASEMENT SHALL EXIST ALONG THE FRONTAGE OF ALL LOTS ABUTTING STREETS.

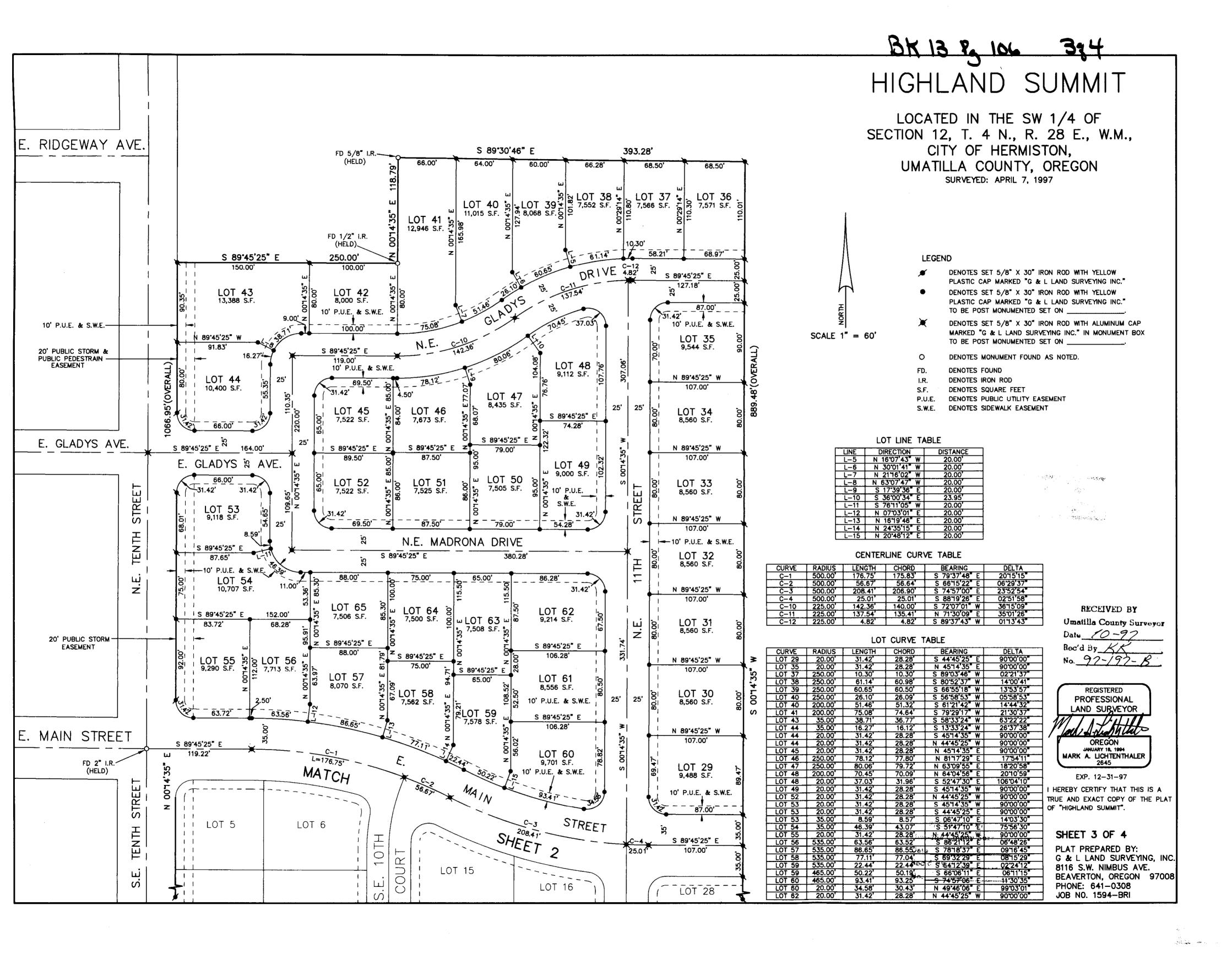
LEGEND

- DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "G & L LAND SURVEYING INC."
- DENOTES MONUMENT FOUND AS NOTED.
- DENOTES RECORD DATA AS PER DEED REEL 258 PAGE 69. ()(2) DENOTES RECORD DATA AS PER DEED REEL 266 PAGE 760.
- ()(3)DENOTES RECORD DATA AS PER DEED REEL 168 PAGE 1495. DENOTES RECORD DATA PER "REPLAT OF BLOCK H, PORTIONS ()(4)
- OF LOT 11 & 12 OF HERMISTON ORCHARDS" BOOK 13, PAGE 76. DENOTES RECORD DATA PER "REPLAT OF BLOCK A. PORTIONS
- OF LOT 2 & 3 OF HERMISTON ORCHARDS" BOOK 13, PAGE 41. DENOTES FOUND FD
- DENOTES IRON REBAR I.R. DIMESSA NEW SINE

County Surveyor 10-97

SHEET 1 OF 4 PLAT PREPARED BY: G & L LAND SURVEYING, INC. 8116 S.W. NIMBUS AVE. = BEAVERTON, OREGON 97008 PHONE: 641-0308 JOB NO. 1594-BRI





APPROVALS:

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT THOROUGHLY AND ACKNOWLEDGE THAT IT MEETS ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON, OREGON AND IS NOW READY FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS <u>[</u>	DAY	OF 🤽	PIEMAGR	1997	_
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CHAIRMAN OF THE CITY OF HERMISTON PLANNING COMMISSION

Sarkenun

THIS _____ DAY OF ________ 1995

MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

UMATILLA COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT OF "HIGHLAND SUMMIT" AND I HEREBY ACKNOWLEDGE THAT IT COMPLIES WITH THE STANDARDS SET FORTH IN ORS CHAPTER 92 AND I THEREFORE APPROVE THIS PLAT TO BE ACCEPTABLE FOR FILING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

THIS 26 DAY OF Sept. 1997 Laid AK

UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "HIGHLAND SUMMIT" AND IT IS APPROVED FOR FILING AND RECORDING IN THE "RECORDS OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON BY OUR AUTHORITY.

THIS 34 DAY OF OKANA 1997 BY

Enrile M. Helena

Jennis J. Soherty
COMMISSIONER

UMATILLA COUNTY TAX ASSESSOR & TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT OF "HIGHLAND SUMMIT" AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PLAT TO BE FILED IN THE OFFICE OF COUNTY RECORDS.

THIS DAY OF 1997

Photo Chult-UMATILLA COUNTY TAX COLLECTOR

UMATILLA COUNTY OFFICE OF PUBLIC RECORDS

RECORDING INFORMATION

SEAL

SURVEYOR'S CERTIFICATE

I, MARK A. LICHTENTHALER, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED SUBDIVISION PLAT OF "HIGHLAND SUMMIT" BEING A PORTION OF A TRACT OF LAND DESCRIBED IN DEED REEL 258 PAGE 67, UMATILLA COUNTY DEED RECORDS LOCATED IN SOUTHWEST ONE—QUARTER OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF HERMISTON, UMATILLA COUNTY, OREGON, THE BOUNDARY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, SAID POINT BEING WITNESSED BY A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC."
ON THE EAST RIGHT-OF-WAY LINE OF S.E. 10TH STREET AT THE NORTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN DEED REEL 168 PAGE 1495, UMATILLA COUNTY DEED RECORDS;

THENCE N 0044'35" E, ALONG THE EAST RIGHT-OF-WAY LINE OF SAID S.E. 10TH STREET, 1066.95 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING. INC.":

THENCE LEAVING SAID EAST RIGHT-OF-WAY LINE S 89"45'25" E, 250.00 FEET TO A 1/2 " IRON ROD;

THENCE N 0044'35" E, 118.79 FEET TO A 5/8" IRON ROD ON THE SOUTH LINE OF THE NORTHWEST ONE QUARTER OF SAID SECTION 12;

THENCE ALONG SAID SOUTH LINE S 89'30'46" E, 393.28 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE LEAVING SAID SOUTH LINE S 00"14"35" W, 889.48 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE S 56'48'28" E, 32.18 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE S 89'45'25" E, 60.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE S 00"14'35" W, 419.89 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC." ON THE NORTH LINE OF THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 12:

THENCE ALONG SAID NORTH LINE N 89'32'13" W, 280.29 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE LEAVING SAID NORTH LINE N 00"14'35" E, 140.00 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "G & L LAND SURVEYING, INC.";

THENCE N 89'32'13" W, 450.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.30 ACRES MORE OR LESS.

AS PER O.R.S. 92.070 (PAR2), I ALSO CERTIFY THAT THE POST MONUMENTATION OF THE INTERIOR MONUMENTS WITHIN THE SUBDIVISION WILL BE ACCOMPLISHED WITHIN 90 CALENDAR DAYS FOLLOWING THE COMPLETION OF THE PAVING IMPROVEMENTS OR ONE YEAR FOLLOWING ORIGINAL PLAT RECORDATION, WHICHEVER OCCURS FIRST IN ACCORDANCE WITH O.R.S. 92.060.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JANUARY 18, 1984
MARK A. LICHTENTHALER
2645

EXP. 12-31-97

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE PLAT OF "HIGHLAND SUMMIT".

STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded

ON October 8, 1997
at 11:45 o'clock Am., in the record of
PLATS of said County.
BOOK PAGE Slide
13 106

OFFICE OF COUNTY RECORDS

By: GEORGIA MCNAUGHT

Records Officer

HIGHLAND SUMMIT

LOCATED IN THE SW 1/4 OF SECTION 12, T. 4 N., R. 28 E., W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON

SURVEYED: APRIL 7, 1997

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT PACIFIC WESTERN HOMES, INC. IS THE OWNERS OF THE LANDS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN ON THE ANNEXED MAP, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN OR NOTED ON THE PLAT AND TO BE HEREBY DEDICATED "HIGHLAND SUMMIT" AND HEREBY DEDICATE ALL STREET'S SHOWN HEREON TO THE PUBLIC FOR PUBLIC USE FOREVER. THE PUBLIC UTILITY AND SIDEWALK EASEMENTS ARE HEREBY GRANTED TO THE CITY OF HERMISTON. THE ACCESS EASEMENT OVER LOTS 1 AND 2 IS RECIPROCAL AND PERPETUAL, PRIVATE AND EXCLUSIVE TO LOTS 1 AND 2. THE ACCESS EASEMENT OVER LOTS 3 AND 4 IS RECIPROCAL AND PERPETUAL, PRIVATE AND EXCLUSIVE TO LOTS 3 AND 4.

CHET ANTONSEN
PRESIDENT OF PACIFIC WESTERN HOMES, INC.

ACKNOWLEDGEMENT STATE OF OREGON COUNTY OF UMATILLA OFFICIAL SEAL
TRACY E. REYNOLDS
NOTARY PUBLIC-OREGON
COMMISSION NO. 035351
MY COMMISSION EXPIRES JUNE 7, 1998

THIS CERTIFIES THAT ON THIS 18 DAY OF QUALITY. 1997 BEFORE ME PERSONALLY APPEARED CHET ANTONSEN WHO BEING FIRST DULY SWORN DID SAY THAT HE IS THE PRESIDENT OF PACIFIC WESTERN HOMES, INC. AND HAS EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF PACIFIC WESTERN HOMES, INC. AND DOES HEREBY ACKNOWLEDGE SAID INSTRUMENT TO BE OF HIS OWN FREE ACT AND DEED.

Stacy E. Keynolds

NOTARY PUBLIC OF OREGON

CONSENT AFFIDAVITS

A SUBDIVISION PLAT CONSENT AFFIDAVIT FROM INLAND EMPIRE BANK, A TRUST DEED BENEFICIARY, HAS BEEN RECORDED AS DOCUMENT NO. 1997 - 316 69 48 UMATILLA COUNTY DEED RECORDS.

RECEIVED BY

Umatilla County Surveyor

Rec'd by KK No. 97-197-B SHEET 4 OF 4

PLAT PREPARED BY:
G & L LAND SURVEYING, INC.
8116 S.W. NIMBUS AVE.
BEÄVERTON, OREGON 97008
PHONE: 641-0308
JOB NO. 1594-BRI

No

RECEIVED

1997-3180359 1 of 2

318 0359

OCT 24 1997

UMATILLA COUNTY RECORDS

State of Oregon)) SS	AFFIDAVIT OF INTERIOR MONUMENTATION
County of Washington)	

I, Mark A. Lichtenthaler P.L.S. No. 2645 (expires 12-31-98), being duly sworn, depose and say that in accordance with O.R.S. 92.070, I have correctly surveyed and marked with proper monuments, the interior corners as indicated on the Plat of "Highland Summit", as recorded in Plat Book 13, Pages 106 A-D, Umatilla County Plat Records, except as stated hereinafter. Said interior corners were set on October 7, 1997.

The following monuments as shown on the recorded plat could not be set and reference monuments or other monumentation were set as follows:

Plat Sheet 2 of 4:

- A.) The following property corners were set with a brass pin and 3/4" brass washer inscribed "G & L Land Surveying":
 - 1.) The most southwesterly corner of Lot 26.
 - 2.) The most northwesterly corner of Lot 24.
 - 3.) The most southeasterly corner of Lot 22.

Plat Sheet 3 of 4:

- A.) The following property corners were set with a brass pin and 3/4" brass washer inscribed "G & L Land Surveying":
 - 1.) The most northwesterly corner of Lot 35.
 - 2.) The 2 points of curvature at the southeast corner of Lot 49.
 - 3.) The most northeasterly corner of Lot 62.
 - 4.) The most southwesterly corner of Lot 52.
 - 5.) The 2 points of curvature at the northwest corner of Lot 45.
 - 6.) The 2 most northerly corners of Lot 53.
 - 7.) The most southwesterly corner and the 2 points of curvature at the southeast corner of Lot 44.

Petern TO S. & L Land Surveying Inc 8116 SW Wimbus AUS Bewerton, OR. 97005

State of Oregon

County of Umatilla)

This instrument was received and recorded on

10-24-97 at 11:10

in the record of document code type DE-AFF

Location R318-0359
Document number 1997-3180359

Fee 10.00

Office of County Records

by Merrous

Records Office



Mark A. Lichtenthaler, P.L.S No. 2645 8116 S.W. Nimbus Ave. Beaverton, OR 97008 REGISTERED PROFESSIONAL LAND SURVEYOR OR EGON MARK A. LICHTENTHALER 2845 EXP 12-31-98
NOTARY CERTIFICATE
Signed and sworn to before me on Oct. 13, 1997 by Mark A. Lichtenthaler.
Susan a. Michob
Notary Public for the State of Oregon
My commission expires: 3-2Z-99 OFFICIAL SEAL SUSAN A. NICHOLS NOTARY PUBLIC - OREGON COMMISSION NO. 042563 MY COMMISSION EXPIRES MAR. 22, 1999
State of Oregon)
) SS
County of Umatilla)
I, Dave Krumbien, Umatilla County Surveyor, do hereby certify that said Affidavit of Interior Monumentation for the Plat of "Highland Summit" has been examined by me and that it complies with O.R.S. 92.

Approved 21 October, 1997

Dave Krumbien, Umatilla County Surveyor