STATE OF OREGON,

PLATS of said County.

By: GEORGIA MCNAUGHT

BOOK

Fees \$ 25.00

ZRONICA ARRIOLA

COUNTY OF UMATILLA

I certify that this instrument was received and

ON March 12, 1997

PAGE

OFFICE OF COUNTY RECORDS

Records Officer

No. 1997-228987

at 3:35 o'clock Pm., in the record of

# ---- N. 89°15'53 E. 529,93' ---8 8 .E. KALI ---- S. 89°15'53"W. 529.93' ---279,93 250.00' LOT # 1 43,750 s.f. 1.00 Acres 250.00 244,784.35 s.f. 5.62 Acres R = 20.00R = 20.00'· · · · · · · 15' Public Utility L = 31.50T = 19.95'. LC = \$.44°22'20"W. LC = N45°37'40"W. N.89°29'15" E. N.89°29'15" E. 1082.39' Fnd 2-1/2" B.C. @ W. 1/4 UMATILLA COUNTY SURVEYOR of Sec. 24. Stamped "1989 LS 951"

## O'BRIEN'S REPLAT & PARTITIONING:

A REPLAT OF LOT 2 OF THE REPLAT OF LOT 2 OF BLOCK 2 OF THE "REPLAT OF LOT 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE: & LOT 8, BLOCK 3, "HIGHLANDER CENTER- UNIT TWO'

LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TWP. 4 NORTH, RGE 28 EAST, W.M. CITY OF HERMISTON, UMATILLA COUNTY, OREGON

## LEGEND

### Points Fnd as noted

Fnd 5/8" I. Rod w/Piastic Cap Stamped "Tomkins Surveying"

Fnd 5/8" I. Rod as shown on the Official Plat of the Replat of Lot 1 & 2 Block 1 and all of Block 2, "Hermiston Port-Unit One: & Lot 8, Block 3, Highlander Center-Unit Two" Recorded in Book 13 of Town Plats at Page 67. Records of Umatilla County.

Set 5/8" dia. x 24" I. Rod w/Plastic Cap Stamped L.S. 1756

Lot Number from the Replat of Lot 2 of Block 2 of the "Replat of Lot 1 & 2, Block 1 and all of Block 2, "Hermiston Port Unit One" & Lot 8, Block 3, "Highlander Center- Unit Two""

## BASIS OF BEARINGS

Bearings are based on the work done by LS 2360 on his REPLAT OF LOT 2 OF BLOCK 2 OF THE " REPLAT OF LOT 1 & 2, BLOCK 1 AND ALL OF BLOCK 2, "HERMISTON PORT UNIT ONE" & LOT 8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO" filed in February of 1996, in which he used N.89°29'15" E. for the West Half Centerline of Section 24, T.4 N., R.28 E., W.M.

All distances shown are ground distances.

Fnd 2-1/2" B.C. @ C. 1/4 of Sec. 24. - Initial Point of "HERMISTON PORT-UNIT

## **APPROVALS**

CITY OF HERMISTON Approved in Accordance with City of Hermiston Ordinance No. 858.

3-25-97 Planning Commission Chairman Date: Bernard W. Carper Mayor Frank Harkenrider Date:

## Z-Z4-97

## **UMATILLA COUNTY COMMISSIONERS**

Umatilla Co. Surv. #89-86-B

This Replat is hereby approved this 11 day of March David H Klei David Krumbein, Umatilla County Surveyor

### UMATILLA COUNTY ASSESSOR

This Replat is hereby approved this 12 day of 1997.

## **UMATILLA COUNTY TAX COLLECTOR:**

I hereby certify that 19 96 Taxes as of the 12 day Khonde OSchult By Rlande Dangs und UMATILLA COUNTY TAX COLLECTOR Sputy.

### LEGAL DESCRIPTION

A parcel of land located in the Northwest Quarter of Section 24, Township 4 North, Range 28 East of the Willamette Meridian, in the City of Hermiston, Umatilla County, Oregon. Being more particularly described as follows:

Lot 2 of the Replat of Lot 2 of Block 2 of the

"Replat of Lot 1 & 2, Block 1 and all of Block 2, "Hermiston
Port-Unit One" & Lot 8, Block 3, "Highlander Center Unit

"This block 3, "Highlander Center Unit One" & Lot 8, Block 3, "Highlander Center Unit One" & Paul Chalmus by Shuky Windows Port-Unit One" & Lot 8, Block 3, "Highlander Center-Unit UMATILLA COUNTY ASSESSOR Assessment Two'; According to the Official Plat thereof Recorded in PROFESSIONAL LAND SURVEYOR Mar. Book 13, of the Town Plats, Page 67, Records of Umatilla

## **DEDICATION:**

Know all men by these presents, that I, the owner of the lands shown in this replat and partitioning, have caused the lands to be surveyed and subdivided as shown and do hereby dedicate to the Public the utility easements as shown thereon.

Thomas M. Obrien Thomas M. O'Brien

### ACKNOWLEDGEMENT:

STATE OF OREGON COUNTY OF UMATILLA

Before me this day of 1997 appeared Thomas M. O'Brien who stated he is the owner of the lands shown hereon and to me personnally known, who acknowledged the foregoing Replat and Partitioning of the lands shown hereon to be a free and voluntary act and deed.

Witness My Hand and Official Seal this 24 NOTARY PUBLIC, STATE OF OREGON
MY COMMISSION EXPIRES, 7-25-0

## **DEDICATION:**

Know all men by these presents that we as interest holders in the lands shown hereon; do hereby join in the Dedication to the Public the Utility Easements as shown thereon.

# PORT OF UMATILLA

A PUBLIC MUNICIPALITY perc M. Jaugh

### \_ACKNOWLEDGEMENT:

STATE OF OREGON COUNTY OF UMATILLA } 5 5

OREGON

DECEMBER 15, 1978 IVAN G. DRIVER

Ore. Renews 12-31-97

Before me this Old day of March 1997, Appeared Joe McLaughlin and Chestor Prior, duly authorized representatives of the Port of Umatilla, a Public Municipality, interest holder in the lands shown herein, to me personally known, who admowledged the forgoing Replat and Partitioning of land to be a free and voluntary act and deed.

Witness My Hand and Official Seal this Okt day of 1997.

REGISTERED



Ivan G. Driver, P.E., P.L.S. Design, Engineering & Landsurveying

4th. St. W., p.o. box irrigon, oregon 97844-0209 (541) 922-5450

fax (541) 922-5722