

DESCRIPTION

THAT PORTION OF THE NORTHEAST CORNER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 3; THENCE SOUTH 89° 27' 19" WEST ALONG THE CENTER OF SECTION LINE FOR 994.51 FEET TO THE SOUTHEAST CORNER OF THE WEST 330 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 00° 34' 44" WEST ALONG THE EAST LINE OF SAID WEST 330 FEET FOR 20.00 FEET TO POINT ON THE NORTHERLY RIGHT-OF-WAY OF THEATER LANE, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00° 34' 44" WEST 510.80 FEET; THENCE SOUTH 89° 32' 16" WEST 99.88 FEET; THENCE NORTH 83° 24' 28" WEST 110.99 FEET; THENCE SOUTH 89° 25' 16" WEST 280.00 FEET; THENCE NORTH 00° 34' 44" WEST 191.11 FEET TO A POINT ON A CURVE TO THE RIGHT, THE RADIUS POINT OF WHICH BEARS NORTH 60° 46' 31" EAST 175.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE 14.45 FEET; THENCE NORTH 24° 29' 36" WEST 45.18 FEET; THENCE SOUTH 65° 30' 24" WEST 100.00 FEET; THENCE SOUTH 74° 34' 29" WEST 50.63 FEET; THENCE SOUTH 65° 30' 24" WEST 100.00 FEET; THENCE SOUTH 24° 29' 36" EAST 16.00 FEET TO A POINT OF THE WEST LINE OF THE EAST 410 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 00° 34' 44" EAST ALONG SAID WEST LINE OF THE EAST 410 FEET FOR 661.11 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THEATER LANE; THENCE NORTH 89° 27' 19" EAST ALONG SAID NORTHERLY RIGHT-OF-WAY 740.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 10.02 ACRES.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS, AND RESTRICTIONS OF RECORD AND IN VIEW.

OWNER'S DECLARATION:

WE, THE OWNERS OF THE TRACT OF LAND SHOWN HEREON, HEREBY ESTABLISH THIS REPLAT AS THE OFFICIAL MAP AND "REPLAT OF THE REPLAT OF DESERT SHADOWS". WE HEREBY DEDICATE THE UTILITY EASEMENTS ALONG THE FRONT, SIDE, AND REAR OF EACH LOT FOR PRIVATE AND/OR PUBLIC UTILITIES. WE ALSO DEDICATE THE DRIVEWAYS AND UTILITY EASEMENTS AS SHOWN. EACH ONE TO BE SHARED BY THE ADJOINING LOTS FOR USE AND MAINTENANCE. WE ALSO DEDICATE THE PUBLIC ROADWAYS SHOWN.

Kenneth C. Dack 5/25/95
KENNETH C. DACK DATE

Charlotte L. Dack 5-25-95
CHARLOTTE L. DACK DATE

STATE OF OREGON
COUNTY OF Umatilla

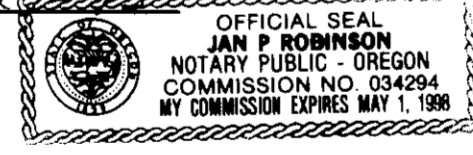
SUBSCRIBED AND SWORN BEFORE ME ON THIS 25 DAY OF May, 1995.

Karen L. Wellman
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 10-20-95



Paul Cimmiyotti 6-29-95
PAUL CIMMIYOTTI DATE

Anne Cimmiyotti 6-29-95
ANNE CIMMIYOTTI DATE



STATE OF OREGON
COUNTY OF Umatilla

SUBSCRIBED AND SWORN BEFORE ME ON THIS 29 DAY OF June, 1995.

Jan P. Robinson
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES May 1 1998

Joseph R. Gifford 05 25 95
JOSEPH GIFFORD DATE

Lisa Gifford 05-25-95
LISA GIFFORD DATE

STATE OF OREGON
COUNTY OF Umatilla

SUBSCRIBED AND SWORN BEFORE ME ON THIS 28 DAY OF May, 1995.

Karen L. Wellman
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 10-20-95

ASSESSOR AND TAX COLLECTOR:

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR THE STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 30 DAY OF June, 1995.

Charles J. Schmitt COUNTY ASSESSOR
Charles J. Schmitt COUNTY TAX COLLECTOR

STATE OF OREGON,
COUNTY OF UMATILLA.
I, Thomas L. Groat, County Clerk, certify that this instrument was received and recorded ON JUN 30, 1995

at 3:24 o'clock P.M. in the record of Town Plats of said County in Book Page PB. 13 70

THOMAS L. GROAT
County Clerk

By s/GEORGIA MCNAUGHT Deputy
Fees \$ 15.00 No. 95-207787

REPLAT OF THE REPLAT OF
DESERT SHADOWS
AND THE ADDITIONAL LANDS IN THE
N.E. 1/4, SEC. 3, T.4 N., R.28 E., W.M.
CITY OF HERMISTON
UMATILLA COUNTY, OREGON

UMATILLA COUNTY SURVEYOR:

I, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DATED THIS 30 DAY OF June, 1995.

David H. Klein
UMATILLA COUNTY SURVEYOR

HERMISTON IRRIGATION DISTRICT:

THE ACCOMPANYING PLAT IS HEREBY APPROVED.

DATED THIS 31 DAY OF May, 1995.

John P. Miller MANAGER
Mike Clark SECRETARY

UMATILLA COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF UMATILLA COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER.

DATED THIS 30 DAY OF June, 1995.

Glen Green CHAIRMAN
William S. Hensell COMMISSIONER
Emile M. Solomon COMMISSIONER

CITY OF HERMISTON PLANNING COMMISSION:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 14 TH DAY OF JUNE, 1995.

Bernard W. Carper CHAIRMAN
Kristine G. McCullough SECRETARY

HERMISTON CITY COUNCIL:

THE ACCOMPANYING PLAT IS HEREBY APPROVED AND ADOPTED ON THIS 26 DAY OF JUNE, 1995.

Tom Harker
MAYOR

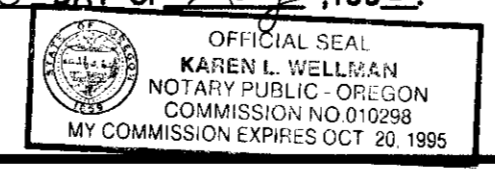
HALLMARK INVESTMENT COMPANY

Charlotte L. Dack 5-25-95
DATE

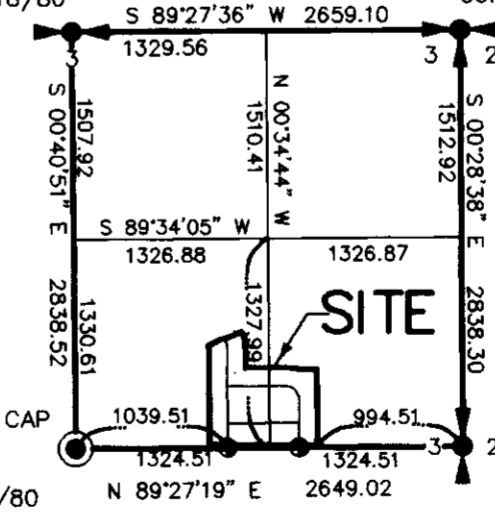
STATE OF OREGON
COUNTY OF Umatilla

SUBSCRIBED AND SWORN BEFORE ME ON THIS 25 DAY OF May, 1995.

Karen L. Wellman
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES 10-20-95



FOUND 2-1/2" BRASS CAP PER KRUMBEIN REMONUMENTATION SURVEY DATED 7/18/80

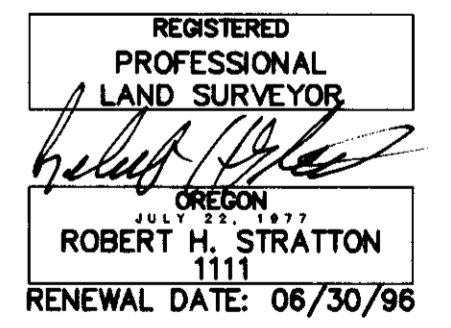


FOUND 2-1/2" BRASS CAP PER KRUMBEIN REMONUMENTATION SURVEY DATED 7/18/80

FOUND 2-1/2" BRASS CAP IN WATER VALVE BOX PER KRUMBEIN REMONUMENTATION SURVEY DATED 7/18/80

QUARTER SECTION SUB
NOT TO SCALE

RECORDED BY
Date 8-95
Book KK
No. 95-118-2-B

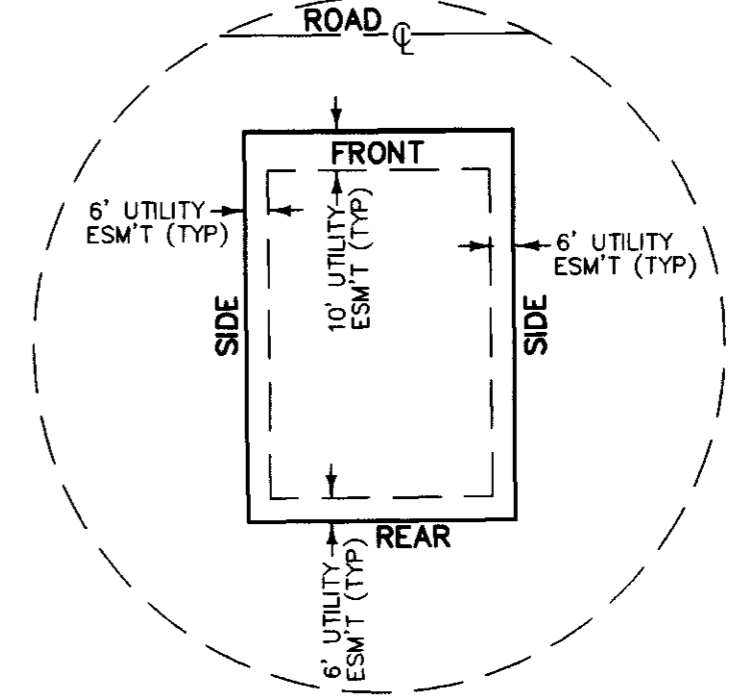


STRATTON SURVEYING & MAPPING
1350 GRANDRIDGE BLVD. SUITE 200
KENNEWICK, WASHINGTON 99336
(509) 735-7364

2035PL-4.DWG	
DATE: 05/24/95	SHT. 2 OF 2
DRAWN BY: K.K.	JOB # 2035

REPLAT OF THE REPLAT OF
DESERT SHADOWS
 AND THE ADDITIONAL LANDS IN THE
 N.E. 1/4, SEC. 3, T.4 N., R.28 E., W.M.
 CITY OF HERMISTON
 UMATILLA COUNTY, OREGON

CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	L1 B1	175.00	50.06	25.20	49.89	N 16°17'53" W	16°23'25"
C2	L2 B1	175.00	22.98	11.51	22.96	S 04°20'28" E	07°31'27"
C3	L5 B1	20.00	31.42	20.00	28.28	N 45°34'44" W	90°00'00"
C4	L9 B1	115.00	5.00	2.50	5.00	S 89°19'59" E	02°29'31"
C5	L10 B1	115.00	35.64	17.96	35.49	S 79°12'35" E	17°45'18"
C6	L11 B1	115.00	34.00	17.13	33.88	S 61°51'41" E	16°56'29"
C7	L12 L1	115.00	35.62	17.96	35.48	S 44°31'00" E	17°44'53"
C8	L13 B1	115.00	49.11	24.93	48.74	S 23°24'33" E	24°28'00"
C9	L14 B1	115.00	21.27	10.67	21.24	S 05°52'39" E	10°35'49"
C10	L18 B1	20.00	31.40	19.99	28.28	S 45°33'43" E	89°57'57"
C11	L1 B2	20.00	31.42	20.00	28.28	S 44°25'16" W	90°00'00"
C12	L6 B2	65.00	102.10	65.00	91.92	S 45°34'44" E	90°00'00"
C13	L7 B2	20.00	31.42	20.00	28.28	N 44°25'16" E	90°00'00"
C14	L13 B2	20.00	31.42	20.00	28.28	S 45°34'44" E	90°00'00"
C15	L1 B3	20.00	31.40	19.99	28.28	N 45°33'43" W	89°57'57"
C16	L1 B3	20.00	31.42	20.00	28.28	N 44°25'16" E	90°00'00"
C17	L7 B3	20.00	31.42	20.00	28.28	S 45°34'44" E	90°00'00"
C18	L7 B3	20.00	31.43	20.01	28.29	N 44°26'17" E	90°02'03"
C19	L1 B4	125.00	52.17	26.47	51.79	N 12°32'10" W	23°54'51"
C20	L11 B4	20.00	31.43	20.01	28.29	S 44°26'17" W	90°02'03"
C21	L1 B1	175.00	14.45	7.23	14.45	N 26°51'32" W	04°43'53"
C22	ROAD	150.00	62.61	31.77	62.15	S 12°32'10" E	23°54'51"



TYPICAL LOT

NOTE:
 THE LOT PINS WILL BE SET BY
 JUNE 1, 1996.

LINE	DIRECTION	DISTANCE
L1	N 24°29'36" W	2.73
L2	S 54°21'27" W	26.24
L3	N 89°25'16" E	15.00
L4	S 24°29'36" E	10.71
L5	S 24°29'36" E	6.72



SCALE 1" = 50'

I HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE TOWN PLAT THAT WAS ORIGINALLY FILED IN UMATILLA COUNTY.

Robert H. Stratton
 ROBERT H. STRATTON PLS. 1111



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Robert H. Stratton
 OREGON
 JULY 23, 1977
 ROBERT H. STRATTON
 1111
 RENEWAL DATE: 06/30/96

BASIS OF BEARING
 SURVEY #80-22D DATED 7/18/80
 BY KRUMBEIN ENGINEERING CO.
EQUIPMENT USED
 A FIVE-SECOND TOTAL STATION

- LEGEND**
- = SET 5/8" x 30" REBAR WITH PLASTIC CAP STAMPED LS 1111
 - = SET BRASS CAP IN MONUMENT CASE
 - = FOUND AS INDICATED
 - B.O.B. = BASIS OF BEARING
 - = SET BRASS CAP IN CONCRETE, 6" x 6" x 36", 6" BELOW SURFACE

INDEX			
1/4	SEC	T.	R.
■	3	4 N	28E

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 1350 GRANDRIDGE BLVD. SUITE 200
 KENNEWICK, WASHINGTON 99336
 (509) 735-7364

2035PL-3.DWG
 DATE: 05/24/95
 DRAWN BY: K.K.

SHT. 1 OF 2
 JOB # 2035

