DESCRIPTION THAT PORTION OF THE NORTHEAST CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3: THENCE SOUTH 89° 27' 19" WEST ALONG THE CENTER OF SECTION LINE FOR 994.51 FEET TO THE SOUTHEAST CORNER OF THE WEST 330 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 00° 34' 44" WEST ALONG THE EAST LINE OF SAID WEST 330 FEET FOR 20.00 FEET TO POINT ON THE NORTHERLY RIGHT-OF-WAY OF THEATER LANE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING: THENCE CONTINUING NORTH 00° 34' 44" WEST 510.80 FEET; THENCE SOUTH 89' 32' 16" WEST 99.88 FEET; THENCE NORTH 83' 24' 28" WEST 110.99 FEET; THENCE SOUTH 89' 25' 16" WEST 280.00 FEET; THENCE NORTH 00° 34' 44" WEST 191.11 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 60° 46' 31" EAST 175.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE 14.45 THENCE NORTH 24' 29' 36" WEST 45.18 FEET; THENCE SOUTH 65° 30' 24" WEST 100.00 FEET; THENCE SOUTH 74° 34' 29" WEST 50.63 FEET; THENCE SOUTH 65° 30' 24" WEST 100.00 FEET; THENCE SOUTH 24' 29' 36" EAST 16.00 FEET TO A POINT OF THE WEST LINE OF THE EAST 410 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 00' 34' 44" EAST ALONG SAID WEST LINE OF THE EAST 410 FEET FOR 661.11 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THEATER LANE: THENCE NORTH 89° 27' 19" EAST ALONG SAID NORTHERLY RIGHT-OF-WAY 740.00 FEFT TO THE TRUE POINT OF BEGINNING. CONTAINING 10.02 ACRES. TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS OF RECORD AND IN VIEW. OWNER'S DECLARATION: WE. THE OWNERS OF THE TRACT OF LAND SHOWN HEREON, HEREBY ESTABLISH THIS REPLAT AS THE OFFICIAL MAP AND "REPLAT OF THE REPLAT OF DESERT SHADOWS". WE HEREBY DEDICATE THE UTILITY EASEMENTS ALONG THE FRONT, SIDE, AND REAR OF EACH LOT FOR PRIVATE AND/OR PUBLIC UTILITIES. WE ALSO DEDICATE THE DRIVEWAYS AND UTILITY EASEMENTS AS SHOWN. EACH ONE TO BE SHARED BY THE ADJOINING LOTS FOR USE AND MAINTENANCE. WE ALSO DEDICATE THE PUBLIC ROADWAYS SHOWN. KÉNNETH C. DACK Orghatte & Dack CHARLOTTE L. DACK STATE OF OREGON COUNTY OF Umatila SUBSCRIBED AND SWORN BEFORE ME ON THIS 25 DAY OF May, 1995. OFFICIAL SEAL NOTARY PUBLIC FOR OREGON KAMEN L. WELLMAN NOTARY PUBLIC - OREGON MY COMMISSION EXPIRES COMMISSION NO.010298 MY COMM SSION EXPIRES OCT 20, 1995 PAUL_CIMMIYOTTI DATE mmerolle ANNE' CIMMIYOTTI DATE MY COMMISSION EXPIRES MAY 1, 1998 STATE OF OREGON. COUNTY OF I matula SUBSCRIBED AND SWORN BEFORE ME ON THIS 29 DAY OF June ,1995. NOTARY PUBLIC FOR OREGON 1 1998 MY COMMISSION EXPIRES JOSEPH GIFFORD

STATE OF OREGON

COUNTY OF //matilla

MY COMMISSION EXPIRES

Morary Public FOR OREGON

SUBSCRIBED AND SWORN BEFORE ME ON THIS STANDAY OF MAY

10-20-95

05-25-95 DATE LISA GIFFORD

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY. OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 30th DAY OF June 1995. COUNTY ASSESSOR

UMATILLA COUNTY SURVEYOR:

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

UMATILLA COUNTY SURVEYOR

HERMISTON IRRIGATION DISTRICT:

THE ACCOMPANYING PLAT IS HEREBY APPROVED.

DATED THIS 31 DAY OF May

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER.

CITY OF HERMISTON PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 14 TH DAY OF JUNE ,1995.

a. M. Cullour

HERMISTON CITY COUNCIL:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 7 26 DAY OF JUNE ____ ,199<u>.5</u>.

J Xu MAYOR

HALLMARK INVESTMENT COMPANY

Charlette & Spick

STATE OF OREGON COUNTY OF unatila

,199 🔿

SUBSCRIBED AND SWORN BEFORE ME ON THIS 25 DAY OF May 1995

NOTARY PUBLIC FOR OREGON 10-20-95 MY COMMISSION EXPIRES

OFFICIAL SEAL KAREN L. WELLMAN NOTARY PUBLIC - OREGON COMMISSION NO.010298 MY COMMISSION EXPIRES OCT 20, 1995 STATE OF OREGON.

COUNTY OF UMATILLA. I. Thomas L. Groat, County Clerk, certify that this instrument was received and recorded JUN 30, 1995

at 3:24 o'clock P. M. in the record of said County in of.Town Plats .. Page

> THOMAS L. GROAT County Clerk

Fees \$ 25.00 No 95-207787

REPLAT OF THE REPLAT OF DESERT SHADOWS

AND THE ADDITIONAL LANDS IN THE N.E. 14. SEC. 3, T.4 N., R.28 E., W.M. CITY OF HERMISTON UMATILLA COUNTY, OREGON

PLAT CLOSURE

BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
N 00'34'44" W	510.80	510.7739	0.0000	0.0000	5.1608
S 89'32'16" W	99.88	0.0000	0.8059	0.0000	99.8767
N 83*24'28" W	110.99	12.7420	0.0000	0.0000	110.2562
S 89°25'16" W	280.00	0.0000	2.8293	0.0000	279.9857
N 00'34'44" W	191.11	191.1002	0.0000	0.0000	1.9308
N 26°51'32" W	14.45	12.8912	0.000	0.0000	6.5284
N 24°29'36" W	45.18	41.1142	0.0000	0.0000	18.7310
S 65'30'24" W	100.00	0.0000	41.4588	0.0000	91.0009
S 74'34'29" W	50.63	0.0000	13.4667	0.0000	48.8062
S 65'30'24" W	100.00	0.0000	41.4588	0.0000	91.0009
S 24'29'36" E	16.00	0.0000	14.5602	6.6334	0.0000
S 00'34'44" E	661.11	0.0000	661.0763	6.6794	0.0000
N 89"27'19" E	740.00	7.0362	0.0000	739.9665	0.0000
		775.6578	755.6559	753.2794	753.2777

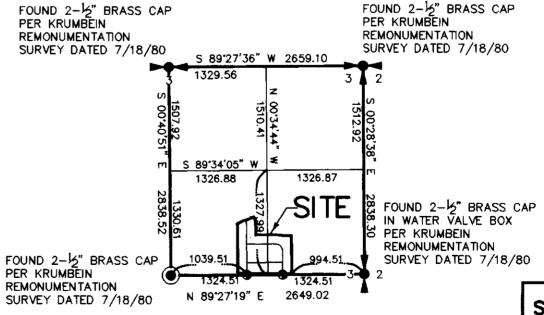
SURVEYORS CERTIFICATE & NARRATIVE:

I, ROBERT H. STRATTON, A LICENSED SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS AN ACTUAL FIELD SURVEY CONDUCTED BY ME IN CONFORMANCE WITH THE LAWS OF OREGON AND ALL BEARINGS AND DISTANCES ARE CORRECT.

THE PURPOSE OF THIS SURVEY WAS TO REPLAT THE REPLAT OF THE PLAT OF DESERT SHADOWS, AS RECORDED WITH THE COUNTY RECORDER. TO INCREASE SOME LOT SIZES FROM 6000 SQUARE FEET TO 9000 SQUARE FEET. THE OVERALL BOUNDARY DOES NOT CHANGE. THE WEST LINE OF THE NORTHEAST QUARTER WAS USED FOR THE BASIS OF BEARING IN ACCORDANCE WITH A SURVEY BY KRUMBEIN IN 1980 AND A SURVEY BY TELEK ENGINEERING IN 1982.

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE TOWN PLAT THAT WAS ORIGINALLY FILED IN UMATILLA COUNTY.

ROBERT H. STRATTON PLS. 1111



QUARTER SECTION SUB

NOT TO SCALE

Umassin Come -

STRATTON SURVEYING & MAPPING 1350 GRANDRIDGE BLVD. SUITE 200 KENNEWCK, WASHINGTON 99336

PROFESSIONAL

OREGON ...

RENEWAL DATE: 06/30/96

/ LAND SURVEYOR

(509) 735-7364 2035PL-4.DWG DATE: 05/24/95 SHT. 2 OF 2

JOB # 2035 DRAWN BY: K.K.

CURVE TABLE 50' RADIUS REPLAT OF THE REPLAT OF HORD BEARING 49.89 N 1677'53" W **TEMPORARY** CURVE LOT RADIUS LENGTH TANGENT CHORD DELTA CUL-DE-SAC 25.20 16'23'25" 50.06 DESERT SHADOWS L1 B1 175.00 EASEMENT L2 B1 175.00 22.98 22.96 S 04'20'28" E 07'31'27' 11.51 L5 B1 20.00 31.42 20.00 28.28 N 45'34'44" W 9000'00" C4 L9 B1 115.00 2.50 S 8919'59" E 02'29'31" AND THE ADDITIONAL LANDS IN THE 5.00 C5 C6 35.64 34.00 115.00 17.96 L10 B1 S 7972'35" E 17'45'18" N.E. 1/4, SEC. 3, T.4 N., R.28 E., W.M. 115.00 17.13 L11 B1 S 61°51'41" E 16'56'29' C22 **C7** 115.00 35.62 L12 L1 17.96 35.48 S 44'31'00" E 17'44'53' CITY OF HERMISTON **C8** L13 B1 115.00 49.11 24.93 48.74 S 23'24'33" E 24"28'00" N 24°29'36" 115.00 C9 L14 B1 21.27 10.67 21.24 S 05°52'39" E 10'35'49" $^{\bar{1}6.00}\,45$ UMATILLA COUNTY, OREGON C10 L18 B1 20.00 31.40 19.99 28.28 S 45'33'43" E 89*57'57" ROAD C 20.00 28.28 S 44°25'16" W 90,00,00, C11 L1 B2 31.42 20.00 6,604 sq. ft. 65.00 C12 L6 B2 65.00 91.92 S 45'34'44" E 9000'00" 102.10 7,037 sq. ft. N 89'32'16" E-20.00 28.28 N 44"25'16" E C13 L7 B2 31.42 20.00 9000'00" C14 L13 B2 20.00 31.42 20.00 28.28 S 45'34'44" I 90,00,00 -100.00---S 89°25'16" W ESM'T (TYP) 20.00 89'57'57" L1 B3 31.40 19.99 28.28 N 45'33'43" W ---100.00-C16 L1 B3 20.00 90,00,00, 31.42 20.00 N 44'25'16" E 6' UTILITY → ESM'T (TYP) C17 L7 B3 20.00 31.42 20.00 S 45'34'44" E 90,00,00, ←6' UTILITY ESM'T (TYP) 44 90'02'03" C18 L7 B3 20.00 31.43 20.01 28.29 N 44°26'17" E DRIVE 23'54'51" C19 L1 B4 125.00 52.17 26.47 51.79 N 12*32'10" W 9,000 sq. ft. 6,000 sq. ft. C20 L11 B4 20.00 31.43 20.01 28.29 S 44°26'17" W 9002'03" C21 175.00 7.23 14.45 N 26°51'32" W 04'43'53" L1 B1 14.45 -S 89°25'16" W C22 € ROAD 150.00 62.61 31.77 62.15 S 12'32'10" E 23'54'51" -S 89**'**32'16" W 100.00 N 89°25'16" E 280.00 S 83"24"28" E S 89'32'16" W 6,000 sq. ft. -70.00 43 EUCALY -S 89°25'16" W 9,000 sq. ft. ---100.00-10 7,365 sq. ft. 2,000 to 00 1 9,328 sq. ft. ESM'T (TYP) 7,000 7,000 sq. ft. 7,000 TYPICAL LOT sq. ft. sq. ft. -N 89°32'16" E S 89"32"16" W-7,000 sq. ft. NOTE: -100.00-P 65.00 12 70.00 70.00 80.00 70.00 THE LOT PINS WILL BE SET BY JUNE 1, 1996. S.W.14 7,788 sq. ft. 42 LINE TABLE 400.00 N 89°25'16" E R=90.00 000. 9,000 sq. ft. −S 89'32'16" 뷛 PRICKLY PEAR DRIVE DIRECTION DISTANCE N 24°29'36" W 2.73 13 P 70.00 70.00 S 54"21'27" W 26.24 70.00 60.00 N 89°25′16" E 15.00 410, 6,580 sq. ft. 100.00 S 24°29'36" E 10.71 L4 SCALE $1^{\prime\prime} = 50^{\prime}$ S 24'29'36" E 6.72 S 89'32'16" 00.34*44 32 34 33 36 **35** 37 ---101.96 41 HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE TOWN PLAT THAT 7,086 sq. ft. 7,086 7,191 8,012 sq. ft. 7,086 7,086 WAS ORIGINALLY FILED IN UMATILLA COUNTY. 9,000 sq. ft. sq. ft. sq. ft. sq. ft. P 6,013 sq. ft. ROBERT H. STRATTON PLS. 1111 -80.00--70.00 · -S 89'32'16" W -70.00· 80.00--S 89'32'16" W 150 -60.00--70.00· --60.00-.⊢−60.00 ---100.00-60.00--60.00--70.00 89°25'16" E -100.00 — REGISTERED BASIS OF BEARING **PROFESSIONAL** 29 30 31 15 SURVEY #80-22D DATED 7/18/80 6,073 BY KRUMBEIN ENGINEERING CO. 6,073 7,000 6,073 6,073 6,073 9,000 sq. ft. 7,000 9,000 sq. ft. sq. ft. **s**q. ft. sq. ft. **s**q. ft. sq. ft. **EQUIPMENT USED** sq. ft. 8 OREGON 32 A FIVE-SECOND TOTAL STATION ROBERT H. STRATTON ---S 89'32'16" W -N 89°32′16″ E <u>INDEX</u> 50.00 60.00 60.00 -100.00 60.00 60.00 RENEWAL DATE: 06/30/96 50.00 60.00 -100.00 — LEGEND SEC T. R. 490.00 N 89"25"16" E 16 = SET 5/8" × 30" REBAR WITH 39 YUCCA AVENUE PLASTIC CAP STAMPED LS 1111 9,000 sq. ft. 9,000 sq. ft. = SET BRASS CAP IN MONUMENT CASE 3 4 N 28E = FOUND AS INDICATED 50.00 60.00 60.00 60.00 60.00 60.00 50.00 B.O.B. = BASIS OF BEARING SET BRASS CAP IN CONCRETE, —S 89'32'16" W 6"x 6"x 36", 6" BELOW SURFACE -s **89'32'16"** W----100.00-3.128 sd. tt. 00.34.4. -100.00· 19 23 6,126 sq. ft. STRATTON SURVEYING & MAPPING 6,134 sq. ft. 6,130 sq. ft. 6,132 **s**q. ft. 6,988 EROTAD BY 6,972 sq. ft. 38 sq. ft. 1350 GRANDRIDGE BLVD. SUITE 200 7,001 sq. ft. 7,092 **s**q. ft. KENNEWICK, WASHINGTON 99336 (509) 735-7364 44.99 **6745.01**\ 80.01 49.99 INITIAL POINT 60.00 60.00 60.00 60.00 60.00 /44.99 50.01 45.01 79.99 2035PL-3.DWG 1' NO ACCESS ESM'T-S 00'34'44" E L1' NO ACCESS ESM'T L1' NO ACCESS ESM'T 740.00 20.00 SHT. 1 OF 2 DATE: 05/24/95 FOUND BRASS 20' DEDICATED FOR 994.51/ CAP THEATER LANE 125.00 JOB # 2035 ROAD RIGHT-OF-WAY-<u>490.00</u> DRAWN BY: K.K.

S 89'27'19" W