	FOUND A 2 1 AT THE N.W.	/2" BRASS CAP CORNER OF			J
	SECTON 24. STAMPED *UMATILLA		APPROVALS	فعاده المحادة المحادة المحادة المحادة المحادثة	(V w) p) of the state of the first p) of 1 p) of the first of the firs
	COUNTY SURVEYOR	ARCE OF LOSAL DESCRIPTION THE MORTHEST (MARTEN FOR THE MORTH STAND TO THE MORTH STAND THE MORTH STAN	CITY OF HERMISTON	3 9 31 02 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	K 2 OF THE "HEPLAT OF LOT 1 F BLOOK 2, "HEAMISTON PORT- K 3, "HUHLANGER GENTER-
	PLS 433 PER UMATILL COUNTY	A PARTICULARLY DESCRIBED AS FOLLOWS: A PARTICULARLY DESCRIBED AS FOLLOWS: LOT 2 BLOCK 2 OF THE REPLAT OF LOTS 1 AND 2.	APPROVED IN ACCORDANCE WITH CITY OF HERMISTON ORDINANCE NO. E	🐃 มีการ์ กกสะ 🕉 เกรา ส. สเกร	- 32331 2, Hanniston Font- N. 3. "Illin Nota Mantan-
	SURVEY NO. 89-85-E	BLOCK I AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" AND LOT 0, BLOCK 3, "HIGHLANDER CENTER-UNIT	Bernardle Carper 2-14-96	עוווע אוווע אוווע אוווע אוווע	
		TNO" ACCORDING TO THE OFFICIAL PLAT THEREOF RECONDED IN BOOK 13 OF TOWN PLATS, PAGE 61, RECORDS OF	PLANNING COMMISSION CHAIRMAN DATE	LOCATED IN THE MORTHWEST OHARTER OF SE	CTION 24, TWP. 4 NORTH, RGE, 28 EAST, W.M.
		DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH	2.26-96	CITY OF HERMISTON, UMA	TILLA COUNTY, OREGON
		WEST QUARTER OF SECTION 24; THENCE NOO*39'55"W ALONG THE WEST LINE OF SAID NORTHWEST QUARTER A DISTANCE OF	MAYOR DATE		
		PESCRIBED PARCEL: THE SUITHEEST CORRECT OF SAID MORTH- MEST CORP. THE MEST LINE OF SAID NORTHEEST GUARTIES A DISTANCE OF THE MEST LINE OF SAID NORTHEEST GUARTIES A DISTANCE OF 1641.19 ETERT, THENCE NOW 120 OF SE DISTANCE OF THE NORTH-MEST CORRECT OF SAID LOT 2 MO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION. THENCE	UMATILLA COUNTY COMMISSIONERS		
	743.41	NORTHWEST CORNER OF LOT 6, BLOCK 1 OF HIGHLANDER	Emile M. Holeman 3-12-56		BASIS OF BEARINGS GRID BEARINGS, OMEGON NORTH ZONE BASED ON ON A TRAVERSE RAN BETNEEN 6.P.S CONTROL
		CENTER SUBDIVISION, UNIT 1, ACCORDING TO THE CITTLE PLAT THEREOF RECORDED IN BOOK 10 OF TOWN PLATS, PAGE 20 DECORDED OF UMATILLA COUNTY, THENCE SOO*44'01"E	CHAIRMAN DATE	OFFICATION.	ON A TRAVERSE RAN BETWEEN 6.P.S CONTROL STATIONS 9333 AND 9335 AS SHOWN ON PAGES 39 AND 41 OF 57 BY EAGLE GFS SURVEY CORP.
		ALONG THE WEST LINE OF LOTS 6, 7, 8 AND 9 OF SAID BLOCK 1 A DISTANCE OF 600.23 FEET TO THE SOUTHWEST	WALLAM S. Harrisk 3/12/GC		FOR BUFFORD AND ASSOCIATES ON FILE WITH
TE OF OREGON. } ss	12,2	CORNER OF SAID LOT 9; THENCE 959" 15" C5" N A DISTANCE OF 29.01 FIET TO A POINT ON THE EASTERLY RIGHT OF WAY OF SAIDLEAST TENTH STORETT, THENCE NOO'391"55" N ALONG	, COMMISSIONER DATE	. TO BE GURNEYED AND GURDIVIDED AS SHOWN AND DO HEDERY	eEODETIC COMPINATES NAD BOY'GI) FOR STATION 1893 ARE, LAT, 45°46'47.78170' N LONG, 119'15'54,54635' N
INTY OF UMATILLA \(\int\) rtify that this instrument was received a	nd 15	TRUE POINT OF BESINNING FOR THIS DESCRIPTION, THENCE NOW 135 OVER A DISTANCE OF 26.24 FEET TO THE NORTH-MEST CORNER OF LOT 6, LOCK 1 OF HIGHANDER CENTER SUBJECTION TO THE STEEL AND THE STEEL OF THE ST	Jen free J-12-98 COMISSIONER DATE	DEDICATE TO THE PUBLIC THE ROAD RIGHTS OF WAYS AND UTILITY EASEMENTS AS SHOWN HEREON.	LONG. 119 15 14, 54635 N CRESON NORTH ZONE STATE PLANE COORDINATES NAD 69 (11) ARE:
orded	z'	FOUND 5/8" IPON PIN	,	C	NAD 83(41) ARE. NORTH: 185014.513 INT. FT. EAST: 6516456.330 INT. FT.
ON MARCH 12, 199	6 333	N 89°09'06" E	UMATILLA COUNTY SURVEYOR	PORT OF UMATIFLA A PUBLIC MUNICIPALITY ,	EAST
1:59 o'clock P m	in the	/ 20.24)	THIS REPLAT IS HEREBY APPROVED THIS <u>15</u> DAY OF <u>Fe</u> S , 19 26 .	Larpere 113/96	ELEVATION: 642.80 US FT. NGVD 29 ALL DISTANCES SHOWN ARE GROUND DISTANCES.
nty on	🎳	N 84119 00° E	David HKlin	MARJORIJE ROFF, PROESIDENT DATE	TE PISTAGE SIGN NE GIGGIE PISTAGE.
BOOK PAGE 13 82	! ! !	6	DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR	Formal Short 2/13/96	
			🕯	FORREST K. STARRETT, SECRETARY DATE	UMATILLA COUNTY ASSESOR
OFFICE OF COUNTY RECORDS	8	10 8 -7 3% Z'A	LEGEND		THIS REPLAT IS HEREBY APPROVED THIS LIFE DAY OF MARCH. 1996.
STEVE CHURCHILL Records s \$ 25.00 No. 96-21			SECTION LINE	ACKNOWLEDGEMENT	D(M(
	آراء ا	# 0 8 W	PROPERTY LINE	STATE OF OR EG ON COUNTY OF UMATILLA	UNATILLA COUNTY ASSESOR
	35.69 35.59	1 8 3 6 60.00°	LOT LINE	PERCONA TRUE 13 PAY OF TANAMAN 1991-	
	8 8 8	188 (60.00)	STREET RIGHT OF WAY LINE	BEFORE ME THIS 13 DAY OF TANAMAN, 19.96 APPEARED MARLKRIE ROPE AND FORMEST K. STARRETT, DULY AUTHORIZED REPRESENTATIVES OF THE PORT OF UMATILLA, A PUBLIC MUNICIPALITY OWER OF THE LANDS SHOWN HEREIN,	I HENEBY CETTLEY THAT 19959 TAXES AS OF THE ///b
	WIX	(N 89°52'29" E	III EASPLENT	A PUBLIC MUNICIPALITY OMNER OF THE LANDS SHOWN HEREIN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING REPLAT AND SUBDIVISION OF LAND TO BE A FREE AND VOLUNTAR	(Dimble XO) Aule
	34'55		COUNTOUR LINE	ACT AND DEED.	CHATILLA BOUNTY TAX COLLECTOR
	818	N 69 14'05' E 410.75'	40,40 CONTOUR INTERVAL	WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF	
	z z	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	FOUND SURVEY MONUMENT AS NOTED O FOUND 5/6" REBAR WITH A YELLOW	0	I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL.
	- 11	8 = 8 = 8 = 8 = 8 = 8 = 8 = 8 = 8 = 8 =	PLASTIC CAP STAMPED "TOMKINS SURVEYING" AND A BRASS MASHER	NOTARY PUBLIC, STATE OF OREGON. NOTARY PUBLIC, STATE OF OREGON. STATE OF OREGNE. STATE OF OREGNE.	Fa un RL
	11	(399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399, 00) (399,		MY COMMISSION EXPIRES, TILL 16 MY COMMISSION EXPERS MOV	PAUL N. P. TOMKINS 18, 1986
		Z N 89*15'53" E	A FOUND 5/8" IPON PIN 46 SHOW ON		Transmission (State Control of Co
	11	524.43' 50 (5 04*52'03" E 524.43')	ar lar the area of the area) OF ONE"	
		8 LOT 8 148380.405.F. 8	1 18 CENTER-UNIT TWO RECORDED IN		REGISTERED PROFESSIONAL
	11	3.41ACRES 6	181 88 NECONDS OF UMATILLA COUNTY.		I AND SURVEYOR
	/	LOT 8 5 89° 15 '53" W	(N) Z (B) FOUND 5/6* IRON PIN WITH A YEL PLASTIC CAP STAMPED "BUFFORM PLS PLS 1140*. GPS POINT STA. 49393	I, PAUL W.P. TOMKINS, P.L.S. NO. AND MONUMENTED THE BOUNDARIES OF 550C. OF LOT 2 OF BLOCK 2 OF THE "REPLA OF BLOCK 2, "HERMISTON PORT-UNIT	LOTS 1, 2 AND 3 OF THE REPLAT AT OF LOTS 1, 2 AND 3 OF THE REPLAT AT OF LOTS 1, 2 BLOCK 1 AND ALL ONE" & LOT 8, BLOCK 3, "HIGH-
	%) Sire#T	10.46 ACRES 11 98 LOT 2			ONE" 4 LOT 8, BLOCK 3, "HIGH- REQUIREMENTS OF O.R.S. CHAPTER OREGON
	(35) Fre	18 01 200534.35 S.F.	SET A 5/0"X 30" REBAR WITH A Y CAP STAMPED TOKKINS SURVEYING BRASS MASHER STAMPED "NA ZBO43	" AND A OR 2360"	REGUIREMENTS OF O.R.S. CHAPTER OREGON JULY 26. 1988 PAUL W.P. TOMKINS 2360
	2 E	Δ= 90°13'50" &	lul		RENEWS 6/30/96
	(NOT IN O	R=20.00'	THE OFFICIAL PLAT OF THE "REPL	1. THIS SURVEY WAS PERFORMED AS A RANDOM	<i>کرہ: ا</i> "=200 FEET
	÷ 16	C . LC=544*22'20"H N	BLOCK 2, "HERNISTON PORT-UNIT & LOT 6, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO": (BOCK 13, P.	ONE* FIELD IRAVERSE USING A SORRIA AUTOMATIC	
	11.		CENTER-UNIT THO". (BOOK 13, P.	AGE 67.) OF COTOCTOS* ANGULAR AND 3 MM ± 3 PARTS PER MILLION FOR DISTANCE. 2. ALL MONUMENTS SHOM MERGE VISITED AT THE TIME OF THIS SURVEY IN NOOMBERGE OF 1949.	0 100 200 400
	39	T=20.00' T=19.45' LC=544*22'20"W LC=N45*37'40"W	1 1	TIME OF THIS SURVEY IN NOVEMBER OF 1995.	A REPLAT OF LOT 2 OF BLOCK 2 OF THE "REPLAT OF LOTS \$ 2, BLOCK AND ALL OF BLOCK 2, "HERMISTON PORT-UNIT ONE" \$ LOT
	x	20.33' 20.23' 342.25' 469.43'	¼ i ,		8, BLOCK 3, "HIGHLANDER CENTER-UNIT TWO"" LOCATED IN THE NW 1/4 OF SEC. 24, T. 4 N., R. 28 E., W.M., UMATILLA COLUNTY, OREGON.
	18-	N 84°29'15" E \$ 50.00' N 89°29'15' E	N 64*24*15* E 1553.76*		FOR: THE PORT OF UMATILLA, 505 WILLAMETTE AVENUE UMATILLA, OREGON 97882
	8° 34' 55 34. 41' 5	\$N 84*29'15" E 1082.39"	N 89°29'15' E 2669.15'		PAUL W.P. TOMKINS, LS
	ν γ <u>γ</u> γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ	N 94°29'15° E PENNY AVE. 33.00'(R&H) EQUIND A 2 1/2° BRASS CAP AT 5 00°05'12° E .		1/2" BRASS CAP AT THE /4 OF SECTION 24, E INITIAL POINT OF	6 1/2 N. SECOND SUITE 303
	20 N	FOUND A 2 1/2" BRASS CAP AT 500"05:12" E . THE NEST 1/4 CORNER OF SECTION 24. 64.86' STAMPED '1989 LS 95!" PER UMATILIA COUNTY	ALSO THE "HERMIS"	EINITIAL POINT OF TON PORT-UNIT ONE"	WALLA WALLA, WA. 99362 SCALE: (509) 522–3885
	3-	SURVEY NO 89. 86-B			POPTIMAT DNA